

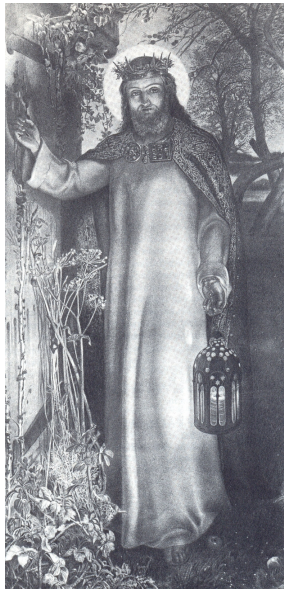
The Voice of the Prophets:

Wisdom of the Ages, Judaism 1
of 2

Compiled By Marilyn Hughes

The Out-of-Body Travel Foundation!

www.outofbodytravel.org



The Light of the World , Holman Hunt

Copyright © 2005, Marilynn Hughes

All rights reserved, including the right to reproduce this work or portions thereof in any form whatsoever without permission in writing from the publisher and author, except for brief passages in connection with a review.

All credits for quotations are included in the Bibliography.

For information, write to:

The Out-of-Body Travel Foundation!

www.outofbodytravel.org

MarilynnHughes@aol.com

If this book is unavailable from your local bookseller, it may be obtained directly from the Out-of-Body Travel Foundation by going to www.outofbodytravel.org.

Having worked primarily in radio broadcasting, Marilynn Hughes spent several years as a news reporter, producer and anchor before deciding to stay at home with her three children. She's experienced, researched, written, and taught about out-of-body travel since 1987.

Books by Marilynn Hughes:

Come to Wisdom's Door

How to Have an Out-of-Body Experience!

The Mysteries of the Redemption

A Treatise on Out-of-Body Travel and Mysticism

The Mysteries of the Redemption Series in Five Volumes

(Same Book - Choose Your Format!)

Prelude to a Dream

Passage to the Ancient

Medicine Woman Within a Dream

Absolute Dissolution of Body and Mind

The Mystical Jesus

GALACTICA

A Treatise on Death, Dying and the Afterlife

THE PALACE OF ANCIENT KNOWLEDGE

A Treatise on Ancient Mysteries

Near Death and Out-of-Body Experiences
(Auspicious Births and Deaths)
Of the Prophets, Saints, Mystics and Sages in World Religions

The Voice of the Prophets
Wisdom of the Ages - Volumes 1 - 12

The Former Angel! - A Children's Tale

Dedication:
To the Prophets, Saints, Mystics
and Sages from every Religion and
Throughout time . . . That They
Might Have Voice!

The Voice of the Prophets:

Wisdom of the Ages, Volume 3 of 12

Volume 1

Introduction

CHAPTER ONE - HINDUISM

Wisdom of the Prophet Krishna and Hinduism

The Bhagavad Gita

The Upanishads -

Kena

Katha

Prasna

The Laws of Manu

Yoga -

The Yoga Sutras of Patanjali

Vedanta -

The Crest Jewel of Wisdom

Vedas -

Excerpts from a Vedic Reader for Students

Excerpts from The Rig Veda

Bibliography

Volume 2

Introduction

CHAPTER TWO - SIKHISM

Wisdom of the Prophet Nanak and Sikhism

The Sri Guru Granth Sahib

CHAPTER THREE - JAINISM

Wisdom of the Tirthankaras and Jainism

A Treatise on Jainism

Five Great Vows (Maha-Vratas)

Twelve Reflections (Bhavnas)

Nine Tattva's (Principles)

Twelve Vows of a Layperson

Bibliography

Volume 3

Introduction

13

CHAPTER FOUR - JUDAISM

15

Wisdom of the Prophet Moses and Judaism

15

The Ten Commandments

15

The Mitzvoth -

16

Positive

16

Negative

19

Contingent Upon the Land of Israel

25

The Torah - (From the Tanakh)

26

Book of Job (From the Tanakh)

537

Bibliography - Page 619

Volume 4

Introduction

CHAPTER FOUR - JUDAISM (Continued...)

Wisdom of the Prophet Moses and Judaism (Continued...)

The Book of Proverbs - (From the Tanakh)
 Twenty Eight Psalms - (From the Tanakh)
 Sayings of the Jewish Fathers,
 Excerpts from the Talmud
 Translations from the Talmud, Midrashim
 and Kabbalah
 The Articles of Faith of Judaism
 The Zohar (Kaballah) and Jewish Mysticism
 Bibliography

Volume 5

Introduction

CHAPTER FIVE - MYSTERY RELIGIONS

Wisdom of the Prophet Thoth/Hermes (Who are
 Considered to be Different Incarnations of the
 Same Prophet) and the Mystery Religions
 Wisdom of the Egyptians
 The Emerald Tablets of Hermes
 Corpus Hermeticum
 The Divine Pymander of Hermes
 The Secret Teachings of All Ages
 Ancient Mysteries and Secret Societies
 Initiation of the Pyramid
 Isis, Virgin of the World
 The Bembine Table of Isis
 The Life and Philosophy of Pythagorus
 Pythagorean Mathematics
 Pythagorean Concepts of Music and Color
 The Human Body in Symbolism
 Bibliography

Volume 6

Introduction

CHAPTER FIVE - MYSTERY RELIGIONS

(Continued ...)

Wisdom of the Prophet Thoth/Hermes (Who are
Considered to be Different Incarnations of the
Same Prophet) and the Mystery Religions
Continued ...)

The Secret Teachings of All Ages

The Hiram Legend

The Tabernacle in the Wilderness

The Sun, A Universal Deity

Qabbala, Secret Doctrine of Israel

Fundamentals of Qabbalistic

Cosmogony

The Tree of Sephirot

Keys to the Creation of Man (Qabbala)

Fraternity of the Rose Cross

Rosicrucian Doctrines and Tenets

Fifteen Rosicrucian and Qabbalistic

Diagrams

Freemasonic Symbolism

Mystic Christianity

The Cross and Crucifixion

The Mystery of the Apocalypse

The Mysteries and their Emissaries

The Pistis Sophia - A Gnostic Gospel

Bibliography

Volume 7

Introduction

CHAPTER SIX - ZOROASTRIANISM

Wisdom of the Prophet Zarathustra and

Zoroastrianism

Portion of the Avesta - The Vendidad

Pahlavi Texts -

The Menog-I-Khrag (The Spirit of Wisdom)

The Sad Dar

Bibliography

Volume 8

Introduction

CHAPTER SEVEN - BUDDHISM

Wisdom of the Prophet Buddha and Buddhism

The Threefold Refuge

The Five Precepts

The Four Noble Truths

The Noble Eightfold Path

Understanding Merit and Demerit

The Ten Fetters

Gradual Development of the Eightfold Path in the Progress of
the Disciple

Absence of the Five Hindrances

The Absorptions

Theravadan Buddhism

Dhammapada

Mahayan and Saravastivada Buddhism

From The Flower Ornament Scripture or

Avatamsaka Sutra

Four Holy Truths

Ten Abodes

Ten Practices

Ten Inexhaustible Treasures

Ten Dedications

Ten Stages

Saddharma-Pundarika or Lotus of the True Law

Tibetan Buddhism

She-RaB Dong-Bu (The Tree of Wisdom)

Zen and Taoist Buddhism

Manual of Zen

Bibliography

Volume 9

Introduction

CHAPTER EIGHT - CONFUCIANISM

Wisdom of the Prophet Confucius and
Confucianism

The Analects of Confucius

The Great Learning

The Doctrine of the Mean

Ten Chapters of Mencius

CHAPTER NINE - CHRISTIANITY

Wisdom of the Prophet and Precursor,
John the Baptist

Gnostic John the Baptizer: Selections from the Mandaean Book
of John

Wisdom of the Messiah Jesus Christ and
Christianity

The Gospel According to St. Matthew
(King James Version)

The Gospel According to St. John
(King James Version)

The First Epistle of Paul to the Corinthians
(King James Version)

The Second Epistle of Paul to the Corinthians

- (King James Version)
- The Epistle of Paul to the Galatians
(King James Version)
- The First Epistle General of Peter
(King James Version)
- The Second Epistle General of Peter
(King James Version)
- The First Epistle General of John
(King James Version)
- The Second Epistle General of John
(King James Version)
- The Third Epistle General of John
(King James Version)
- The Pastor of Hermas
(Writings of the Early Church Fathers)
- The First Epistle of Clement to the Corinthians
(Writings of the Early Church Fathers)
- St. John Chrysostom: Instructions to Catechumens
(Writings of the Early Church Fathers)
- St. John Chrysostom: Homily Concerning Lowliness of Mind
(Writings of the Early Church Fathers)

CHAPTER TEN - AFRICAN

Wisdom of African Religion

- The Religious System of the Amazulu
- At the Back of the Black Man's Mind
 - Ngodondoism
 - Nkici-ism
 - Bavili Philosophy
 - Bibili - The Philosophy of the Groves

Bibliography

Volume 10

Introduction

CHAPTER ELEVEN - ABORIGINAL

Wisdom of the Aboriginal Australians

The Euahlayhi Tribe

CHAPTER TWELVE - NATIVE AMERICAN

Wisdom of Native American Religions

The Secret Teaching of All Ages

American Indian Symbolism

The Sun Dance and Other Ceremonies of the Oglala Division
of the Teton Dakota

Iroquois Book of Rites

The Sacred Formulas of the Cherokees

The Mountain Chant, A Navajo Ceremony

Zuni Ritual Poetry

Introduction to Zuni Ceremonialism

Bibliography

Volume 11

Introduction

CHAPTER THIRTEEN - ISLAM

Wisdom of the Prophet Muhammad and Islam

The Five Pillars

Portions of the Qur'an

The Hadith

Portions of the Hadith of Bhukari

A Manual of Hadith

How Divine Revelation Came to the
Prophet

Wisdom of the Sufi's (Islamic Mystics)

Principles

Doctrine's of the Sufi's

Sufi Ascetics
 Sufi Ecstatics
 Sufi Antimonians
 Sufi Poets
 Sufi Dervishes
 Sufi Mystic, Rumi, The Masnavi
 The Spiritual Couplets of Maulana Jalalu-d-din
 Muhammad Rumi
 The Songs of Kabir
 Bibliography

Volume 12

Introduction

CHAPTER FOURTEEN - BAHAI'

Wisdom of the Bab', Forerunner of
 Baha'u'llah the Prophet
 Selections from the Writings of the Bab'
 Wisdom of Baha'u'llah the Prophet and the
 Baha'i Faith
 The Hidden Words
 The Seven Valleys and the Four Valleys
 The Kitab-i-Aqdas
 Wisdom of the Successor to Baha'u'llah, his
 Son Abdu'l-Baha
 Tablets of the Divine Plan
 Wisdom of the Second Successor to Baha'u'llah,
 his Grandson Shoghi Effendi
 Directives from the Guardian

CHAPTER FIFTEEN - FINAL WORD

Bibliography

Go to our Website at:

www.outofbodytravel.org

For more information!

The Voice of the Prophets:

Wisdom of the Ages, Volume 3 of 12

The purpose of this series of texts is very simple. We have striven to compile the best of the better known *and* the least known of the ancient sacred texts from every religion throughout the world and throughout time.

It is our hope that this series of volumes makes it possible for a lay reader to truly access some of the most important world literature in religion without having to have a library of 5,000 books in their possession. In these volumes, you will find everything you need to know to have a well-rounded and deep understanding of the many different faiths and belief systems in our world.

As you peruse these texts, you may be surprised to find that the words of Ancient Egyptian Prophet Hermes from 5,000 years ago are not nearly so distant from the words of Christianity 2,000 years

ago, nor the words of Baha'u'llah just 175 years ago - as most of us might think.

There's a thread of unity which merges and molds these traditions together, and that unity comes from the One True God who has spoken through each and every one of them during their sojourn and time on this Earth. It is our duty to preserve the line of wisdom which travels throughout the ages through the voice of the Prophets.

Welcome to the journey of your life wherein you will travel to every ancient, medieval and modern world and soar through the minds of the greatest prophets, mystics, saints and sages that have walked this Earth!

The Voice of the Prophets

Wisdom of the Ages, Volume 3 of 12

Addendum: All texts used in this series come from sacred scriptures and other documents which are in what is called 'Public Domain.' Where possible, proper attributions are made to the original writer's and/or translators!

Volume 3

CHAPTER FOUR

JUDAISM

Wisdom of the Prophet Moses and Judaism

*From the Tanakh, The Holy Scriptures, JPS Translation
according to the Traditional Hebrew Text, Exodus 20,
Jewish Publication Society, 1985*

The Ten Commandments

- 1.) I the Lord am your God who brought you out of the land of Egypt, the house of bondage: You shall have no other gods besides Me.
- 2.) You shall not make for yourself a sculptured image, or any likeness of what is in the heavens above, or on the earth below, or in the waters under the earth. You shall not bow down to them or serve them. For I the Lord your God am an impassioned God, visiting the guilt of the parents upon the children, upon the third and fourth generations of those who reject Me, but showing kindness to the thousandth generations of those who love Me and keep My commandments.
- 3.) You shall not swear falsely by the name of the Lord your God; for the Lord will not clear one who swears falsely by His name.
- 4.) Remember the sabbath day and keep it holy. Six days you shall labor and do all your work, but the seventh day is a sabbath of the Lord your

God: you shall not do any work - you, your son or daughter, your male or female slave, or your cattle, or the stranger who is within your settlements. For in six days the Lord made heaven and earth and sea, and all that is in them, and He rested on the seventh day; therefore the Lord blessed the sabbath day and hallowed it.

5.) Honor your father and mother, that you may long endure on the land that the Lord your God is assigning to you.

6.) You shall not murder.

7.) You shall not commit adultery.

8.) You shall not steal.

9.) You shall not bear false witness against your neighbor.

10.) You shall not covet your neighbor's house: you shall not covet your neighbor's wife, or his male or female slave, or his ox or his ass, or anything that is your neighbor's.

Mitzvoth (Commandments)

Taken from 'The Concise Book of Mitzvoth, The Chofetz Chayim, Feldheim Publishers, Jerusalem/New York, 1990

The Positive Commandments

- 1.) To believe that there is a God in Existence
- 2.) To know the unity of the blessed God, to believe with complete faith that He is one, without any partner or associate.
- 3.) To love the blessed God with all one's heart, spirit and might.
- 4.) To fear Hashem. (Way in Judaism of referring to God without pronouncing it.)
- 5.) To sanctify Hashem openly.
- 6.) To walk in the ways of the blessed God with all one's ability.
- 7.) To pray every day to the blessed God.
- 8.) To bind t'fillin (phylacteries) upon one's hand
- 9.) To put t'fillin on the head
- 10.) To make tassels (tzitzit - fringes on a prayer shawl) 'at the corners of their garments.'

- 11.) To recite the Sh'ma morning and evening.
- 12.) To affix a m'zuzah at the entrance of the home.
- 13.) To say the blessing of grace after meals, after eating bread.
- 14.) To learn Torah and to teach it.
- 15.) That everyone in Jewry should write a Torah scroll for himself.
- 16.) To be attached to Torah scholars and their disciples.
- 17.) To rise up before an aged man, and to honor a Torah scholar, getting up before him.
- 18.) To have a reverent fear for the sanctuary.
- 19.) To declare the Sabbath holy, with words.
- 20.) To rest from work on the Sabbath.
- 21.) To be happy on the festivals.
- 22.) To clear away hametz (leavened food) on the fourteenth of Nissan.
- 23.) To eat matzah (unleavened bread) on the first night of Passover.
- 24.) To tell about the exodus from Egypt on the night of (before) the fifteenth of Nissan.
- 25.) To rest from work on the first day of Passover.
- 26.) To count seven whole weeks from the day that the Omer (An offering brought to the Temple on 16 Nissan in the Jewish Religions) was brought at the Sanctuary.
- 27.) To rest from work on the seventh day of Passover.
- 28.) To rest from work on the festival of the Shavu'oth (The Jewish Festival of Pentecost).
- 29.) To rest from work on the first day of Tishri, which is Rosh haShanah (The Jewish New Year).
- 30.) To hear the sound of the shofar (ram's horn) on the first of Tishri, which is Rosh haShanah.
- 31.) To rest from work on Yom Kippur (Day of Atonement).
- 32.) To fast on Yom Kippur.
- 33.) That a sinner should turn back from his sin, and should confess his misdeeds before the Blessed God.
- 34.) To rest from work on the first day of Sukkoth (Jewish Autumn Festival).
- 35.) To dwell in a sukkah (hut or booth with a roof of branches) all the seven days of the festival.
- 36.) To take up the four species of the festival of Sukkoth.
- 37.) To rest from work on the day of Sh'mini Atzereth (the Eighth Day of the Assembly).
- 38.) To give charity to the poor in Jewry.
- 39.) To fulfill the words that come from one's lips.
- 40.) To deal with cases of nullifying vows and oaths.
- 41.) To respect one's father and mother.
- 42.) To have a reverend fear of one's father and mother.

- 43.) To marry a wife in order to be fruitful and multiply (have children).
- 44.) To marry a wife by kiddushin (consecration, the ceremony of marriage).
- 45.) To marry the wife of one's brother who has died without children.
- 46.) That a yevamah (a childless widow) should remove the shoe of the yavam (her husband's brother) if he does not want to take her in levirate marriage.
- 47.) To circumcise every male at the age of eight days.
- 48.) To ritually slaughter a domestic or untamed animal, or fowl, if one wishes to eat of their flesh.
- 49.) To cover the blood of the shehittah (ritual slaughtering) of pure [kosher] untamed animals, or fowl.
- 50.) To accord honor to a kohen (a direct male descendant of Aaron).
- 51.) That whoever ritually slaughters a pure [kosher] animal is to give the kohen the foreleg, cheeks and maw.
- 52.) To give the kohen the first of the wool.
- 53.) To hallow firstborn males, that open a womb.
- 54.) That an Israelite is to redeem his son who is a firstborn to his Israelite mother.
- 55.) To redeem a firstling male donkey for a lamb.
- 56.) To break the neck of a firstling male donkey if it has not been redeemed.
- 57.) To separate a dough-cake from a batch of dough and give it to the kohen.
- 58.) That the kohanim are to bless the Jewish people.
- 59.) That a kohen is to defile himself for close kin [in attending to their burial].
- 60.) To bear affection for everyone in Jewry as for oneself.
- 61.) To bear affection for a ger (stranger, convert, proselyte).
- 62.) To lend money to the poor of Jewry.
- 63.) To give a pledged (pawned) object back to its owner at the time that he needs it.
- 64.) To release (cancel) a loan in the year of sh'mittah (release).
- 65.) That an owner should allow the laborer to eat of what he is working at, when it is something that grows from the ground.
- 66.) To give the wages of a hired man on the same day.
- 67.) To render judgment on matters of buying and selling.
- 68.) To return whatever one has taken in robbery.
- 69.) To return something lost to a member of Jewry.
- 70.) To unload from the domestic animal of one's fellow man that is lying under its burden.
- 71.) To load with one's fellow-man, to set a burden on a domestic animal or on the person.

- 72.) To upbraid a sinner.
- 73.) To render judgment about heritages [inheritance of landed property].
- 74.) Of 'sending away from the nest.'
- 75.) To make a parapet about one's roof, and to remove every stumbling-block and possible cause of accident from one's house.
- 76.) To remember the action that Amalek took against us.
- 77.) To decimate the descendants of Amalek.

The Negative Commandments

- 1.) Not to eat the sinew of the thigh-vein.
- 2.) That hametz (leavened food) is not to be seen in the domain or possession of a member of Jewry, the entire seven days of Passover.
- 3.) That hametz is not to be found in a Jew's domain or possession on Passover.
- 4.) To eat no hametz on Passover.
- 5.) To eat no mixture with hametz on Passover.
- 6.) To do no work on the Sabbath.
- 7.) Not to go out on the Sabbath beyond the Sabbath limit.
- 8.) To entertain no thought that there is any other god except the blessed God.
- 9.) To make no idol to worship.
- 10.) Not to make any idol to be worshipped [by himself or by anyone else], even for a heathen.
- 11.) Not to bow down and prostrate oneself to an idol.
- 12.) Not to worship an idol in the way that it is usually venerated.
- 13.) Not to swear in the name of an idol.
- 14.) Not to lead a town in Israel astray to worship idolatry.
- 15.) To eat or drink nothing from an offering to an idol.
- 16.) Not to turn one's attention to idolatry.
- 17.) To have no benefit from any decoration of an idol or from its ornaments.
- 18.) To have no benefit from an idol, from its offering or its attendants, or anything done on its behalf.
- 19.) Not to intermarry with a non-Jewish person.
- 20.) To have no mercy on idol-worshippers.
- 21.) Not to follow the fixed custom of the heathen.
- 22.) Not to pay heed to a person prophesying in the name of an idol.
- 23.) To entice no one in Jewry to worship an idol.
- 24.) For the enticed person to bear no affection for the enticer.
- 25.) For the enticed person not to relinquish his hatred for the enticer.
- 26.) Not to rescue the enticer if one sees him in danger of death.

- 27.) Not to prophesy in the name of an idol.
- 28.) To make no gashes and incisions in one's flesh in idol-worship or [in grief] over one's dead [kin].
- 29.) Not to swear in vain.
- 30.) Not to swear falsely over the denial of a momentary matter.
- 31.) Not to wear an oath of expression over a falsehood.
- 32.) To kill no living human being.
- 33.) To kidnap living person in Jewry.
- 34.) To steal no object or item whatever of monetary value
- 35.) Not to take anything in robbery from one's fellow-man by main force.
- 36.) Not to deny [falsely] anything of value [owed].
- 37.) Not to wrongfully retain anything belonging to one's fellow man.
- 38.) Not to delay the payment of hired man's wages.
- 39.) To give no false testimony.
- 40.) Not to covet (desire) anything belonging to one's fellow-man
- 41.) Not to crave in one's heart something that belongs to his fellow-man.
- 42.) Not to withhold she'er, k'suth or onah from one's wife. (Her food, her raiment and conjugal rights.)
- 43.) To strike no person whatever in Jewry.
- 44.) Not to strike one's father or mother.
- 45.) To curse no decent person in Jewry.
- 46.) Not to curse one's father or mother.
- 47.) Not to cheat one another in buying and selling.
- 48.) Not to oppress one's fellow-man with words.
- 49.) Not to oppress a righteous proselyte (a full convert to Judaism) with words.
- 50.) Not to wrong a righteous proselyte in matters of monetary value.
- 51.) Not to inflict suffering on any widow or orphan.
- 52.) Not to demand of a borrower to pay his debt when one knows that he has not the means to pay.
- 53.) To have no part in dealings between a lender and borrower at interest.
- 54.) To lend nothing to a member of Jewry at interest, be it money or something to eat or anything else.
- 55.) Not to borrow at interest from a member of Jewry.
- 56.) Not to refrain from lending money to a member of Jewry for fear of the year of sh'mittah (release), that the loan should not become cancelled.
- 57.) Not to demand payment of a loan over which the seventh year [sh'mittah] has passed.
- 58.) Not to take in pledge (pawn) any utensils with which sustaining

food is made.

59.) Not to take an object in pledge (pawn) by main force from a debtor.

60.) Not to take in pledge (pawn) the garment of a widow.

61.) Not to withhold from its owner an object taken in pledge, at the time that he needs it.

62.) Not to harden one's heart and not to shut one's hand toward a poor Jewish man.

63.) Not to curse a judge.

64.) Not to appoint a judge who is unsuitable.

65.) For a judge not to hear the argument of one party to a lawsuit when the other part is not there.

66.) Not to have pity on a poor man in a court trial.

67.) For a judge not to pervert justice for a sinner on account of his wickedness.

68.) For a judge not to pervert justice for a proselyte or an orphan.

69.) To commit no injustice in rendering judgment.

70.) To show no honor to an eminent man in a court judgment.

71.) For a judge to accept no bribe.

72.) That the judge should have no fear or a party to a lawsuit.

73.) To establish nothing as certain by the word of one witness.

74.) For the court not to accept the testimony of a close relative.

75.) For the court not to accept the testimony of a man of sin.

76.) Not to cause one's fellow-man to stumble over anything.

77.) Not to tell anyone things that another person said against him.

78.) Not to hate in one's heart any decent person in Jewry.

79.) Not to shame one's fellow-man.

80.) Not to take revenge on one's fellow-man.

81.) To harbor no hatred in our heart toward our fellow-man.

82.) Not to refrain from rescuing one's fellow-man from danger.

83.) To do no wrong with any measures or weights.

84.) Not to retain in one's possession any short (defective) measure or weight.

85.) Not to encroach beyond a neighbor's boundary, specifically in the Land of Israel.

86.) To eat no n've'lah. (Anything that dies of itself.)

87.) To eat no t'r'efah. (Any flesh of the field that is torn from beasts.)

88.) To eat no forbidden fat.

89.) To eat no blood at all.

90.) To eat no limb or part of a living creature.

91.) To cook no meat in milk.

92.) To eat no meat that was cooked in milk.

93.) To eat no meat from non-kosher domestic or untamed animals.

94.) Not to eat non-kosher fowl.

- 95.) Not to eat non-kosher fish.
- 96.) To eat no winged swarming creature.
- 97.) To eat no swarming creature of the ground.
- 98.) To eat no worms of fruits or seeds.
- 99.) To eat no swarming creature of the water.
- 100.) To eat no remmess (creeping thing).
- 101.) To eat no bread from the new crop of grain before the Omer offering (was brought at the Sanctuary).
- 102.) To eat no kali (which means grains of the five species that were roasted in the fire) from new grain, before the Omer offering.
- 103.) To eat no karmel (meaning that it was crushed by hand and not roasted in the fire) from new grain, before the Omer offering.
- 104.) To eat no hametz (leavened food) on the day before Passover, after noon.
- 105.) To eat no fruit of a tree in the first three years since its planting.
- 106.) Not to eat the kind of food eaten by a wayward and rebellious son.
- 107.) Not to sow two kinds of seeds in a field.
- 108.) Not to slay ritually both a pure [kosher] animal and its young in one day.
- 109.) Not to redeem the firstling of a pure [kosher] animal.
- 110.) Not to be in close contact with consanguineous relations, even without conjugal intimacy.
- 111.) Not to uncover the nakedness of one's father in homosexual intimacy.
- 112.) Not to be conjugally intimate with one's mother.
- 113.) Not to be conjugally intimate with the wife of one's father.
- 114.) Not to be carnally intimate with one's father's brother in homosexuality.
- 115.) Not to be conjugally intimate with one's daughter-in-law, which means his son's wife.
- 116.) To have no carnal intimacy with a male.
- 117.) To have no carnal intimacy with an animal in a male, active role, or in a female, receptive role.
- 118.) That a woman should not have an animal be carnally intimate with her, whether in natural or unnatural intimacy.
- 119.) Not to be conjugally intimate with the daughter of one's son; not to be conjugally intimate with the daughter of one's daughter.
- 120.) Not to be conjugally intimate with one's daughter.
- 121.) Not to be conjugally intimate with a woman and her daughter.
- 122.) Not to be conjugally intimate with a woman and her son's daughter.
- 123.) Not to be conjugally intimate with a woman and her daughter's daughter.

- 124.) Not to be conjugally intimate with a married woman.
- 125.) Not to be conjugally intimate with one's aunt, which means the wife of one's father's brother.
- 126.) Not to be conjugally intimate with the wife of one's brother, whether from the same father or the same mother, and even [a brother] through [a parent's] immoral relations.
- 127.) Not to be conjugally intimate with one's sister, whether only from the same father or only from the same mother, or even from an immoral relationship.
- 128.) Not to be conjugally intimate with one's sister who is his father's wife's daughter.
- 129.) Not to be conjugally intimate with one's father's sister.
- 130.) Not to be conjugally intimate with one's mother's sister.
- 131.) Not to be conjugally intimate with the sister of one's wife during his wife's lifetime.
- 132.) Not to be conjugally intimate with a woman ritually unclean from the menses.
- 133.) Not to be conjugally intimate with a k'deshah (an unmarried woman who abandons herself to harlotry) without the marriage ceremony of consecration.
- 134.) Not to take back one's divorced wife once she has been married to another man.
- 135.) That the wife of a dead man without children is not to marry an outsider [someone other than the man's brother].
- 136.) That no man with crushed testes or severed membrun is to marry a daughter of Jewry.
- 137.) That a mamzer (bastard) is not to marry a daughter of Jewry.
- 138.) That a kohen is not to marry a zonah (anyone who is not a daughter of Jewry).
- 139.) That a kohen is not to marry a profaned woman.
- 140.) That a kohen is not to marry a divorced woman.
- 141.) That a kohen is not to become defiled by a dead person.
- 142.) Not to mate a beast or a bird with a creature not of its own species.
- 143.) To emasculate no male being whatsoever.
- 144.) To make no image of a human being, even for ornamentation [as art].
- 145.) To make no oil like the anointing oil.
- 146.) Not to reproduce the composition of the incense [at the Sanctuary].
- 147.) To do no work on the first day of Passover.
- 148.) To do no work on the seventh day of Passover.
- 149.) To do no work on the festival Shavu'oth (Jewish Festival of Pentecost).
- 150.) To do no work on Rosh haShanah (the beginning of the year).

- 151.) To do no work on Yom Kippur (Day of Atonement).
- 152.) To eat and drink nothing on Yom Kippur.
- 153.) To do no work on the first day of Sukkoth (Jewish Autumn Festival).
- 154.) To do no work on Sh'mini Atzereth (the Eighth Day of the Assembly).
- 155.) To do nothing whatever from which there can result hillul Hashem, a desecration of the Divine name.
- 156.) Not to go straying after the thought of the heart and the sight of the eyes.
- 157.) To destroy no holy thing and to erase no name whatever among the holy names [of God].
- 158.) Not to deviate from the words of the great beth din (the supreme religious court).
- 159.) To add nothing to the mitzvoth of the Torah.
- 160.) To take nothing away from the mitzvoth of the Torah.
- 161.) To make no paving stone in order to bow down to the ground on it, even to the blessed God.
- 162.) To erect no pillar anywhere at all.
- 163.) To inscribe no tattooed marks in one's flesh.
- 164.) To produce no baldness over one's dead [near kin].
- 165.) To practice no augury.
- 166.) To do no conjuring or soothsaying.
- 167.) To practice no divination.
- 168.) To practice no sorcery.
- 169.) To cast no charms or spells.
- 170.) To do no act of an ov (a kind of medium).
- 171.) To do no act of a yid'oni (a kind of wizard).
- 172.) To make no inquiry of an ov.
- 173.) To make no inquiry of a yid'oni.
- 174.) Not to inquire of the dead.
- 175.) Not to prophesy falsehood in the name of Hashem.
- 176.) Not to shave the temples of the head.
- 177.) Not to mar (razor-shave) an edge of the beard.
- 178.) That a man's garment, etc., should not be on a woman.
- 179.) That a man should not wear a woman's garment.
- 180.) Not to plow with an ox and a donkey together.
- 181.) To wear no garment of wool or linen.
- 182.) Not to turn a blind eye to the lost object of a Jew, to leave it.
- 183.) Not to leave the animal of a Jew lying crouched under its load, and go off on one's way without helping him to unload the animal.
- 184.) Not to fail to keep a vow.
- 185.) Not to delay one's vowed or voluntary offering.

- 186.) For a laborer not to eat during work on produce that grows from the ground, but only at the end of the work.
- 187.) That a laborer is not to take away in his hand any of the produce with which he has worked, nor is he to take more than what he eats and give to others.
- 188.) Not to prevent an animal from eating during its work.
- 189.) That if a person chances upon a bird's nest before him, he is not to take the mother-bird with the young.
- 190.) Not to leave any stumbling-block (source of accidents) in one's house.
- 191.) Not to destroy any fruit-bearing tree in setting siege.
- 192.) Not to dwell in the land of Egypt.
- 193.) That a ritually unclean person is not to enter the 'camp of the Levites,' which means the Temple Mount.
- 194.) Not to forget the action of Amalek.

The Commandments which are Contingent Upon the Land of Israel

- 1.) To leave an unreaped part of the crops of grain and of trees.
- 2.) To leave over the gleanings [single ears or fruits that fall aside during the harvest].
- 3.) To leave over ol'loth [small bunches of scattered grapes which do not overhang one another from the trunk, and have no arm connecting the stalk to the trunk].
- 4.) To leave over peret (single fallen grapes) in a vineyard.
- 5.) To leave over a forgotten sheaf.
- 6.) That one should not reap the whole field, entirely, but should leave a small part for the poor.
- 7.) That when a person reaps [grain] and makes bundles, he is not to gather the ears that fall away, but is to leave them for the poor.
- 8.) That one should not gather the ol'loth of a vineyard, but should leave them for the poor.
- 9.) That one should not gather what has become singly separated from the grapes during the vintage (the grape-gathering).
- 10.) That when a person is making sheaves and he forgets one bundle in the field, he is then not to take it but is to leave it for the poor.
- 11.) To separate t'rumah (a portion from the produce) and give it to the kohen.
- 12.) To separate out, after taking off t'rumah, one tenth of the remaining produce, and to give it to a Levite, this being ma'aser rishon (the First Tithe).
- 13.) To separate a tenth from this tithe and to give it to a kohen.
- 14.) To separate ma'aser sheni (the Second Tithe) in the first, second,

fourth and fifth years of the sh'mittah (seven-year) cycle, after one has separated ma'aser rishon (The First Tithe).

15.) To separate ma'aser ani (the Tithe of the Poor) in the third and sixth years of the sh'mittah (seven-year) cycle, after one has separated ma'aser rishon (the First Tithe).

16.) That the fourth year's yield of a planted tree is to be entirely holy.

17.) To make an avowal before Hashem after we dispense all the gifts in the grain produce of the Land.

18.) Not to eat tevel, which means something from which t'rumah and the tithes (the various kinds of ma'aser) were not taken off.

19.) Not to alter the order of precedence of t'rumah and the tithes, but they must rather be separated in order.

20.) To leave ownerless everything the land produces in the seventh year.

21.) To surcease from work on the soil and work on trees in the seventh [sh'mittah] year.

22.) Not to work the land in the seventh year, the year of sh'mittah.

23.) To do no work for tending trees in a seventh, sh'mittah year.

24.) Not to harvest what the land grows by itself in the seventh year, in the way that it is harvested every year.

25.) Not to gather the fruit produced by a tree in the seventh year, in the way that it is gathered every year.

26.) Not to settle idol-worshippers in our [holy] land.

The Torah (from the Tanakh)

Genesis

Chapter 1

1:1 IN THE beginning God created the heaven and the earth.

1:2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

1:3 And God said: 'Let there be light' And there was light.

1:4 And God saw the light, that it was good; and God divided the light from the darkness.

1:5 And God called the light Day, and the darkness He called Night And there was evening and there was morning, one day.

1:6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters'.

1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

1:8 And God called the firmament Heaven And there was evening and there was morning, a second day.

1:9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear' And it was so.

1:10 And God called the dry land Earth, and the gathering together of the waters called He Seas; and God saw that it was good.

1:11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth' And it was so.

1:12 And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind; and God saw that it was good.

1:13 And there was evening and there was morning, a third day.

1:14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

1:15 and let them be for lights in the firmament of the heaven to give light upon the earth' And it was so.

1:16 And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars.

1:17 And God set them in the firmament of the heaven to give light upon the earth,

1:18 and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

1:19 And there was evening and there was morning, a fourth day.

1:20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven'.

1:21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.

1:22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth'.

1:23 And there was evening and there was morning, a fifth day.

1:24 And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind' And it was so.

1:25 And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the ground after its kind; and God saw that it was good.

1:26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth'.

1:27 And God created man in His own image, in the image of God created He him; male and female created He them.

1:28 And God blessed them; and God said unto them: 'Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that creepeth upon the earth'.

1:29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

1:30 and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is a living soul, I have given every green herb for food' And it was so.

1:31 And God saw every thing that He had made, and, behold, it was very good And there was evening and there was morning, the sixth day.

Chapter 2

2:1 And the heaven and the earth were finished, and all the host of them.

2:2 And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made.

2:3 And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made.

2:4 These are the generations of the heaven and of the earth when they were created, in the day that the Lord God made earth and heaven.

2:5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground;

2:6 but there went up a mist from the earth, and watered the whole face of the ground.

2:7 Then the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

2:8 And the Lord God planted a garden eastward, in Eden; and there He put the man whom He had formed.

2:9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

2:11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

2:12 and the gold of that land is good; there is bdellium and the onyx stone.

2:13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush.

2:14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur And the fourth river is the Euphrates.

2:15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

2:16 And the Lord God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

2:17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

2:18 And the Lord God said: 'It is not good that the man should be alone; I will make him a help meet for him.'

2:19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

2:20 And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

2:21 And the Lord God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

2:22 And the rib, which the Lord God had taken from the man, made He a woman, and brought her unto the man.

2:23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

2:25 And they were both naked, the man and his wife, and were not ashamed.

Chapter 3

3:1 Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

3:2 And the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat;

3:3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

3:4 And the serpent said unto the woman: 'Ye shall not surely die;

3:5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

3:6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

3:8 And they heard the voice of the Lord God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

3:9 And the Lord God called unto the man, and said unto him: 'Where art thou?'

3:10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'

3:11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

3:12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

3:13 And the Lord God said unto the woman: 'What is this thou hast done?' And the woman said: 'The serpent beguiled me, and I did eat.'

3:14 And the Lord God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.'

3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.'

3:16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.'

3:17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.'

3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

3:20 And the man called his wife's name Eve; because she was the mother of all living.

3:21 And the Lord God made for Adam and for his wife garments of skins, and clothed them.

3:22 And the Lord God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

3:23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

3:24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life.

Chapter 4

4:1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the Lord.'

4:2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.

4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering;

4:5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

4:6 And the Lord said unto Cain: 'Why art thou wroth? and why is thy countenance fallen?

4:7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

4:8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

4:9 And the Lord said unto Cain: 'Where is Abel thy brother?' And he said: 'I know not; am I my brother's keeper?'

4:10 And He said: 'What hast thou done? the voice of thy brother's blood crieth unto Me from the ground.

4:11 And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy hand.

4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

4:13 And Cain said unto the Lord: 'My punishment is greater than I can bear.

4:14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

4:15 And the Lord said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the Lord set a sign for Cain, lest any finding him should smite him.

4:16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.

4:17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

4:18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

4:19 And Lamech took unto him two wives; the name of one was Adah, and the name of the other Zillah.

4:20 And Adah bore Jabal; he was the father of such as dwell in tents and have cattle.

4:21 And his brother's name was Jubal; he was the father of all such as handle the harp and pipe.

4:22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

4:23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

4:25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

4:26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the Lord.

Chapter 5

5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

5:2 male and female created He them, and blessed them, and called their name Adam, in the day when they were created.

5:3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

5:4 And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters.

5:5 And all the days that Adam lived were nine hundred and thirty years; and he died.

5:6 And Seth lived a hundred and five years, and begot Enosh.

5:7 And Seth lived after he begot Enosh eight hundred and seven years, and begot sons and daughters.

5:8 And all the days of Seth were nine hundred and twelve years; and he died.

5:9 And Enosh lived ninety years, and begot Kenan.

5:10 And Enosh lived after he begot Kenan eight hundred and fifteen years, and begot sons and daughters.

5:11 And all the days of Enosh were nine hundred and five years; and he died.

5:12 And Kenan lived seventy years, and begot Mahalalel.

5:13 And Kenan lived after he begot Mahalalel eight hundred and forty years, and begot sons and daughters.

5:14 And all the days of Kenan were nine hundred and ten years; and he died.

5:15 And Mahalalel lived sixty and five years, and begot Jared.

5:16 And Mahalalel lived after he begot Jared eight hundred and thirty years, and begot sons and daughters.

5:17 And all the days of Mahalalel were eight hundred ninety and five years; and he died.

5:18 And Jared lived a hundred sixty and two years, and begot Enoch.

5:19 And Jared lived after he begot Enoch eight hundred years, and begot sons and daughters.

5:20 And all the days of Jared were nine hundred sixty and two years; and he died.

5:21 And Enoch lived sixty and five years, and begot Methuselah.

5:22 And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters.

5:23 And all the days of Enoch were three hundred sixty and five years.

5:24 And Enoch walked with God, and he was not; for God took him.

5:25 And Methuselah lived a hundred eighty and seven years, and begot Lamech.

5:26 And Methuselah lived after he begot Lamech seven hundred eighty and two years, and begot sons and daughters.

5:27 And all the days of Methuselah were nine hundred sixty and nine years; and he died.

5:28 And Lamech lived a hundred eighty and two years, and begot a son.

5:29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the Lord hath cursed.'

5:30 And Lamech lived after he begot Noah five hundred ninety and five years, and begot sons and daughters.

5:31 And all the days of Lamech were seven hundred seventy and seven years; and he died.

5:32 And Noah was five hundred years old; and Noah begot Shem, Ham, and Japheth.

Chapter 6

6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

6:2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

6:3 And the Lord said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'

6:4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown.

6:5 And the Lord saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6:6 And it repented the Lord that He had made man on the earth, and it grieved Him at His heart.

6:7 And the Lord said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

6:8 But Noah found grace in the eyes of the Lord.

6:9 These are the generations of Noah. Noah was in his generations a man righteous and wholehearted; Noah walked with God.

6:10 And Noah begot three sons, Shem, Ham, and Japheth.

6:11 And the earth was corrupt before God, and the earth was filled with violence.

6:12 And God saw the earth, and, behold, it was corrupt; for all flesh had corrupted their way upon the earth.

6:13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

6:14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

6:15 And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

6:16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

6:17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

6:18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

6:20 Of the fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive.

6:21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

6:22 Thus did Noah; according to all that God commanded him, so did he.

Chapter 7

7:1 And the Lord said unto Noah: 'Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation.

7:2 Of every clean beast thou shalt take to thee seven and seven, each with his mate; and of the beasts that are not clean two and two, each with his mate;

7:3 of the fowl also of the air, seven and seven, male and female; to keep seed alive upon the face of all the earth.

7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

7:5 And Noah did according unto all that the Lord commanded him.

7:6 And Noah was six hundred years old when the flood of waters was upon the earth.

7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground,

7:9 there went in two and two unto Noah into the ark, male and female, as God commanded Noah.

7:10 And it came to pass after the seven days, that the waters of the flood were upon the earth.

7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

7:12 And the rain was upon the earth forty days and forty nights.

7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

7:14 they, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.

7:15 And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life. 16 And they that went in, went in male and female of all flesh, as God commanded him; and the Lord shut him in.

7:17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

7:18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

7:19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

7:21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

7:22 all in whose nostrils was the breath of the spirit of life, whatsoever was in the dry land, died.

7:23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

7:24 And the waters prevailed upon the earth a hundred and fifty days.

GENESIS

Chapter 8

8:1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

8:2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained.

8:3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

8:5 And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen.

8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

8:7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

8:8 And he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

8:9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

8:11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

8:12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

8:14 And in the second month, on the seven and twentieth day of the month, was the earth dry. 15 And God spoke unto Noah, saying:

8:16 'Go forth from the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

8:17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him;

8:19 every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families; went forth out of the ark.

8:20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

8:21 And the Lord smelled the sweet savour; and the Lord said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.'

Chapter 9

9:1 And God blessed Noah and his sons, and said unto them: 'Be fruitful and multiply, and replenish the earth.

9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand are they delivered.

9:3 Every moving thing that liveth shall be for food for you; as the green herb have I given you all.

9:4 Only flesh with the life thereof, which is the blood thereof, shall ye not eat.

9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

9:6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

9:7 And you, be ye fruitful, and multiply; swarm in the earth, and multiply therein.'

9:8 And God spoke unto Noah, and to his sons with him, saying:

9:9 'As for Me, behold, I establish My covenant with you, and with your seed after you;

9:10 and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth.

9:11 And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.'

9:12 And God said: 'This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations:

9:13 I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

9:14 And it shall come to pass, when I bring clouds over the earth, and the bow is seen in the cloud,

9:15 that I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.'

9:17 And God said unto Noah: 'This is the token of the covenant which I have established between Me and all flesh that is upon the earth.'

9:18 And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth; and Ham is the father of Canaan.

9:19 These three were the sons of Noah, and of these was the whole earth overspread.

9:20 And Noah the husbandman began, and planted a vineyard.

9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

9:24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

9:25 And he said: Cursed be Canaan; a servant of servants shall he be unto his brethren.

9:26 And he said: Blessed be the Lord, the God of Shem; and let Canaan be their servant.

9:27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

9:28 And Noah lived after the flood three hundred and fifty years.

9:29 And all the days of Noah were nine hundred and fifty years; and he died.

Chapter 10

10:1 Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.

10:2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

10:3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.

10:4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.

10:5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

10:6 And the sons of Ham: Cush, and Mizraim, and Put, and Canaan.

10:7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

10:8 And Cush begot Nimrod; he began to be a mighty one in the earth.

10:9 He was a mighty hunter before the Lord; wherefore it is said: 'Like Nimrod a mighty hunter before the Lord.'

10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

10:11 Out of that land went forth Asshur, and builded Nineveh, and Rehoboth-ir, and Calah,

10:12 and Resen between Nineveh and Calah--the same is the great city.

10:13 And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim,

10:14 and Pathrusim, and Casluhim--whence went forth the Philistines--and Caphtorim.

10:15 And Canaan begot Zidon his firstborn, and Heth;

10:16 and the Jebusite, and the Amorite, and the Girgashite;

10:17 and the Hivite, and the Arkite, and the Sinite;

10:18 and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad.

10:19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

10:20 These are the sons of Ham, after their families, after their tongues, in their lands, in their nations.

10:21 And unto Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.

10:22 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.

10:23 And the sons of Aram: Uz, and Hul, and Gether, and Mash.

10:24 And Arpachshad begot Shelah; and Shelah begot Eber.

10:25 And unto Eber were born two sons; the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

10:26 And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah;

10:27 and Hadoram, and Uzal, and Diklah;

10:28 and Obal, and Abimael, and Sheba;

10:29 and Ophir, and Havilah, and Jobab; all these were the sons of Joktan.

10:30 And their dwelling was from Mesha, as thou goest toward Sephar, unto the mountain of the east.

10:31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

10:32 These are the families of the sons of Noah, after their generations, in their nations; and of these were the nations divided in the earth after the flood.

Chapter 11

11:1 And the whole earth was of one language and of one speech.

11:2 And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there.

11:3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

11:4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

11:5 And the Lord came down to see the city and the tower, which the children of men builded.

11:6 And the Lord said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do. ⁷ Come, let us go down, and there confound their language, that they may not understand one another's speech.'

11:8 So the Lord scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

11:9 Therefore was the name of it called Babel; because the Lord did there confound the language of all the earth; and from thence did the Lord scatter them abroad upon the face of all the earth.

11:10 These are the generations of Shem. Shem was a hundred years old, and begot Arpachshad two years after the flood.

11:11 And Shem lived after he begot Arpachshad five hundred years, and begot sons and daughters.

11:12 And Arpachshad lived five and thirty years, and begot Shelah.

11:13 And Arpachshad lived after he begot Shelah four hundred and three years, and begot sons and daughters.

11:14 And Shelah lived thirty years, and begot Eber.

11:15 And Shelah lived after he begot Eber four hundred and three years, and begot sons and daughters.

11:16 And Eber lived four and thirty years, and begot Peleg.

11:17 And Eber lived after he begot Peleg four hundred and thirty years, and begot sons and daughters.

11:18 And Peleg lived thirty years, and begot Reu.

11:19 And Peleg lived after he begot Reu two hundred and nine years, and begot sons and daughters. 20 And Reu lived two and thirty years, and begot Serug.

11:21 And Reu lived after he begot Serug two hundred and seven years, and begot sons and daughters.

11:22 And Serug lived thirty years, and begot Nahor.

11:23 And Serug lived after he begot Nahor two hundred years, and begot sons and daughters.

11:24 And Nahor lived nine and twenty years, and begot Terah.

11:25 And Nahor lived after he begot Terah a hundred and nineteen years, and begot sons and daughters.

11:26 And Terah lived seventy years, and begot Abram, Nahor, and Haran.

11:27 Now these are the generations of Terah. Terah begot Abram, Nahor, and Haran; and Haran begot Lot.

11:28 And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees.

11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

11:30 And Sarai was barren; she had no child.

11:31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

11:32 And the days of Terah were two hundred and five years; and Terah died in Haran.

Chapter 12

12:1 Now the Lord said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee.

12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

12:3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

12:4 So Abram went, as the Lord had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

12:6 And Abram passed through the land unto the place of Shechem, unto the terebinth of Moreh. And the Canaanite was then in the land.

12:7 And the Lord appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he builded there an altar unto the Lord, who appeared unto him.

12:8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the Lord, and called upon the name of the Lord.

12:9 And Abram journeyed, going on still toward the South.

12:10 And there was a famine in the land; and Abram went down into Egypt to sojourn there; for the famine was sore in the land.

12:11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a fair woman to look upon.

12:12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

12:13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.'

12:14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

12:15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

12:16 And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

12:17 And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

12:18 And Pharaoh called Abram, and said: 'What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

12:19 Why saidst thou: She is my sister? so that I took her to be my wife; now therefore behold thy wife, take her, and go thy way.'

12:20 And Pharaoh gave men charge concerning him; and they brought him on the way, and his wife, and all that he had.

Chapter 13

13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the South.

13:2 And Abram was very rich in cattle, in silver, and in gold.

13:3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai;

13:4 unto the place of the altar, which he had made there at the first; and Abram called there on the name of the Lord.

13:5 And Lot also, who went with Abram, had flocks, and herds, and tents.

13:6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.

13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle. And the Canaanite and the Perizzite dwelt then in the land.

13:8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

13:9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

13:10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the Lord destroyed Sodom and Gomorrah, like the garden of the Lord, like the land of Egypt, as thou goest unto Zoar.

13:11 So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves the one from the other.

13:12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far as Sodom.

13:13 Now the men of Sodom were wicked and sinners against the Lord exceedingly.

13:14 And the Lord said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

13:15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

13:16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

13:17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.'

13:18 And Abram moved his tent, and came and dwelt by the terebinths of Mamre, which are in Hebron, and built there an altar unto the Lord.

Chapter 14

14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

14:2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

14:3 All these came as allies unto the vale of Siddim--the same is the Salt Sea.

14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

14:5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

14:6 and the Horites in their mount Seir, unto El-paran, which is by the wilderness.

14:7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela--the same is Zoar; and they set the battle in array against them in the vale of Siddim;

14:9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.

14:10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

14:13 And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

14:14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

14:15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

14:16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

14:17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale.

14:18 And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High.

14:19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

14:20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

14:21 And the king of Sodom said unto Abram: 'Give me the persons, and take the goods to thyself.'

14:22 And Abram said to the king of Sodom: 'I have lifted up my hand unto the Lord, God Most High, Maker of heaven and earth,

14:23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

14:24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.'

Chapter 15

15:1 After these things the word of the Lord came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

15:2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

15:3 And Abram said: 'Behold, to me Thou hast given no seed, and, lo, one born in my house is to be mine heir.'

15:4 And, behold, the word of the Lord came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

15:5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

15:6 And he believed in the Lord; and He counted it to him for righteousness.

15:7 And He said unto him: 'I am the Lord that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.'

15:8 And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?'

15:9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

15:10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

15:11 And the birds of prey came down upon the carcasses, and Abram drove them away.

15:12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him.

15:13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

15:14 and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance.

15:15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

15:16 And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'

15:17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

15:18 In that day the Lord made a covenant with Abram, saying: 'Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates;

15:19 the Kenite, and the Kenizzite, and the Kadmonite,

15:20 and the Hittite, and the Perizzite, and the Rephaim,

15:21 and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.'

Chapter 16

16:1 Now Sarai Abram's wife bore him no children; and she had a handmaid, an Egyptian, whose name was Hagar.

16:2 And Sarai said unto Abram: 'Behold now, the Lord hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

16:3 And Sarai Abram's wife took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife.

16:4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes.

16:5 And Sarai said unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the Lord judge between me and thee.'

16:6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

16:7 And the angel of the Lord found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

16:8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

16:9 And the angel of the Lord said unto her: 'Return to thy mistress, and submit thyself under her hands.'

16:10 And the angel of the Lord said unto her: 'I will greatly multiply thy seed, that it shall not be numbered for multitude.'

16:11 And the angel of the Lord said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the Lord hath heard thy affliction.'

16:12 And he shall be a wild ass of a man: his hand shall be against every man, and every man's hand against him; and he shall dwell in the face of all his brethren.'

16:13 And she called the name of the Lord that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

16:14 Wherefore the well was called 'Beer-lahai-roi; behold, it is between Kadesh and Bered.

16:15 And Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael.

16:16 And Abram was fourscore and six years old, when Hagar bore Ishmael to Abram.

Chapter 17

17:1 And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him: 'I am God Almighty; walk before Me, and be thou wholehearted.

17:2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

17:3 And Abram fell on his face; and God talked with him, saying:

17:4 'As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations.

17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee.

17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

17:7 And I will establish My covenant between Me and thee and thy seed after thee throughout their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.

17:8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.'

17:9 And God said unto Abraham: 'And as for thee, thou shalt keep My covenant, thou, and thy seed after thee throughout their generations.

17:10 This is My covenant, which ye shall keep, between Me and you and thy seed after thee: every male among you shall be circumcised.

17:11 And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt Me and you.

17:12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised; and My covenant shall be in your flesh for an everlasting covenant.

17:14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.'

17:15 And God said unto Abraham: 'As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

17:16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.'

17:17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

17:18 And Abraham said unto God: 'Oh that Ishmael might live before Thee!'

17:19 And God said: "Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

17:20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

17:21 But My covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.'

17:22 And He left off talking with him, and God went up from Abraham.

17:23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

17:24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

17:25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

17:26 In the selfsame day was Abraham circumcised, and Ishmael his son.

17:27 And all the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him.

Chapter 18

18:1 And the Lord appeared unto him by the terebinths of Mamre, as he sat in the tent door in the heat of the day;

18:2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

18:3 and said: 'My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

18:4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

18:5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

18:6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

18:7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it.

18:8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

18:9 And they said unto him: 'Where is Sarah thy wife?' And he said: 'Behold, in the tent.'

18:10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

18:11 Now Abraham and Sarah were old, and well stricken in age; it had ceased to be with Sarah after the manner of women.--

18:12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

18:13 And the Lord said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old?'

18:14 Is any thing too hard for the Lord. At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.'

18:15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

18:16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

18:17 And the Lord said: 'Shall I hide from Abraham that which I am doing;

18:18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

18:19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the Lord, to do righteousness and justice; to the end that the Lord may bring upon Abraham that which He hath spoken of him.'

18:20 And the Lord said: 'Verily, the cry of Sodom and Gomorrah is great, and, verily, their sin is exceeding grievous.

18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

18:22 And the men turned from thence, and went toward Sodom; but Abraham stood yet before the Lord.

18:23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

18:24 Peradventure there are fifty righteous within the city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are therein?

18:25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the judge of all the earth do justly?'

18:26 And the Lord said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.'

18:27 And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the Lord, who am but dust and ashes.

18:28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

18:29 And he spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He said: 'I will not do it for the forty's sake.'

18:30 And he said: 'Oh, let not the Lord be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.'

18:31 And he said: 'Behold now, I have taken upon me to speak unto the Lord. Peradventure there shall be twenty found there.' And He said: 'I will not destroy it for the twenty's sake.'

18:32 And he said: 'Oh, let not the Lord be angry, and I will speak yet but this once. Peradventure ten shall be found there.' And He said: 'I will not destroy it for the ten's sake.'

18:33 And the Lord went His way, as soon as He had left off speaking to Abraham; and Abraham returned unto his place.

Chapter 19

19:1 And the two angels came to Sodom at even; and Lot sat in the gate of Sodom; and Lot saw them, and rose up to meet them; and he fell down on his face to the earth;

19:2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

19:3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

19:4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter.

19:5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

19:6 And Lot went out unto them to the door, and shut the door after him.

19:7 And he said: 'I pray you, my brethren, do not so wickedly.

19:8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

19:9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

19:10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

19:11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door.

19:12 And the men said unto Lot: 'Hast thou here any besides? son-in-law, and thy sons, and thy daughters, and whomsoever thou hast in the city; bring them out of the place;

19:13 for we will destroy this place, because the cry of them is waxed great before the Lord; and the Lord hath sent us to destroy it.'

19:14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the Lord will destroy the city.' But he seemed unto his sons-in-law as one that jested.

19:15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

19:16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the Lord being merciful unto him. And they brought him forth, and set him without the city.

19:17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

19:18 And Lot said unto them: 'Oh, not so, my lord;

19:19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

19:20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one? --and my soul shall live.'

19:21 And he said unto him: 'See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.

19:22 Hasten thou, escape thither; for I cannot do any thing till thou be come thither.' --Therefore the name of the city was called Zoar.--

19:23 The sun was risen upon the earth when Lot came unto Zoar.

19:24 Then the Lord caused to rain upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven;

19:25 and He overthrow those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

19:26 But his wife looked back from behind him, and she became a pillar of salt.

19:27 And Abraham got up early in the morning to the place where he had stood before the Lord.

19:28 And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

19:29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.

19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

19:31 And the first-born said unto the younger: 'Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth.

19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

19:33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

19:34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

19:35 And they made their father drink wine that night also. And the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.

19:36 Thus were both the daughters of Lot with child by their father.

19:37 And the first-born bore a son, and called his name Moab--the same is the father of the Moabites unto this day.

19:38 And the younger, she also bore a son, and called his name Ben-ammi--the same is the father of the children of Ammon unto this day.

Chapter 20

20:1 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur; and he sojourned in Gerar.

20:2 And Abraham said of Sarah his wife: 'She is my sister.' And Abimelech king of Gerar sent, and took Sarah.

20:3 But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.'

20:4 Now Abimelech had not come near her; and he said: 'Lord, wilt Thou slay even a righteous nation?

20:5 Said he not himself unto me: She is my sister? and she, even she herself said: He is my brother. In the simplicity of my heart and the innocency of my hands have I done this.'

20:6 And God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her.

20:7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

20:8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ears; and the men were sore afraid.

20:9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

20:10 And Abimelech said unto Abraham: 'What sawest thou, that thou hast done this thing?'

20:11 And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.'

20:12 And moreover she is indeed my sister, the daughter of my father, but not the daughter of my mother; and so she became my wife.

20:13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

20:14 And Abimelech took sheep and oxen, and men-servants and women-servants, and gave them unto Abraham, and restored him Sarah his wife.

20:15 And Abimelech said: 'Behold, my land is before thee: dwell where it pleaseth thee.'

20:16 And unto Sarah he said: 'Behold, I have given thy brother a thousand pieces of silver; behold, it is for thee a covering of the eyes to all that are with thee; and before all men thou art righted.'

20:17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

20:18 For the Lord had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Chapter 21

21:1 And the Lord remembered Sarah as He had said, and the Lord did unto Sarah as He had spoken.

21:2 And Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him.

21:3 And Abraham called the name of his son that was born unto him, whom Sarah bore to him, Isaac.

21:4 And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

21:5 And Abraham was a hundred years old, when his son Isaac was born unto him.

21:6 And Sarah said: 'God hath made laughter for me; every one that heareth will laugh on account of me.'

21:7 And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.'

21:8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

21:9 And Sarah saw the son of Hagar the Egyptian, whom she had borne unto Abraham, making sport.

21:10 Wherefore she said unto Abraham: 'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.'

21:11 And the thing was very grievous in Abraham's sight on account of his son.

21:12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

21:13 And also of the son of the bondwoman will I make a nation, because he is thy seed.'

21:14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

21:15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

21:16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of

the child.' And she sat over against him, and lifted up her voice, and wept.

21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her: 'What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

21:18 Arise, lift up the lad, and hold him fast by thy hand; for I will make him a great nation.'

21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

21:20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

21:21 And he dwelt in the wilderness of Paran; and his mother took him a wife out of the land of Egypt.

21:22 And it came to pass at that time, that Abimelech and Phicol the captain of his host spoke unto Abraham, saying: 'God is with thee in all that thou doest.

21:23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.'

21:24 And Abraham said: 'I will swear.'

21:25 And Abraham reprov'd Abimelech because of the well of water, which Abimelech's servants had violently taken away.

21:26 And Abimelech said: 'I know not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to-day.'

21:27 And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant.

21:28 And Abraham set seven ewe-lambs of the flock by themselves.

21:29 And Abimelech said unto Abraham: 'What mean these seven ewe-lambs which thou hast set by themselves?'

21:30 And he said: 'Verily, these seven ewe-lambs shalt thou take of my hand, that it may be a witness unto me, that I have digged this well.'

21:31 Wherefore that place was called Beer-sheba; because there they swore both of them.

21:32 So they made a covenant at Beer-sheba; and Abimelech rose up, and Phicol the captain of his host, and they returned into the land of the Philistines.

21:33 And Abraham planted a tamarisk-tree in Beer-sheba, and called there on the name of the Lord, the Everlasting God.

21:34 And Abraham sojourned in the land of the Philistines many days.

Chapter 22

22:1 And it came to pass after these things, that God did prove Abraham, and said unto him: 'Abraham'; and he said: 'Here am I.'

22:2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

22:3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

22:4 On the third day Abraham lifted up his eyes, and saw the place afar off.

22:5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

22:6 And Abraham took the wood of the burnt-offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together.

22:7 And Isaac spoke unto Abraham his father, and said: 'My father.' And he said: 'Here am I, my son.' And he said: 'Behold the fire and the wood; but where is the lamb for a burnt-offering?'

22:8 And Abraham said: 'God will provide Himself the lamb for a burnt-offering, my son.' So they went both of them together.

22:9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

22:11 And the angel of the Lord called unto him out of heaven, and said: 'Abraham, Abraham.' And he said: 'Here am I.'

22:12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

22:13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

22:14 And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the Lord is seen.'

22:15 And the angel of the Lord called unto Abraham a second time out of heaven,

22:16 and said: 'By Myself have I sworn, saith the Lord, because thou hast done this thing, and hast not withheld thy son, thine only son,

22:17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

22:18 and in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to My voice.'

22:19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

22:20 And it came to pass after these things, that it was told Abraham, saying: 'Behold, Milcah, she also hath borne children unto thy brother Nahor:

22:21 Uz his first-born, and Buz his brother, and Kemuel the father of Aram;

22:22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.'

22:23 And Bethuel begot Rebekah; these eight did Milcah bear to Nahor, Abraham's brother.

22:24 And his concubine, whose name was Reumah, she also bore Tebah, and Gaham, and Tahash, and Maacah.

Chapter 23

23:1 And the life of Sarah was a hundred and seven and twenty years; these were the years of the life of Sarah.

23:2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

23:3 And Abraham rose up from before his dead, and spoke unto the children of Heth, saying:

23:4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

23:5 And the children of Heth answered Abraham, saying unto him:

23:6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

23:7 And Abraham rose up, and bowed down to the people of the land, even to the children of Heth.

23:8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

23:9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

23:10 Now Ephron was sitting in the midst of the children of Heth; and Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all that went in at the gate of his city, saying:

23:11 'Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee; bury thy dead.'

23:12 And Abraham bowed down before the people of the land.

23:13 And he spoke unto Ephron in the hearing of the people of the land, saying: 'But if thou wilt, I pray thee, hear me: I will give the price of the field; take it of me, and I will bury my dead there.'

23:14 And Ephron answered Abraham, saying unto him:

23:15 'My lord, hearken unto me: a piece of land worth four hundred shekels of silver, what is that betwixt me and thee? bury therefore thy dead.'

23:16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

23:17 So the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that

were in the field, that were in all the border thereof round about, were made sure

23:18 unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre--the same is Hebron--in the land of Canaan.

23:20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a burying-place by the children of Heth.

Chapter 24

24:1 And Abraham was old, well stricken in age; and the Lord had blessed Abraham in all things.

24:2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.

24:3 And I will make thee swear by the Lord, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

24:4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'

24:5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

24:6 And Abraham said unto him: 'Beware thou that thou bring not my son back thither.

24:7 the Lord, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence.

24:8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

24:9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

24:10 And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand; and he arose, and went to Aram-naharaim, unto the city of Nahor.

24:11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

24:12 And he said: 'O the Lord, the God of my master Abraham, send me, I pray Thee, good speed this day, and show kindness unto my master Abraham.

24:13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water.

24:14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

24:15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

24:16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

24:17 And the servant ran to meet her, and said: 'Give me to drink, I pray thee, a little water of thy pitcher.'

24:18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

24:19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

24:20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

24:21 And the man looked stedfastly on her; holding his peace, to know whether the Lord had made his journey prosperous or not.

24:22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

24:23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

24:24 And she said unto him: 'I am the daughter of Bethuel the son of Milcah, whom she bore unto Nahor.'

24:25 She said moreover unto him: 'We have both straw and provender enough, and room to lodge in.'

24:26 And the man bowed his head, and prostrated himself before the Lord.

24:27 And he said: 'Blessed be the Lord, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the Lord hath led me in the way to the house of my master's brethren.'

24:28 And the damsel ran, and told her mother's house according to these words.

24:29 And Rebekah had a brother, and his name was Laban; and Laban ran out unto the man, unto the fountain.

24:30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

24:31 And he said: 'Come in, thou blessed of the Lord; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

24:32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him.

24:33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

24:34 And he said: 'I am Abraham's servant.

24:35 And the Lord hath blessed my master greatly; and he is become great; and He hath given him flocks and herds, and silver and gold, and men-servants and maid-servants, and camels and asses.

24:36 And Sarah my master's wife bore a son to my master when she was old; and unto him hath he given all that he hath.

24:37 And my master made me swear, saying: Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell.

24:38 But thou shalt go unto my father's house, and to my kindred, and take a wife for my son.

24:39 And I said unto my master: Peradventure the woman will not follow me.

24:40 And he said unto me: the Lord, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house;

24:41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

24:42 And I came this day unto the fountain, and said: O the Lord, the God of my master Abraham, if now Thou do prosper my way which I go:

24:43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;

24:44 and she shall say to me: Both drink thou, and I will also draw for thy camels; let the same be the woman whom the Lord hath appointed for my master's son.

24:45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.

24:46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

24:47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

24:48 And I bowed my head, and prostrated myself before the Lord, and blessed the Lord, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

24:49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

24:50 Then Laban and Bethuel answered and said: 'The thing proceedeth from the Lord; we cannot speak unto thee bad or good.

24:51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the Lord hath spoken.'

24:52 And it came to pass, that, when Abraham's servant heard their words, he bowed himself down to the earth unto the Lord.

24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

24:54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

24:55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

24:56 And he said unto them: 'Delay me not, seeing the Lord hath prospered my way; send me away that I may go to my master.'

24:57 And they said: 'We will call the damsel, and inquire at her mouth.'

24:58 And they called Rebekah, and said unto her: 'Wilt thou go with this man?' And she said: 'I will go.'

24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

24:60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

24:62 And Isaac came from the way of Beer-lahai-roi; for he dwelt in the land of the South.

24:63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming.

24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.

24:65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself.

24:66 And the servant told Isaac all the things that he had done.

24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother.

Chapter 25

25:1 And Abraham took another wife, and her name was Keturah.

25:2 And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

25:3 And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

25:4 And the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

25:5 And Abraham gave all that he had unto Isaac.

25:6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

25:7 And these are the days of the years of Abraham's life which he lived, a hundred threescore and fifteen years.

25:8 And Abraham expired, and died in a good old age, an old man, and full of years; and was gathered to his people.

25:9 And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

25:10 the field which Abraham purchased of the children of Heth; there was Abraham buried, and Sarah his wife.

25:11 And it came to pass after the death of Abraham, that God blessed Isaac his son; and Isaac dwelt by Beer-lahai-roi.

25:12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore unto Abraham.

25:13 And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam,

25:14 and Mishma, and Dumah, and Massa;

25:15 Hadad, and Tema, Jetur, Naphish, and Kedem;

25:16 these are the sons of Ishmael, and these are their names, by their villages, and by their encampments; twelve princes according to their nations.

25:17 And these are the years of the life of Ishmael, a hundred and thirty and seven years; and he expired and died; and was gathered unto his people.

25:18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle.

25:19 And these are the generations of Isaac, Abraham's son: Abraham begot Isaac.

25:20 And Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean, of Paddan-aram, the sister of Laban the Aramean, to be his wife.

25:21 And Isaac entreated the Lord for his wife, because she was barren; and the Lord let Himself be entreated of him, and Rebekah his wife conceived.

25:22 And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of the Lord.

25:23 And the Lord said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

25:25 And the first came forth ruddy, all over like a hairy mantle; and they called his name Esau.

25:26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob. And Isaac was threescore years old when she bore them.

25:27 And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents.

25:28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob.

25:29 And Jacob sod pottage; and Esau came in from the field, and he was faint.

25:30 And Esau said to Jacob: 'Let me swallow, I pray thee, some of this red, red pottage; for I am faint.' Therefore was his name called Edom.

25:31 And Jacob said: 'Sell me first thy birth right.'

25:32 And Esau said: 'Behold, I am at the point to die; and what profit shall the birthright do to me?'

25:33 And Jacob said: 'Swear to me first'; and he swore unto him; and he sold his birthright unto Jacob.

25:34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his birthright.

Chapter 26

26:1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

26:2 And the Lord appeared unto him, and said: 'Go not down unto Egypt; dwell in the land which I shall tell thee of.

26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

26:4 and I will multiply thy seed as the stars of heaven, and will give unto thy seed all these lands; and by thy seed shall all the nations of the earth bless themselves;

26:5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

26:6 And Isaac dwelt in Gerar.

26:7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

26:9 And Abimelech called Isaac, and said: 'Behold, of a surety she is thy wife; and how saidst thou: She is my sister?' And Isaac said unto him: 'Because I said: Lest I die because of her.'

26:10 And Abimelech said: 'What is this thou hast done unto us? one of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.'

26:11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall surely be put to death.'

26:12 And Isaac sowed in that land, and found in the same year a hundred-fold; and the Lord blessed him.

26:13 And the man waxed great, and grew more and more until he became very great.

26:14 And he had possessions of flocks, and possessions of herds, and a great household; and the Philistines envied him.

26:15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

26:16 And Abimelech said unto Isaac: 'Go from us; for thou art much mightier than we.'

26:17 And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there.

26:18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

26:19 And Isaac's servants digged in the valley, and found there a well of living water.

26:20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called the name of the well Esek; because they contended with him.

26:21 And they digged another well, and they strove for that also. And he called the name of it Sitnah.

26:22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the Lord hath made room for us, and we shall be fruitful in the land.'

26:23 And he went up from thence to Beer-sheba.

26:24 And the Lord appeared unto him the same night, and said: 'I am the God of Abraham thy father. Fear not, for I am with thee, and will bless thee, and multiply thy seed for My servant Abraham's sake.'

26:25 And he builded an altar there, and called upon the name of the Lord, and pitched his tent there; and there Isaac's servants digged a well.

26:26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.

26:27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

26:28 And they said: 'We saw plainly that the Lord was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

26:29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the Lord.'

26:30 And he made them a feast, and they did eat and drink.

26:31 And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him: 'We have found water.'

26:33 And he called it Shibah. Therefore the name of the city is Beer-sheba unto this day.

26:34 And when Esau was forty years old, he took to wife Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite.

26:35 And they were a bitterness of spirit unto Isaac and to Rebekah.

Chapter 27

27:1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.'

27:2 And he said: 'Behold now, I am old, I know not the day of my death.

27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;

27:4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

27:5 And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

27:6 And Rebekah spoke unto Jacob her son, saying: 'Behold, I heard thy father speak unto Esau thy brother, saying:

27:7 Bring me venison, and make me savoury food, that I may eat, and bless thee before the Lord before my death.

27:8 Now therefore, my son, hearken to my voice according to that which I command thee.

27:9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

27:10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.'

27:11 And Jacob said to Rebekah his mother: 'Behold, Esau my brother is a hairy man, and I am a smooth man.

27:12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.'

27:13 And his mother said unto him: 'Upon me be thy curse, my son; only hearken to my voice, and go fetch me them.'

27:14 And he went, and fetched, and brought them to his mother; and his mother made savoury food, such as his father loved.

27:15 And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son.

27:16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

27:17 And she gave the savoury food and the bread, which she had prepared, into the hand of her son Jacob.

27:18 And he came unto his father, and said: 'My father'; and he said: 'Here am I; who art thou, my son?'

27:19 And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may bless me.'

27:20 And Isaac said unto his son: 'How is it that thou hast found it so quickly, my son?' And he said: 'Because the Lord thy God sent me good speed.'

27:21 And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.'

27:22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau.'

27:23 And he discerned him not, because his hands were hairy, as his brother Esau's hands; so he blessed him.

27:24 And he said: 'Art thou my very son Esau?' And he said: 'I am.'

27:25 And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank.

27:26 And his father Isaac said unto him: 'Come near now, and kiss me, my son.'

27:27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the Lord hath blessed.

27:28 So God give thee of the dew of heaven, and of the fat places of the earth, and plenty of corn and wine.

27:29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

27:30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

27:31 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.'

27:32 And Isaac his father said unto him: 'Who art thou?' And he said: 'I am thy son, thy first-born, Esau.'

27:33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

27:34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

27:35 And he said: 'Thy brother came with guile, and hath taken away thy blessing.'

27:36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

27:37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

27:38 And Esau said unto his father: 'Hast thou but one blessing, my father? bless me, even me also, O my father.' And Esau lifted up his voice, and wept.

27:39 And Isaac his father answered and said unto him: Behold, of the fat places of the earth shall be thy dwelling, and of the dew of heaven from above;

27:40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

27:42 And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

27:43 Now therefore, my son, hearken to my voice; and arise, flee thou to Laban my brother to Haran;

27:44 and tarry with him a few days, until thy brother's fury turn away;

27:45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

27:46 And Rebekah said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?'

Chapter 28

28:1 And Isaac called Jacob, and blessed him, and charged him, and said unto him: 'Thou shalt not take a wife of the daughters of Canaan.

28:2 Arise, go to Paddan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

28:3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

28:4 and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land of thy sojournings, which God gave unto Abraham.'

28:5 And Isaac sent away Jacob; and he went to Paddan-aram unto Laban, son of Bethuel the Aramean, the brother of Rebekah, Jacob's and Esau's mother.

28:6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying: 'Thou shalt not take a wife of the daughters of Canaan';

28:7 and that Jacob hearkened to his father and his mother, and was gone to Paddan-aram;

28:8 and Esau saw that the daughters of Canaan pleased not Isaac his father;

28:9 so Esau went unto Ishmael, and took unto the wives that he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebaioth, to be his wife.

28:10 And Jacob went out from Beer-sheba, and went toward Haran.

28:11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

28:13 And, behold, the Lord stood beside him, and said: 'I am the Lord, the God of Abraham thy father, and the God of Isaac. The land whereon thou liest, to thee will I give it, and to thy seed.

28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

28:15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'

28:16 And Jacob awaked out of his sleep, and he said: 'Surely the Lord is in this place; and I knew it not.'

28:17 And he was afraid, and said: 'How full of awe is this place! this is none other than the house of God, and this is the gate of heaven.'

28:18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

28:19 And he called the name of that place Beth-el, but the name of the city was Luz at the first.

28:20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

28:21 so that I come back to my father's house in peace, then shall the Lord be my God,

28:22 and this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee.'

Chapter 29

29:1 Then Jacob went on his journey, and came to the land of the children of the east.

29:2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it. --For out of that well they watered the flocks. And the stone upon the well's mouth was great.

29:3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

29:4 And Jacob said unto them: 'My brethren, whence are ye?' And they said: 'Of Haran are we.'

29:5 And he said unto them: 'Know ye Laban the son of Nahor?' And they said: 'We know him.'

29:6 And he said unto them: 'Is it well with him?' And they said: 'It is well; and, behold, Rachel his daughter cometh with the sheep.'

29:7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.'

29:8 And they said: 'We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth; then we water the sheep.'

29:9 While he was yet speaking with them, Rachel came with her father's sheep; for she tended them.

29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

29:12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son; and she ran and told her father.

29:13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

29:14 And Laban said to him: 'Surely thou art my bone and my flesh.' And he abode with him the space of a month.

29:15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'

29:16 Now Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

29:17 And Leah's eyes were weak; but Rachel was of beautiful form and fair to look upon.

29:18 And Jacob loved Rachel; and he said: 'I will serve thee seven years for Rachel thy younger daughter.'

29:19 And Laban said: 'It is better that I give her to thee, than that I should give her to another man; abide with me.'

29:20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

29:21 And Jacob said unto Laban: 'Give me my wife, for my days are filled, that I may go in unto her.'

29:22 And Laban gathered together all the men of the place, and made a feast.

29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

29:24 And Laban gave Zilpah his handmaid unto his daughter Leah for a handmaid.

29:25 And it came to pass in the morning that, behold, it was Leah; and he said to Laban: 'What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?'

29:26 And Laban said: 'It is not so done in our place, to give the younger before the first-born.

29:27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

29:28 And Jacob did so, and fulfilled her week; and he gave him Rachel his daughter to wife.

29:29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her handmaid.

29:30 And he went in also unto Rachel, and he loved Rachel more than Leah, and served with him yet seven other years.

29:31 And the Lord saw that Leah was hated, and he opened her womb; but Rachel was barren.

29:32 And Leah conceived, and bore a son, and she called his name Reuben; for she said: 'Because the Lord hath looked upon my affliction; for now my husband will love me.'

29:33 And she conceived again, and bore a son; and said: 'Because the Lord hath heard that I am hated, He hath therefore given me this son also.' And she called his name Simeon.

29:34 And she conceived again, and bore a son; and said: 'Now this time will my husband be joined unto me, because I have borne him three sons.' Therefore was his name called Levi.

29:35 And she conceived again, and bore a son; and she said: 'This time will I praise the Lord.' Therefore she called his name Judah; and she left off bearing.

Chapter 30

30:1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.'

30:2 And Jacob's anger was kindled against Rachel; and he said: 'Am I in God's stead, who hath withheld from thee the fruit of the womb?'

30:3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

30:4 And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

30:5 And Bilhah conceived, and bore Jacob a son.

30:6 And Rachel said: 'God hath judged me, and hath also heard my voice, and hath given me a son.' Therefore called she his name Dan.

30:7 And Bilhah Rachel's handmaid conceived again, and bore Jacob a second son.

30:8 And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she called his name Naphtali.

30:9 When Leah saw that she had left off bearing, she took Zilpah her handmaid, and gave her to Jacob to wife.

30:10 And Zilpah Leah's handmaid bore Jacob a son.

30:11 And Leah said: 'Fortune is come!' And she called his name Gad.

30:12 And Zilpah Leah's handmaid bore Jacob a second son.

30:13 And Leah said: 'Happy am I! for the daughters will call me happy.' And she called his name Asher.

30:14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.'

30:15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.'

30:16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

30:17 And God hearkened unto Leah, and she conceived, and bore Jacob a fifth son.

30:18 And Leah said: 'God hath given me my hire, because I gave my handmaid to my husband. And she called his name Issachar.

30:19 And Leah conceived again, and bore a sixth son to Jacob.

30:20 And Leah said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun.

30:21 And afterwards she bore a daughter, and called her name Dinah.

30:22 And God remembered Rachel, and God hearkened to her, and opened her womb.

30:23 And she conceived, and bore a son, and said: 'God hath taken away my reproach.'

30:24 And she called his name Joseph, saying: 'The the Lord add to me another son.'

30:25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban: 'Send me away, that I may go unto mine own place, and to my country.

30:26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

30:27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the Lord hath blessed me for thy sake.'

30:28 And he said: 'Appoint me thy wages, and I will give it.'

30:29 And he said unto him: 'Thou knowest how I have served thee, and how thy cattle have fared with me.

30:30 For it was little which thou hadst before I came, and it hath increased abundantly; and the Lord hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?'

30:31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

30:32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire.

30:33 So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.'

30:34 And Laban said: 'Behold, would it might be according to thy word.'

30:35 And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and gave them into the hand of his sons.

30:36 And he set three days' journey betwixt himself and Jacob. And Jacob fed the rest of Laban's flocks.

30:37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

30:38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

30:39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

30:40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban-- and put his own droves apart, and put them not unto Laban's flock.

30:41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

30:42 but when the flock were feeble, he put them not in; so the feebler were Laban's, and the stronger Jacob's.

30:43 And the man increased exceedingly, and had large flocks, and maid-servants and men-servants, and camels and asses.

Chapter 31

31:1 And he heard the words of Laban's sons, saying: 'Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this wealth.'

31:2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as beforetime.

31:3 And the Lord said unto Jacob: 'Return unto the land of thy fathers, and to thy kindred; and I will be with thee.'

31:4 And Jacob sent and called Rachel and Leah to the field unto his flock,

31:5 and said unto them: 'I see your father's countenance, that it is not toward me as beforetime; but the God of my father hath been with me.

31:6 And ye know that with all my power I have served your father.

31:7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

31:8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked.

31:9 Thus God hath taken away the cattle of your father, and given them to me.

31:10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

31:11 And the angel of God said unto me in the dream: Jacob; and I said: Here am I.

31:12 And he said: Lift up now thine eyes, and see, all the he-goats which leap upon the flock are streaked, speckled, and grizzled; for I have seen all that Laban doeth unto thee.

31:13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.'

31:14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

31:15 Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price.

31:16 For all the riches which God hath taken away from our father, that is ours and our children's. Now then, whatsoever God hath said unto thee, do.' .

31:17 Then Jacob rose up, and set his sons and his wives upon the camels;

31:18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

31:19 Now Laban was gone to shear his sheep. And Rachel stole the teraphim that were her father's.

31:20 And Jacob outwitted Laban the Aramean, in that he told him not that he fled.

31:21 So he fled with all that he had; and he rose up, and passed over the River, and set his face toward the mountain of Gilead.

31:22 And it was told Laban on the third day that Jacob was fled.

31:23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead.

31:24 And God came to Laban the Aramean in a dream of the night, and said unto him: 'Take heed to thyself that thou speak not to Jacob either good or bad.'

31:25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain; and Laban with his brethren pitched in the mountain of Gilead.

31:26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword?

31:27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

31:28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

31:29 It is in the power of my hand to do you hurt; but the God of your father spoke unto me yesternight, saying: Take heed to thyself that thou speak not to Jacob either good or bad.

31:30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'

31:31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me by force.

31:32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.' -- For Jacob knew not that Rachel had stolen them.--

31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maid-servants; but he found them not. And he went out of Leah's tent, and entered into Rachel's tent.

31:34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

31:35 And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me.' And he searched, but found not the teraphim. .

31:36 And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me?

31:37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.

31:38 These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten.

31:39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

31:40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

31:41 These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times.

31:42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.' .

31:43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

31:44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.'

31:45 And Jacob took a stone, and set it up for a pillar.

31:46 And Jacob said unto his brethren: 'Gather stones'; and they took stones, and made a heap. And they did eat there by the heap.

31:47 And Laban called it Jegar-sahadutha; but Jacob called it Galeed.

31:48 And Laban said: 'This heap is witness between me and thee this day.' Therefore was the name of it called Galeed;

31:49 and Mizpah, for he said: 'The the Lord watch between me and thee, when we are absent one from another.

31:50 If thou shalt afflict my daughters, and if thou shalt take wives beside my daughters, no man being with us; see, God is witness betwixt me and thee.'

31:51 And Laban said to Jacob: 'Behold this heap, and behold the pillar, which I have set up betwixt me and thee.

31:52 This heap be witness, and the pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

31:53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.' And Jacob swore by the Fear of his father Isaac.

31:54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread; and they did eat bread, and tarried all night in the mountain.

Chapter 32

32:1 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them. And Laban departed, and returned unto his place.

32:2 And Jacob went on his way, and the angels of God met him.

32:3 And Jacob said when he saw them: 'This is God's camp.' And he called the name of that place Mahanaim.

32:4 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the field of Edom.

32:5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

32:6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

32:7 And the messengers returned to Jacob, saying: 'We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him.'

32:8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps.

32:9 And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.'

32:10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O the Lord, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

32:11 I am not worthy of all the mercies, and of all the truth, which Thou hast shown unto Thy servant; for with my staff I passed over this Jordan; and now I am become two camps.

32:12 Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the children.

32:13 And Thou saidst: I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.'

32:14 And he lodged there that night; and took of that which he had with him a present for Esau his brother:

32:15 two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,

32:16 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

32:17 And he delivered them into the hand of his servants, every drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and drove.'

32:18 And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee?

32:19 then thou shalt say: They are thy servant Jacob's; it is a present sent unto my lord, even unto Esau; and, behold, he also is behind us.'

32:20 And he commanded also the second, and the third, and all that followed the droves, saying: 'In this manner shall ye speak unto Esau, when ye find him;

32:21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

32:22 So the present passed over before him; and he himself lodged that night in the camp.

32:23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

32:24 And he took them, and sent them over the stream, and sent over that which he had.

32:25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

32:26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

32:27 And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go, except thou bless me.'

32:28 And he said unto him: 'What is thy name?' And he said: 'Jacob.'

32:29 And he said: 'Thy name shall be called no more Jacob, but Israel; for thou hast striven with God and with men, and hast prevailed.'

32:30 And Jacob asked him, and said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my name?' And he blessed him there.

32:31 And Jacob called the name of the place Peniel: 'for I have seen God face to face, and my life is preserved.'

32:32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.

32:33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

Chapter 33

33:1 And Jacob lifted up his eyes and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

33:3 And he himself passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept. .

33:5 And he lifted up his eyes, and saw the women and the children; and said: 'Who are these with thee?' And he said: 'The children whom God hath graciously given thy servant.'

33:6 Then the handmaids came near, they and their children, and they bowed down.

33:7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

33:8 And he said: 'What meanest thou by all this camp which I met?' And he said: 'To find favour in the sight of my lord.'

33:9 And Esau said: 'I have enough; my brother, let that which thou hast be thine.'

33:10 And Jacob said: 'Nay, I pray thee, if now I have found favour in thy sight, then receive my present at my hand; forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with me.

33:11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

33:12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

33:13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

33:14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

33:15 And Esau said: 'Let me now leave with thee some of the folk that are with me.' And he said: 'What needeth it? let me find favour in the sight of my lord.' .

33:16 So Esau returned that day on his way unto Seir.

33:17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle. Therefore the name of the place is called Succoth.

33:18 And Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram; and encamped before the city.

33:19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

33:20 And he erected there an altar, and called it El-elohe-Israel.

Chapter 34

34:1 And Dinah the daughter of Leah, whom she had borne unto Jacob, went out to see the daughters of the land.

34:2 And Shechem the son of Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her.

34:3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

34:4 And Shechem spoke unto his father Hamor, saying: 'Get me this damsel to wife.'

34:5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came.

34:6 And Hamor the father of Shechem went out unto Jacob to speak with him.

34:7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

34:8 And Hamor spoke with them, saying 'The soul of my son Shechem longeth for your daughter. I pray you give her unto him to wife.

34:9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

34:10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

34:11 And Shechem said unto her father and unto her brethren: 'Let me find favour in your eyes, and what ye shall say unto me I will give.

34:12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me; but give me the damsel to wife.'

34:13 And the sons of Jacob answered Shechem and Hamor his father with guile, and spoke, because he had defiled Dinah their sister,

34:14 and said unto them: 'We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.

34:15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

34:16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

34:17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

34:18 And their words pleased Hamor, and Shechem Hamor's son.

34:19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter. And he was honoured above all the house of his father.

34:20 And Hamor and Shechem his son came unto the gate of their city, and spoke with the men of their city, saying:

34:21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

34:22 Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised.

34:23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.'

34:24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

34:25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

34:27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

34:28 They took their flocks and their herds and their asses, and that which was in the city and that which was in the field;

34:29 and all their wealth, and all their little ones and their wives, took they captive and spoiled, even all that was in the house.

34:30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

34:31 And they said: 'Should one deal with our sister as with a harlot?'

Chapter 35

35:1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'

35:2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

35:3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

35:4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

35:5 And they journeyed; and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

35:6 So Jacob came to Luz, which is in the land of Canaan--the same is Beth-el--he and all the people that were with him.

35:7 And he built there an altar, and called the place El-beth-el, because there God was revealed unto him, when he fled from the face of his brother.

35:8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called Allon-bacuth.

35:9 And God appeared unto Jacob again, when he came from Paddan-aram, and blessed him.

35:10 And God said unto him: 'Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name'; and He called his name Israel.

35:11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

35:12 and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.'

35:13 And God went up from him in the place where He spoke with him.

35:14 And Jacob set up a pillar in the place where He spoke with him, a pillar of stone, and he poured out a drink-offering thereon, and poured oil thereon.

35:15 And Jacob called the name of the place where God spoke with him, Beth-el. .

35:16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

35:17 And it came to pass, when she was in hard labour, that the mid-wife said unto her: 'Fear not; for this also is a son for thee.'

35:18 And it came to pass, as her soul was in departing--for she died--that she called his name Ben-oni; but his father called him Benjamin.

35:19 And Rachel died, and was buried in the way to Ephrath--the same is Beth-lehem.

35:20 And Jacob set up a pillar upon her grave; the same is the pillar of Rachel's grave unto this day.

35:21 And Israel journeyed, and spread his tent beyond Migdal-eder.

35:22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard of it. Now the sons of Jacob were twelve:

35:23 the sons of Leah: Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;

35:24 the sons of Rachel: Joseph and Benjamin;

35:25 and the sons of Bilhah, Rachel's handmaid: Dan and Naphtali;

35:26 and the sons of Zilpah, Leah's handmaid: Gad and Asher. These are the sons of Jacob, that were born to him in Paddan-aram.

35:27 And Jacob came unto Isaac his father to Mamre, to Kiriatharba--the same is Hebron--where Abraham and Isaac sojourned.

35:28 And the days of Isaac were a hundred and fourscore years.

35:29 And Isaac expired, and died, and was gathered unto his people, old and full of days; and Esau and Jacob his sons buried him.

Chapter 36

36:1 Now these are the generations of Esau--the same is Edom.

36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite,

36:3 and Basemath Ishmael's daughter, sister of Nebaioth.

36:4 And Adah bore to Esau Eliphaz; and Basemath bore Reuel;

36:5 and Oholibamah bore Jeush, and Jalam, and Korah. These are the sons of Esau, that were born unto him in the land of Canaan.

36:6 And Esau took his wives, and his sons, and his daughters, and all the souls of his house, and his cattle, and all his beasts, and all his possessions, which he had gathered in the land of Canaan; and went into a land away from his brother Jacob.

36:7 For their substance was too great for them to dwell together; and the land of their sojournings could not bear them because of their cattle.

36:8 And Esau dwelt in the mountain-land of Seir--Esau is Edom.

36:9 And these are the generations of Esau the father of a the Edomites in the mountain-land of Seir.

36:10 These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau.

36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

36:12 And Timna was concubine to Eliphaz Esau's son; and she bore to Eliphaz Amalek. These are the sons of Adah Esau's wife.

36:13 And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah. These were the sons of Basemath Esau's wife.

36:14 And these were the sons of Oholibamah the daughter of Anah, the daughter of Zibeon, Esau's wife; and she bore to Esau Jeush, and Jalam, and Korah.

36:15 These are the chiefs of the sons of Esau: the sons of Eliphaz the first-born of Esau: the chief of Teman, the chief of Omar, the chief of Zepho, the chief of Kenaz,

36:16 the chief of Korah, the chief of Gatam, the chief of Amalek. These are the chiefs that came of Eliphaz in the land of Edom. These are the sons of Adah.

36:17 And these are the sons of Reuel Esau's son: the chief of Nahath, the chief of Zerah, the chief of Shammah, the chief of Mizzah. These are the chiefs that came of Reuel in the land of Edom. These are the sons of Basemath Esau's wife.

36:18 And these are the sons of Oholibamah Esau's wife: the chief of Jeush, the chief of Jalam, the chief of Korah. These are the chiefs that came of Oholibamah the daughter of Anah, Esau's wife.

36:19 These are the sons of Esau, and these are their chiefs; the same is Edom.

36:20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon and Anah,

36:21 and Dishon and Ezer and Dishan. These are the chiefs that came of the Horites, the children of Seir in the land of Edom.

36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

36:23 And these are the children of Shobal: Alvan and Manahath and Ebal, Shepho and Onam.

36:24 And these are the children of Zibeon: Aiah and Anah--this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

36:25 And these are the children of Anah: Dishon and Oholibamah the daughter of Anah.

36:26 And these are the children of Dishon: Hemdan and Eshban and Ithran and Cheran.

36:27 These are the children of Ezer: Bilhan and Zaavan and Akan.

36:28 These are the children of Dishan: Uz and Aran.

36:29 These are the chiefs that came of the Horites: the chief of Lotan, the chief of Shobal, the chief of Zibeon, the chief of Anah,

36:30 the chief of Dishon, the chief of Ezer, the chief of Dishan. These are the chiefs that came of the Horites, according to their chiefs in the land of Seir.

36:31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

36:32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

36:34 And Jobab died, and Husham of the land of the Temanites reigned in his stead.

36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

36:37 And Samlah died, and Shaul of Rehoboth by the River reigned in his stead.

36:38 And Shaul died, and Baal-hanan the son of Achbor reigned in his stead.

36:39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead; and the name of the city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.

36:40 And these are the names of the chiefs that came of Esau, according to their families, after their places, by their names: the chief of Timna, the chief of Alvah, the chief of Jetheth;

36:41 the chief of Oholibamah, the chief of Elah, the chief of Pinon;

36:42 the chief of Kenaz, the chief of Teman, the chief of Mibzar;

36:43 the chief of Magdiel, the chief of Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau the father of the Edomites.

Chapter 37

37:1 And Jacob dwelt in the land of his father's sojournings, in the land of Canaan.

37:2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren, being still a lad even with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph brought evil report of them unto their father.

37:3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours.

37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. .

37:5 And Joseph dreamed a dream, and he told it to his brethren; and they hated him yet the more.

37:6 And he said unto them: 'Hear, I pray you, this dream which I have dreamed:

37:7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

37:8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

37:9 And he dreamed yet another dream, and told it to his brethren, and said: 'Behold, I have dreamed yet a dream: and, behold, the sun and the moon and eleven stars bowed down to me.'

37:10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

37:11 And his brethren envied him; but his father kept the saying in mind. .

37:12 And his brethren went to feed their father's flock in Shechem.

37:13 And Israel said unto Joseph: 'Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.' And he said to him: 'Here am I.'

37:14 And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale of Hebron, and he came to Shechem.

37:15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

37:16 And he said: 'I seek my brethren. Tell me, I pray thee, where they are feeding the flock.'

37:17 And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

37:18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

37:19 And they said one to another: 'Behold, this dreamer cometh.

37:20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will become of his dreams.'

37:21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

37:22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him' --that he might deliver him out of their hand, to restore him to his father. .

37:23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him;

37:24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

37:25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

37:26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

37:27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened unto him.

37:28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

37:29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

37:30 And he returned unto his brethren, and said: 'The child is not; and as for me, whither shall I go?' .

37:31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

37:32 and they sent the coat of many colours, and they brought it to their father; and said: 'This have we found. Know now whether it is thy son's coat or not.'

37:33 And he knew it, and said: 'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

37:34 And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days.

37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard.

Chapter 38

38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

38:2 And Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her, and went in unto her.

38:3 And she conceived, and bore a son; and he called his name Er.

38:4 And she conceived again, and bore a son; and she called his name Onan.

38:5 And she yet again bore a son, and called his name Shelah; and he was at Chezib, when she bore him.

38:6 And Judah took a wife for Er his first-born, and her name was Tamar.

38:7 And Er, Judah's first-born, was wicked in the sight of the Lord; and the Lord slew him.

38:8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto her, and raise up seed to thy brother.'

38:9 And Onan knew that the seed would not be his; and it came to pass when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

38:10 And the thing which he did was evil in the sight of the Lord; and He slew him also.

38:11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

38:12 And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheep-shearers to Timnah, he and his friend Hirah the Adullamite.

38:13 And it was told Tamar, saying: 'Behold, thy father-in-law goeth up to Timnah to shear his sheep.'

38:14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

38:15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

38:16 And he turned unto her by the way, and said: 'Come, I pray thee, let me come in unto thee'; for he knew not that she was his daughter-in-law. And she said: 'What wilt thou give me, that thou mayest come in unto me?'

38:17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

38:18 And he said: 'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy staff that is in thy hand.' And he gave them to her, and came in unto her, and she conceived by him.

38:19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

38:20 And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman's hand; but he found her not.

38:21 Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.'

38:22 And he returned to Judah, and said: 'I have not found her; and also the men of the place said: There hath been no harlot here.'

38:23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

38:24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

38:25 When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the cords, and the staff.'

38:26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

38:27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

38:28 And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: 'This came out first.'

38:29 And it came to pass, as he drew back his hand, that, behold his brother came out; and she said: 'Wherefore hast thou made a breach for thyself?' Therefore his name was called Perez.

38:30 And afterward came out his brother, that had the scarlet thread upon his hand; and his name was called Zerah.

Chapter 39

39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

39:2 And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

39:3 And his master saw that the Lord was with him, and that the Lord made all that he did to prosper in his hand.

39:4 And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand.

39:5 And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the Lord blessed the Egyptian's house for Joseph's sake; and the blessing of the Lord was upon all that he had, in the house and in the field.

39:6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon. .

39:7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said: 'Lie with me.'

39:8 But he refused, and said unto his master's wife: 'Behold, my master, having me, knoweth not what is in the house, and he hath put all that he hath into my hand;

39:9 he is not greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife. How then can I do this great wickedness, and sin against God?'

39:10 And it came to pass, as she spoke to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

39:11 And it came to pass on a certain day, when he went into the house to do his work, and there was none of the men of the house there within,

39:12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out. .

39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

39:14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

39:15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and got him out.'

39:16 And she laid up his garment by her, until his master came home.

39:17 And she spoke unto him according to these words, saying: 'The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me.

39:18 And it came to pass, as I lifted up my voice and cried, that he left his garment by me, and fled out.'

39:19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

39:20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.

39:21 But the Lord was with Joseph, and showed kindness unto him, and gave him favour in the sight of the keeper of the prison.

39:22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

39:23 The keeper of the prison looked not to any thing that was under his hand, because the Lord was with him; and that which he did, the Lord made it to prosper.

Chapter 40

40:1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

40:2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

40:4 And the captain of the guard charged Joseph to be with them, and he ministered unto them; and they continued a season in ward.

40:5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

40:6 And Joseph came in unto them in the morning, and saw them, and, behold, they were sad.

40:7 And he asked Pharaoh's officers that were with him in the ward of his master's house, saying: 'Wherefore look ye so sad to-day?'

40:8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.'

40:9 And the chief butler told his dream to Joseph, and said to him: 'In my dream, behold, a vine was before me;

40:10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

40:11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

40:12 And Joseph said unto him: 'This is the interpretation of it: the three branches are three days;

40:13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

40:14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

40:15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.'

40:16 When the chief baker saw that the interpretation was good, he said unto Joseph: 'I also saw in my dream, and, behold, three baskets of white bread were on my head;

40:17 and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.'

40:18 And Joseph answered and said: 'This is the interpretation thereof: the three baskets are three days;

40:19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.'

40:20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants; and he lifted up the head of the chief butler and the head of the chief baker among his servants.

40:21 And he restored the chief butler back unto his butlership; and he gave the cup into Pharaoh's hand.

40:22 But he hanged the chief baker, as Joseph had interpreted to them.

40:23 Yet did not the chief butler remember Joseph, but forgot him.

Chapter 41

41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

41:2 And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass.

41:3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

41:4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

41:5 And he slept and dreamed a second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

41:6 And, behold, seven ears, thin and blasted with the east wind, sprung up after them.

41:7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

41:9 Then spoke the chief butler unto Pharaoh, saying: 'I make mention of my faults this day:

41:10 Pharaoh was wroth with his servants, and put me in the ward of the house of the captain of the guard, me and the chief baker.

41:11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

41:12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

41:13 And it came to pass, as he interpreted to us, so it was: I was restored unto mine office, and he was hanged.'

41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

41:15 And Pharaoh said unto Joseph: 'I have dreamed a dream, and there is none that can interpret it; and I have heard say of thee, that when thou hearest a dream thou canst interpret it.'

41:16 And Joseph answered Pharaoh, saying: 'It is not in me; God will give Pharaoh an answer of peace.'

41:17 And Pharaoh spoke unto Joseph: 'In my dream, behold, I stood upon the brink of the river.

41:18 And, behold, there came up out of the river seven kine, fat-fleshed and well-favoured; and they fed in the reedgrass.

41:19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the land of Egypt for badness.

41:20 And the lean and ill-favoured kine did eat up the first seven fat kine.

41:21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

41:22 And I saw in my dream, and, behold, seven ears came up upon one stalk, full and good.

41:23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them.

41:24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

41:25 And Joseph said unto Pharaoh: 'The dream of Pharaoh is one; what God is about to do He hath declared unto Pharaoh.

41:26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

41:27 And the seven lean and ill-favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine.

41:28 That is the thing which I spoke unto Pharaoh: what God is about to do He hath shown unto Pharaoh.

41:29 Behold, there come seven years of great plenty throughout all the land of Egypt.

41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

41:31 and the plenty shall not be known in the land by reason of that famine which followeth; for it shall be very grievous.

41:32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

41:34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

41:35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

41:36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

41:37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

41:38 And Pharaoh said unto his servants: 'Can we find such a one as this, a man in whom the spirit of God is?'

41:39 And Pharaoh said unto Joseph: 'Forasmuch as God hath shown thee all this, there is none so discreet and wise as thou.

41:40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.'

41:41 And Pharaoh said unto Joseph: 'See, I have set thee over all the land of Egypt.'

41:42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.

41:43 And he made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over all the land of Egypt.

41:44 And Pharaoh said unto Joseph: 'I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt.'

41:45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.--

41:46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. --And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

41:47 And in the seven years of plenty the earth brought forth in heaps.

41:48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; the food of the field, which was round about every city, laid he up in the same.

41:49 And Joseph laid up corn as the sand of the sea, very much, until they left off numbering; for it was without number.

41:50 And unto Joseph were born two sons before the year of famine came, whom Asenath the daughter of Poti-phera priest of On bore unto him.

41:51 And Joseph called the name of the first-born Manasseh: 'for God hath made me forget all my toil, and all my father's house.'

41:52 And the name of the second called he Ephraim: 'for God hath made me fruitful in the land of my affliction.'

41:53 And the seven years of plenty, that was in the land of Egypt, came to an end.

41:54 And the seven years of famine began to come, according as Joseph had said; and there was famine in all lands; but in all the land of Egypt there was bread.

41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread; and Pharaoh said unto all the Egyptians: 'Go unto Joseph; what he saith to you, do.'

41:56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

41:57 And all countries came into Egypt to Joseph to buy corn; because the famine was sore in all the earth.

Chapter 42

42:1 Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons: 'Why do ye look one upon another?'

42:2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

42:3 And Joseph's ten brethren went down to buy corn from Egypt.

42:4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said: 'Lest peradventure harm befall him.'

42:5 And the sons of Israel came to buy among those that came; for the famine was in the land of Caanan.

42:6 And Joseph was the governor over the land; he it was that sold to all the people of the land. And Joseph's brethren came, and bowed down to him with their faces to the earth.

42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

42:8 And Joseph knew his brethren, but they knew him not.

42:9 And Joseph remembered the dreams which he dreamed of them, and said unto them: 'Ye are spies; to see the nakedness of the land ye are come.'

42:10 And they said unto him: 'Nay, my lord, but to buy food are thy servants come.'

42:11 We are all one man's sons; we are upright men, thy servants are no spies.'

42:12 And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

42:13 And they said: 'We thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.'

42:14 And Joseph said unto them: 'That is it that I spoke unto you, saying: Ye are spies.'

42:15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither.

42:16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

42:17 And he put them all together into ward three days.

42:18 And Joseph said unto them the third day. 'This do, and live; for I fear God:

42:19 if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses;

42:20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

42:21 And they said one to another: 'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.'

42:22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.'

42:23 And they knew not that Joseph understood them; for the interpreter was between them.

42:24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

42:25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

42:26 And they laded their asses with their corn, and departed thence.

42:27 And as one of them opened his sack to give his ass provender in the lodging-place, he espied his money; and, behold, it was in the mouth of his sack.

42:28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

42:29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying:

42:30 'The man, the lord of the land, spoke roughly with us, and took us for spies of the country.

42:31 And we said unto him: We are upright men; we are no spies.

42:32 We are twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

42:33 And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way.

42:34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

42:35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

42:36 And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.'

42:37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

42:38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.'

Chapter 43

43:1 And the famine was sore in the land.

43:2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us a little food.'

43:3 And Judah spoke unto him, saying: 'The man did earnestly forewarn us, saying: Ye shall not see my face, except your brother be with you.'

43:4 If thou wilt send our brother with us, we will go down and buy thee food;

43:5 but if thou wilt not send him, we will not go down, for the man said unto us: Ye shall not see my face, except your brother be with you.'

43:6 And Israel said: 'Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?'

43:7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

43:8 And Judah said unto Israel his father: 'Send the lad with me, and we will arise and go, that we may live, and not die, both we, and thou, and also our little ones.

43:9 I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

43:10 For except we had lingered, surely we had now returned a second time.'

43:11 And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

43:12 and take double money in your hand; and the money that was returned in the mouth of your sacks carry back in your hand; peradventure it was an oversight;

43:13 take also your brother, and arise, go again unto the man;

43:14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

43:15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

43:16 And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.'

43:17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

43:18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

43:19 And they came near to the steward of Joseph's house, and they spoke unto him at the door of the house,

43:20 and said: 'Oh my lord, we came indeed down at the first time to buy food.

43:21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

43:22 And other money have we brought down in our hand to buy food. We know not who put our money in our sacks.'

43:23 And he said: 'Peace be to you, fear not; your God, and the God of your father, hath given you treasure in your sacks; I had your money.' And he brought Simeon out unto them.

43:24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

43:25 And they made ready the present against Joseph's coming at noon; for they heard that they should eat bread there.

43:26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down to him to the earth.

43:27 And he asked them of their welfare, and said: 'Is your father well, the old man of whom ye spoke? Is he yet alive?'

43:28 And they said: 'Thy servant our father is well, he is yet alive.' And they bowed the head, and made obeisance.

43:29 And he lifted up his eyes, and saw Benjamin his brother, his mother's son, and said: 'Is this your youngest brother of whom ye spoke unto me?' And he said: 'God be gracious unto thee, my son.'

43:30 And Joseph made haste; for his heart yearned toward his brother; and he sought where to weep; and he entered into his chamber, and wept there.

43:31 And he washed his face, and came out; and he refrained himself, and said: 'Set on bread.'

43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marveled one with another.

43:34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

Chapter 44

44:1 And he commanded the steward of his house, saying: 'Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

44:2 And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.' And he did according to the word that Joseph had spoken.

44:3 As soon as the morning was light, the men were sent away, they and their asses.

44:4 And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye rewarded evil for good?

44:5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'

44:6 And he overtook them, and he spoke unto them these words.

44:7 And they said unto him: 'Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing.

44:8 Behold, the money, which we found in our sacks' mouths, we brought back unto thee out of the land of Canaan; how then should we steal out of thy lord's house silver or gold?

44:9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.'

44:10 And he said: 'Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.'

44:11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

44:12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.

44:13 And they rent their clothes, and laded every man his ass, and returned to the city.

44:14 And Judah and his brethren came to Joseph's house, and he was yet there; and they fell before him on the ground.

44:15 And Joseph said unto them: 'What deed is this that ye have done? know ye not that such a man as I will indeed divine?'

44:16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

44:17 And he said: 'Far be it from me that I should do so; the man in whose hand the goblet is found, he shall be my bondman; but as for you, get you up in peace unto your father.'

44:18 Then Judah came near unto him, and said: 'Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.'

44:19 My lord asked his servants, saying: Have ye a father, or a brother?

44:20 And we said unto my lord: We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

44:21 And thou saidst unto thy servants: Bring him down unto me, that I may set mine eyes upon him.

44:22 And we said unto my lord: The lad cannot leave his father; for if he should leave his father, his father would die.

44:23 And thou saidst unto thy servants: Except your youngest brother come down with you, ye shall see my face no more.

44:24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

44:25 And our father said: Go again, buy us a little food.

44:26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

44:27 And thy servant my father said unto us: Ye know that my wife bore me two sons;

44:28 and the one went out from me, and I said: Surely he is torn in pieces; and I have not seen him since;

44:29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

44:30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his soul is bound up with the lad's soul;

44:31 it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave.

44:32 For thy servant became surety for the lad unto my father, saying: If I bring him not unto thee, then shall I bear the blame to my father for ever.

44:33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

44:34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

Chapter 45

45:1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren.

45:2 And he wept aloud; and the Egyptians heard, and the house of Pharaoh heard.

45:3 And Joseph said unto his brethren: 'I am Joseph; doth my father yet live?' And his brethren could not answer him; for they were affrighted at his presence.

45:4 And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt.

45:5 And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life.

45:6 For these two years hath the famine been in the land; and there are yet five years, in which there shall be neither plowing nor harvest.

45:7 And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance.

45:8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

45:9 Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto me, tarry not.

45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast;

45:11 and there will I sustain thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast.

45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

45:13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.'

45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

45:15 And he kissed all his brethren, and wept upon them; and after that his brethren talked with him.

45:16 And the report thereof was heard in Pharaoh's house, saying: 'Joseph's brethren are come'; and it pleased Pharaoh well, and his servants.

45:17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan;

45:18 and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

45:19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

45:20 Also regard not your stuff; for the good things of all the land of Egypt are yours.'

45:21 And the sons of Israel did so; and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred shekels of silver, and five changes of raiment.

45:23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

45:24 So he sent his brethren away, and they departed; and he said unto them: 'See that ye fall not out by the way.'

45:25 And they went up out of Egypt, and came into the land of Canaan unto Jacob their father.

45:26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

45:27 And they told him all the words of Joseph, which he had said unto them; and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.

45:28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

Chapter 46

46:1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

46:2 And God spoke unto Israel in the visions of the night, and said: 'Jacob, Jacob.' And he said: 'Here am I.'

46:3 And He said: 'I am God, the God of thy father; fear not to go down into Egypt; for I will there make of thee a great nation.'

46:4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

46:5 And Jacob rose up from Beer-sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him;

46:7 his sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

46:8 And these are the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's first-born.

46:9 And the sons of Reuben: Hanoch, and Pallu, and Hezron, and Carmi.

46:10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

46:11 And the sons of Levi: Gershon, Kohath, and Merari.

46:12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

46:13 And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron.

46:14 And the sons of Zebulun: Sered, and Elon, and Jahleel.

46:15 These are the sons of Leah, whom she bore unto Jacob in Paddan-aram, with his daughter Dinah; all the souls of his sons and his daughters were thirty and three.

46:16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

46:17 And the sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel.

46:18 These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bore unto Jacob, even sixteen souls.

46:19 The sons of Rachel Jacob's wife: Joseph and Benjamin.

46:20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath the daughter of Poti-phera priest of On bore unto him.

46:21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

46:22 These are the sons of Rachel, who were born to Jacob; all the souls were fourteen.

46:23 And the sons of Dan: Hushim.

46:24 And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.

46:25 These are the sons of Bilhah, whom Laban gave unto Rachel his daughter, and these she bore unto Jacob; all the souls were seven.

46:26 All the souls belonging to Jacob that came into Egypt, that came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six.

46:27 And the sons of Joseph, who were born to him in Egypt, were two souls; all the souls of the house of Jacob, that came into Egypt, were threescore and ten.

46:28 And he sent Judah before him unto Joseph, to show the way before him unto Goshen; and they came into the land of Goshen.

46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

46:30 And Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.'

46:31 And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

46:32 and the men are shepherds, for they have been keepers of cattle; and they have brought their flocks, and their herds, and all that they have.

46:33 And it shall come to pass, when Pharaoh shall call you, and shall say: What is your occupation?

46:34 that ye shall say: Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers; that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

Chapter 47

47:1 Then Joseph went in and told Pharaoh, and said: 'My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.'

47:2 And from among his brethren he took five men, and presented them unto Pharaoh.

47:3 And Pharaoh said unto his brethren: 'What is your occupation?' And they said unto Pharaoh: 'Thy servants are shepherds, both we, and our fathers.'

47:4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

47:5 And Pharaoh spoke unto Joseph, saying: 'Thy father and thy brethren are come unto thee;

47:6 the land of Egypt is before thee; in the best of the land make thy father and thy brethren to dwell; in the land of Goshen let them dwell. And if thou knowest any able men among them, then make them rulers over my cattle.'

47:7 And Joseph brought in Jacob his father, and set him before Pharaoh. And Jacob blessed Pharaoh.

47:8 And Pharaoh said unto Jacob: 'How many are the days of the years of thy life?'

47:9 And Jacob said unto Pharaoh: 'The days of the years of my sojournings are a hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their sojournings.'

47:10 And Jacob blessed Pharaoh, and went out from the presence of Pharaoh.

47:11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

47:12 And Joseph sustained his father, and his brethren, and all his father's household, with bread, according to the want of their little ones.

47:13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine.

47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house.

47:15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should we die in thy presence? for our money faileth.'

47:16 And Joseph said: 'Give your cattle, and I will give you bread for your cattle, if money fail.'

47:17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year.

47:18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

47:19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

47:20 So Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine was sore upon them; and the land became Pharaoh's.

47:21 And as for the people, he removed them city by city, from one end of the border of Egypt even to the other end thereof.

47:22 Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

47:23 Then Joseph said unto the people: 'Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you, and ye shall sow the land.

47:24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

47:25 And they said: 'Thou hast saved our lives. Let us find favour in the sight of my lord, and we will be Pharaoh's bondmen.'

47:26 And Joseph made it a statute concerning the land of Egypt unto this day, that Pharaoh should have the fifth; only the land of the priests alone became not Pharaoh's.

47:27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

47:28 And Jacob lived in the land of Egypt seventeen years; so the days of Jacob, the years of his life, were a hundred forty and seven years.

47:29 And the time drew near that Israel must die; and he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

47:30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

47:31 And he said: 'Swear unto me.' And he swore unto him. And Israel bowed down upon the bed's head.

Chapter 48

48:1 And it came to pass after these things, that one said to Joseph: 'Behold, thy father is sick.' And he took with him his two sons, Manasseh and Ephraim.

48:2 And one told Jacob, and said: 'Behold, thy son Joseph cometh unto thee.' And Israel strengthened himself, and sat upon the bed.

48:3 And Jacob said unto Joseph: 'God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

48:4 and said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession.

48:5 And now thy two sons, who were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.

48:6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

48:7 And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some way to come unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-lehem.'

48:8 And Israel beheld Joseph's sons, and said: 'Who are these?'

48:9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.'

48:10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

48:11 And Israel said unto Joseph: 'I had not thought to see thy face; and, lo, God hath let me see thy seed also.'

48:12 And Joseph brought them out from between his knees; and he fell down on his face to the earth.

48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

48:14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the first-born.

48:15 And he blessed Joseph, and said: 'The God before whom my fathers Abraham and Isaac did walk, the God who hath been my shepherd all my life long unto this day,

48:16 the angel who hath redeemed me from all evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.'

48:17 And when Joseph saw that his father was laying his right hand upon the head of Ephraim, it displeased him, and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

48:18 And Joseph said unto his father: 'Not so, my father, for this is the first-born; put thy right hand upon his head.'

48:19 And his father refused, and said: 'I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.'

48:20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

48:21 And Israel said unto Joseph: 'Behold, I die; but God will be with you, and bring you back unto the land of your fathers.'

48:22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.'

Chapter 49

49:1 And Jacob called unto his sons, and said: 'Gather yourselves together, that I may tell you that which shall befall you in the end of days.'

49:2 Assemble yourselves, and hear, ye sons of Jacob; and hearken unto Israel your father.

49:3 Reuben, thou art my first-born, my might, and the first-fruits of my strength; the excellency of dignity, and the excellency of power.

49:4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch.

49:5 Simeon and Levi are brethren; weapons of violence their kinship.

49:6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

49:7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel

49:8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

49:9 Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?

49:10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

49:12 His eyes shall be red with wine, and his teeth white with milk.

49:13 Zebulun shall dwell at the shore of the sea, and he shall be a shore for ships, and his flank shall be upon Zidon.

49:14 Issachar is a large-boned ass, couching down between the sheep-folds.

49:15 For he saw a resting-place that it was good, and the land that it was pleasant; and he bowed his shoulder to bear, and became a servant under task-work

49:16 Dan shall judge his people, as one of the tribes of Israel.

49:17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

49:18 I wait for Thy salvation, O Lord.

49:19 Gad, a troop shall troop upon him; but he shall troop upon their heel.

49:20 As for Asher, his bread shall be fat, and he shall yield royal dainties.

49:21 Naphtali is a hind let loose: he giveth goodly words.

49:22 Joseph is a fruitful vine, a fruitful vine by a fountain; its branches run over the wall.

49:23 The archers have dealt bitterly with him, and shot at him, and hated him;

49:24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

49:25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.

49:26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of the prince among his brethren.

49:27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

49:28 All these are the twelve tribes of Israel, and this is it that their father spoke unto them and blessed them; every one according to his blessing he blessed them.

49:29 And he charged them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

49:30 in the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite for a possession of a burying-place.

49:31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

49:32 The field and the cave that is therein, which was purchased from the children of Heth.'

49:33 And when Jacob made an end of charging his sons, he gathered up his feet into the bed, and expired, and was gathered unto his people.

Chapter 50

50:1 And Joseph fell upon his father's face, and wept upon him, and kissed him.

50:2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

50:3 And forty days were fulfilled for him; for so are fulfilled the days of embalming. And the Egyptians wept for him threescore and ten days.

50:4 And when the days of weeping for him were past, Joseph spoke unto the house of Pharaoh, saying: 'If now I have found favour in your eyes, speak, I pray you, in the ears of Pharaoh, saying:

50:5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

50:6 And Pharaoh said: 'Go up, and bury thy father, according as he made thee swear.'

50:7 And Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

50:8 and all the house of Joseph, and his brethren, and his father's house; only their little ones, and their flocks, and their herds, they left in the land of Goshen.

50:9 And there went up with him both chariots and horsemen; and it was a very great company.

50:10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said: 'This is a grievous mourning to the Egyptians.' Wherefore the name of it was called Abel-mizraim, which is beyond the Jordan.

50:12 And his sons did unto him according as he commanded them.

50:13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a burying-place, of Ephron the Hittite, in front of Mamre.

50:14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

50:15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

50:16 And they sent a message unto Joseph, saying: 'Thy father did command before he died, saying:

50:17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

50:18 And his brethren also went and fell down before his face; and they said: 'Behold, we are thy bondmen.'

50:19 And Joseph said unto them: 'Fear not; for am I in the place of God?

50:20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive.

50:21 Now therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and spoke kindly unto them.

50:22 And Joseph dwelt in Egypt, he, and his father's house; and Joseph lived a hundred and ten years.

50:23 And Joseph saw Ephraim's children of the third generation; the children also of Machir the son of Manasseh were born upon Joseph's knees.

50:24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

50:25 And Joseph took an oath of the children of Israel, saying: 'God will surely remember you, and ye shall carry up my bones from hence.'

50:26 So Joseph died, being a hundred and ten years old. And they embalmed him, and he was put in a coffin in Egypt.

Exodus

Chapter 1

1:1 NOW THESE are the names of the sons of Israel, who came into Egypt with Jacob; every man came with his household:

1:2 Reuben, Simeon, Levi, and Judah;

1:3 Issachar, Zebulun, and Benjamin;

1:4 Dan and Naphtali, Gad and Asher.

1:5 And all the souls that came out of the loins of Jacob were seventy souls; and Joseph was in Egypt already.

1:6 And Joseph died, and all his brethren, and all that generation.

1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled

with them. 8 Now there arose a new king over Egypt, who knew not Joseph.

1:9 And he said unto his people: 'Behold, the people of the children of Israel are too many and too mighty for us;

1:10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

1:12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

1:13 And the Egyptians made the children of Israel to serve with rigour.

1:14 And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they made them serve with rigour. 15 And the king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah;

1:16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

1:17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

1:18 And the king of Egypt called for the midwives, and said unto them: 'Why have ye done this thing, and have saved the men-children alive?'

1:19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'

1:20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

1:21 And it came to pass, because the midwives feared God, that He made them houses.

1:22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.'

Chapter 2

2:1 And there went a man of the house of Levi, and took to wife a daughter of Levi.

2:2 And the woman conceived, and bore a son; and when she saw him that he was a goodly child, she hid him three months.

2:3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

2:4 And his sister stood afar off, to know what would be done to him. 5 And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it.

2:6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

2:7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

2:8 And Pharaoh's daughter said to her: 'Go.' And the maiden went and called the child's mother.

2:9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

2:10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.' 11 And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens; and he saw an Egyptian smiting a Hebrew, one of his brethren.

2:12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

2:13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

2:14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian; and he sat down by a well. 16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

2:17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

2:18 And when they came to Reuel their father, he said: 'How is it that ye are come so soon to-day?'

2:19 And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.'

2:20 And he said unto his daughters: 'And where is he? Why is it that ye have left the man? call him, that he may eat bread.'

2:21 And Moses was content to dwell with the man; and he gave Moses Zipporah his daughter.

2:22 And she bore a son, and he called his name Gershom; for he said: 'I have been a stranger in a strange land.' 23 And it came to pass in the

course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

2:24 And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.

2:25 And God saw the children of Israel, and God took cognizance of them.

Chapter 3

3:1 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the farthest end of the wilderness, and came to the mountain of God, unto Horeb.

3:2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3:3 And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.'

3:4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said: 'Moses, Moses.' And he said: 'Here am I.'

3:5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

3:6 Moreover He said: 'I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face; for he was afraid to look upon God. 7 And the Lord said: 'I have surely seen the affliction of My people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their pains;

3:8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

3:9 And now, behold, the cry of the children of Israel is come unto Me; moreover I have seen the oppression wherewith the Egyptians oppress them.

3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt.' 11 And Moses said unto God: 'Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?'

3:12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

3:13 And Moses said unto God: 'Behold, when I come unto the children of Israel, and shall say unto them: The God of your fathers hath sent me unto you; and they shall say to me: What is His name? what shall I say unto them?'

3:14 And God said unto Moses: 'I AM THAT I AM'; and He said: 'Thus shalt thou say unto the children of Israel: I AM hath sent me unto you.'

3:15 And God said moreover unto Moses: 'Thus shalt thou say unto the children of Israel: the Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you; this is My name for ever, and this is My memorial unto all generations. 16 Go, and gather the elders of Israel together, and say unto them: the Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying: I have surely remembered you, and seen that which is done to you in Egypt.

3:17 And I have said: I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

3:18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: the Lord, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the Lord our God.

3:19 And I know that the king of Egypt will not give you leave to go, except by a mighty hand.

3:20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

3:21 And I will give this people favour in the sight of the Egyptians. And it shall come to pass, that, when ye go, ye shall not go empty;

3:22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

Chapter 4

4:1 And Moses answered and said: 'But, behold, they will not believe me, nor hearken unto my voice; for they will say: The lord hath not appeared unto thee.'

4:2 And the Lord said unto him: 'What is that in thy hand?' And he said: 'A rod.'

4:3 And He said: 'Cast it on the ground.' And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4:4 And the Lord said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

4:5 that they may believe that the Lord, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.'

4:6 And the Lord said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

4:7 And He said: 'Put thy hand back into thy bosom. --And he put his hand back into his bosom; and when he took it out of his bosom, behold, it was turned again as his other flesh.--

4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

4:9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.' 10 And Moses said unto the Lord: 'Oh Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.'

4:11 And the Lord said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the Lord?

4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt speak.'

4:13 And he said: 'Oh Lord, send, I pray Thee, by the hand of him whom Thou wilt send.'

4:14 And the anger of the Lord was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

4:15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

4:16 And he shall be thy spokesman unto the people; and it shall come to pass, that he shall be to thee a mouth, and thou shalt be to him in God's stead.

4:17 And thou shalt take in thy hand this rod, wherewith thou shalt do the signs.' 18 And Moses went and returned to Jethro his father-in-law,

and said unto him: 'Let me go, I pray thee, and unto my brethren that are in Egypt, and see whether they be yet alive.' And Jethro said to Moses: 'Go in peace.'

4:19 And the Lord said unto Moses in Midian: 'Go, return into Egypt; for all the men are dead that sought thy life.'

4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

4:21 And the Lord said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.'

4:22 And thou shalt say unto Pharaoh: Thus saith the Lord: Israel is My son, My first-born.

4:23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'-- 24 And it came to pass on the way at the lodging-place, that the Lord met him, and sought to kill him.

4:25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

4:26 So He let him alone. Then she said: 'A bridegroom of blood in regard of the circumcision.'

4:27 And the Lord said to Aaron: 'Go into the wilderness to meet Moses.' And he went, and met him in the mountain of God, and kissed him.

4:28 And Moses told Aaron all the words of the Lord wherewith He had sent him, and all the signs wherewith He had charged him.

4:29 And Moses and Aaron went and gathered together all the elders of the children of Israel.

4:30 And Aaron spoke all the words which the Lord had spoken unto Moses, and did the signs in the sight of the people.

4:31 And the people believed; and when they heard that the Lord had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshiped.

Chapter 5

5:1 And afterward Moses and Aaron came, and said unto Pharaoh: 'Thus saith the Lord, the God of Israel: Let My people go, that they may hold a feast unto Me in the wilderness.'

5:2 And Pharaoh said: 'Who is the Lord, that I should hearken unto His voice to let Israel go? I know not the Lord, and moreover I will not let Israel go.' 3 And they said: 'The God of the Hebrews hath met with us. Let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the Lord our God; lest He fall upon us with pestilence, or with the sword.'

5:4 And the king of Egypt said unto them: 'Wherefore do ye, Moses and Aaron, cause the people to break loose from their work? get you unto your burdens.'

5:5 And Pharaoh said: 'Behold, the people of the land are now many, and will ye make them rest from their burdens?'

5:6 And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying:

5:7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

5:8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

5:9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.' 10 And the taskmasters of the people went out, and their officers, and they spoke to the people, saying: 'Thus saith Pharaoh: I will not give you straw.

5:11 Go yourselves, get you straw where ye can find it; for nought of your work shall be diminished.'

5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

5:13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

5:14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?' 15 Then the officers of the children of Israel came and cried unto Pharaoh, saying: 'Wherefore dealest thou thus with thy servants?

5:16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy servants are beaten, but the fault is in thine own people.'

5:17 But he said: 'Ye are idle, ye are idle; therefore ye say: Let us go and sacrifice to the Lord.

5:18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

5:19 And the officers of the children of Israel did see that they were set on mischief, when they said: 'Ye shall not diminish aught from your bricks, your daily task.'

5:20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh;

5:21 and they said unto them: 'The the Lord look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

5:22 And Moses returned unto the Lord, and said: 'Lord, wherefore hast Thou dealt ill with this people? why is it that Thou hast sent me?

5:23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.'

Chapter 6

6:1 And the Lord said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.'

6:2 And God spoke unto Moses, and said unto him: 'I am the Lord;

6:3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name hwhy [This divine name is traditionally not pronounced; instead, Adonai, (the) Lord, is regularly substituted for it.] I made Me not known to them.

6:4 And I have also established My covenant with them, to give them the land of Canaan, the land of their sojournings, wherein they sojourned.

6:5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.

6:6 Wherefore say unto the children of Israel: I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

6:7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the Lord your God, who brought you out from under the burdens of the Egyptians.

6:8 And I will bring you in unto the land, concerning which I lifted up My hand to give it to Abraham, to Isaac, and to Jacob; and I will give it you for a heritage: I am the Lord.'

6:9 And Moses spoke so unto the children of Israel; but they hearkened not unto Moses for impatience of spirit, and for cruel bondage. 10 And the Lord spoke unto Moses, saying:

6:11 'Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.'

6:12 And Moses spoke before the Lord, saying: 'Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?'

6:13 And the Lord spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. These are the

heads of their fathers' houses: the sons of Reuben the first-born of Israel: Hanoch, and Pallu, Hezron, and Carmi. These are the families of Reuben.

6:15 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman. These are the families of Simeon.

6:16 And these are the names of the sons of Levi according to their generations: Gershon and Kohath, and Merari. And the years of the life of Levi were a hundred thirty and seven years.

6:17 The sons of Gershon: Libni and Shimei, according to their families.

6:18 And the sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel. And the years of the life of Kohath were a hundred thirty and three years.

6:19 And the sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.

6:20 And Amram took him Jochebed his father's sister to wife; and she bore him Aaron and Moses. And the years of the life of Amram were a hundred and thirty and seven years.

6:21 And the sons of Izhar: Korah, and Nepheg, and Zichri.

6:22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.

6:23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.

6:24 And the sons of Korah: Assir, and Elkanah, and Abiasaph; these are the families of the Korahites.

6:25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bore him Phinehas. These are the heads of the fathers' houses of the Levites according to their families.

6:26 These are that Aaron and Moses, to whom the Lord said: 'Bring out the children of Israel from the land of Egypt according to their hosts.'

6:27 These are they that spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These are that Moses and Aaron.

6:28 And it came to pass on the day when the Lord spoke unto Moses in the land of Egypt,

6:29 that the Lord spoke unto Moses, saying: 'I am the Lord; speak thou unto Pharaoh king of Egypt all that I speak unto thee.'

6:30 And Moses said before the Lord: 'Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?'

Chapter 7

7:1 And the Lord said unto Moses: 'See, I have set thee in God's stead to Pharaoh; and Aaron thy brother shall be thy prophet.

7:2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

7:3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

7:4 But Pharaoh will not hearken unto you, and I will lay My hand upon Egypt, and bring forth My hosts, My people the children of Israel, out of the land of Egypt, by great judgments.

7:5 And the Egyptians shall know that I am the Lord, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.'

7:6 And Moses and Aaron did so; as the Lord commanded them, so did they.

7:7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spoke unto Pharaoh. 8 And the Lord spoke unto Moses and unto Aaron, saying:

7:9 'When Pharaoh shall speak unto you, saying: Show a wonder for you; then thou shalt say unto Aaron: Take thy rod, and cast it down before Pharaoh, that it become a serpent.'

7:10 And Moses and Aaron went in unto Pharaoh, and they did so, as the Lord had commanded; and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

7:11 Then Pharaoh also called for the wise men and the sorcerers; and they also, the magicians of Egypt, did in like manner with their secret arts.

7:12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.

7:13 And Pharaoh's heart was hardened, and he hearkened not unto them; as the Lord had spoken. 14 And the Lord said unto Moses: 'Pharaoh's heart is stubborn, he refuseth to let the people go.

7:15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand.

7:16 And thou shalt say unto him: the Lord, the God of the Hebrews, hath sent me unto thee, saying: Let My people go, that they may serve Me in the wilderness; and, behold, hitherto thou hast not hearkened;

7:17 thus saith the Lord: In this thou shalt know that I am the Lord-- behold, I will smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood.

7:18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.'

7:19 And the Lord said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

7:20 And Moses and Aaron did so, as the Lord commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

7:21 And the fish that were in the river died; and the river became foul, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt.

7:22 And the magicians of Egypt did in like manner with their secret arts; and Pharaoh's heart was hardened, and he hearkened not unto them; as the Lord had spoken.

7:23 And Pharaoh turned and went into his house, neither did he lay even this to heart.

7:24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

7:25 And seven days were fulfilled, after that the Lord had smitten the river.

7:26 And the Lord spoke unto Moses: 'Go in unto Pharaoh, and say unto him: Thus saith the Lord: Let My people go, that they may serve Me.

7:27 And if thou refuse to let them go, behold, I will smite all thy borders with frogs.

7:28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

7:29 And the frogs shall come up both upon thee, and upon thy people, and upon all thy servants.'

Chapter 8

8:1 And the Lord said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.'

8:2 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

8:3 And the magicians did in like manner with their secret arts, and brought up frogs upon the land of Egypt.

8:4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the Lord, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the Lord.'

8:5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

8:6 And he said: 'Against to-morrow.' And he said: 'Be it according to thy word; that thou mayest know that there is none like unto the Lord our God.

8:7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.'

8:8 And Moses and Aaron went out from Pharaoh; and Moses cried unto the Lord concerning the frogs, which He had brought upon Pharaoh.

8:9 And the Lord did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

8:10 And they gathered them together in heaps; and the land stank.

8:11 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the Lord had spoken. 12 And the Lord said unto Moses: 'Say unto Aaron: Stretch out thy rod, and smite the dust of the earth, that it may become gnats throughout all the land of Egypt.'

8:13 And they did so; and Aaron stretched out his hand with his rod, and smote the dust of the earth, and there were gnats upon man, and upon beast; all the dust of the earth became gnats throughout all the land of Egypt.

8:14 And the magicians did so with their secret arts to bring forth gnats, but they could not; and there were gnats upon man, and upon beast.

8:15 Then the magicians said unto Pharaoh: 'This is the finger of God'; and Pharaoh's heart was hardened, and he hearkened not unto them; as the Lord had spoken. 16 And the Lord said unto Moses: 'Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the Lord: Let My people go, that they may serve Me.

8:17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

8:18 And I will set apart in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there; to the end that thou mayest know that I am the Lord in the midst of the earth.

8:19 And I will put a division between My people and thy people--by to-morrow shall this sign be.'

8:20 And the Lord did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses; and in all the land of Egypt the land was ruined by reason of the swarms of flies.

8:21 And Pharaoh called for Moses and for Aaron, and said: 'Go ye, sacrifice to your God in the land.'

8:22 And Moses said: 'It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the Lord our God; lo, if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us?

8:23 We will go three days' journey into the wilderness, and sacrifice to the Lord our God, as He shall command us.'

8:24 And Pharaoh said: 'I will let you go, that ye may sacrifice to the Lord your God in the wilderness; only ye shall not go very far away; entreat for me.'

8:25 And Moses said: 'Behold, I go out from thee, and I will entreat the Lord that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the Lord.'

8:26 And Moses went out from Pharaoh, and entreated the Lord.

8:27 And the Lord did according to the word of Moses; and He removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

8:28 And Pharaoh hardened his heart this time also, and he did not let the people go.

Chapter 9

9:1 Then the Lord said unto Moses: 'Go in unto Pharaoh, and tell him: Thus saith the Lord, the God of the Hebrews: Let My people go, that they may serve Me.

9:2 For if thou refuse to let them go, and wilt hold them still,

9:3 behold, the hand of the Lord is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.

9:4 And the Lord shall make a division between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongeth to the children of Israel.'

9:5 And the Lord appointed a set time, saying: 'Tomorrow the Lord shall do this thing in the land.'

9:6 And the Lord did that thing on the morrow, and all the cattle of Egypt died; but of the cattle of the children of Israel died not one.

9:7 And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go. 8 And the Lord said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh.

9:9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.'

9:10 And they took soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became a boil breaking forth with blains upon man and upon beast.

9:11 And the magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the Egyptians.

9:12 And the Lord hardened the heart of Pharaoh, and he hearkened not unto them; as the Lord had spoken unto Moses. 13 And the Lord said unto Moses: 'Rise up early in the morning, and stand before Pharaoh, and say unto him: Thus saith the Lord, the God of the Hebrews: Let My people go, that they may serve Me.

9:14 For I will this time send all My plagues upon thy person, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth.

9:15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

9:16 But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth.

9:17 As yet exaltest thou thyself against My people, that thou wilt not let them go?

9:18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

9:19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

9:20 He that feared the word of the Lord among the servants of Pharaoh made his servants and his cattle flee into the houses;

9:21 and he that regarded not the word of the Lord left his servants and his cattle in the field. 22 And the Lord said unto Moses: 'Stretch forth thy hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.'

9:23 And Moses stretched forth his rod toward heaven; and the Lord sent thunder and hail, and fire ran down unto the earth; and the Lord caused to hail upon the land of Egypt.

9:24 So there was hail, and fire flashing up amidst the hail, very grievous, such as had not been in all the land of Egypt since it became a nation.

9:25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

9:26 Only in the land of Goshen, where the children of Israel were, was there no hail.

9:27 And Pharaoh sent, and called for Moses and Aaron, and said unto them: 'I have sinned this time; the Lord is righteous, and I and my people are wicked.

9:28 Entreat the Lord, and let there be enough of these mighty thunders and hail; and I will let you go, and ye shall stay no longer.'

9:29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the Lord; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the Lord'S.

9:30 But as for thee and thy servants, I know that ye will not yet fear the Lord God.'--

9:31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom.

9:32 But the wheat and the spelt were not smitten; for they ripen late.--

9:33 And Moses went out of the city from Pharaoh, and spread forth his hands unto the Lord; and the thunders and hail ceased, and the rain was not poured upon the earth.

9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

9:35 And the heart of Pharaoh was hardened, and he did not let the children of Israel go; as the Lord had spoken by Moses.

Chapter 10

10:1 And the Lord said unto Moses: 'Go in unto Pharaoh; for I have hardened his heart, and the heart of his servants, that I might show these My signs in the midst of them;

10:2 and that thou mayest tell in the ears of thy son, and of thy son's son, what I have wrought upon Egypt, and My signs which I have done among them; that ye may know that I am the Lord.'

10:3 And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the Lord, the God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go, that they may serve Me.

10:4 Else, if thou refuse to let My people go, behold, to-morrow will I bring locusts into thy border;

10:5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

10:6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day.' And he turned, and went out from Pharaoh.

10:7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the Lord their God, knowest thou not yet that Egypt is destroyed?'

10:8 And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the Lord your God; but who are they that shall go?'

10:9 And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must hold a feast unto the Lord.'

10:10 And he said unto them: 'So be the Lord with you, as I will let you go, and your little ones; see ye that evil is before your face.

10:11 Not so; go now ye that are men, and serve the Lord; for that is what ye desire.' And they were driven out from Pharaoh's presence. 12 And the Lord said unto Moses: 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.'

10:13 And Moses stretched forth his rod over the land of Egypt, and the Lord brought an east wind upon the land all that day, and all the night; and when it was morning, the east wind brought the locusts.

10:14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such.

10:15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

10:16 Then Pharaoh called for Moses and Aaron in haste; and he said: 'I have sinned against the Lord your God, and against you.

10:17 Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that He may take away from me this death only.'

10:18 And he went out from Pharaoh, and entreated the Lord.

10:19 And the Lord turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea; there remained not one locust in all the border of Egypt.

10:20 But the Lord hardened Pharaoh's heart, and he did not let the children of Israel go. 21 And the Lord said unto Moses: 'Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.'

10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days;

10:23 they saw not one another, neither rose any from his place for three days; but all the children of Israel had light in their dwellings.

10:24 And Pharaoh called unto Moses, and said: 'Go ye, serve the Lord; only let your flocks and your herds be stayed; let your little ones also go with you.'

10:25 And Moses said: 'Thou must also give into our hand sacrifices and burnt-offerings, that we may sacrifice unto the Lord our God.

10:26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the Lord our God; and we know not with what we must serve the Lord, until we come thither.'

10:27 But the Lord hardened Pharaoh's heart, and he would not let them go.

10:28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.'

10:29 And Moses said: 'Thou hast spoken well; I will see thy face again no more.'

Chapter 11

11:1 And the Lord said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

11:2 Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.'

11:3 And the Lord gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. 4 And Moses said: 'Thus saith the Lord: About midnight will I go out into the midst of Egypt;

11:5 and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all the first-born of cattle.

11:6 And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

11:7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the Lord doth put a difference between the Egyptians and Israel.

11:8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger.

11:9 And the Lord said unto Moses: 'Pharaoh will not hearken unto you; that My wonders may be multiplied in the land of Egypt.'

11:10 And Moses and Aaron did all these wonders before Pharaoh; and the Lord hardened Pharaoh's heart, and he did not let the children of Israel go out of his land.

Chapter 12

12:1 And the Lord spoke unto Moses and Aaron in the land of Egypt, saying:

12:2 'This month shall be unto you the beginning of months; it shall be the first month of the year to you.

12:3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household;

12:4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

12:5 Your lamb shall be without blemish, a male of the first year; ye shall take it from the sheep, or from the goats;

12:6 and ye shall keep it unto the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at dusk.

12:7 And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it.

12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.

12:9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

12:10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

12:11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the Lord'S passover.

12:12 For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am the Lord.

12:13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

12:14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the Lord; throughout your generations ye shall keep it a feast by an ordinance for ever.

12:15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

12:16 And in the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no manner of work shall be done in them, save that which every man must eat, that only may be done by you.

12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your generations by an ordinance for ever.

12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

12:19 Seven days shall there be no leaven found in your houses; for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or one that is born in the land.

12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.' 21 Then Moses called for all the elders of Israel, and said unto them: 'Draw out, and take you lambs according to your families, and kill the passover lamb.

12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

12:23 For the Lord will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

12:25 And it shall come to pass, when ye be come to the land which the Lord will give you, according as He hath promised, that ye shall keep this service.

12:26 And it shall come to pass, when your children shall say unto you: What mean ye by this service?

12:27 that ye shall say: It is the sacrifice of the Lord'S passover, for that He passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.' And the people bowed the head and worshipped.

12:28 And the children of Israel went and did so; as the Lord had commanded Moses and Aaron, so did they. 29 And it came to pass at

midnight, that the Lord smote all the firstborn in the land of Egypt, from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was in the dungeon; and all the first-born of cattle.

12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

12:31 And he called for Moses and Aaron by night and said: 'Rise up, get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said.

12:32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.'

12:33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'

12:34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

12:35 And the children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and raiment.

12:36 And the Lord gave the people favour in the sight of the Egyptians, so that they let them have what they asked. And they despoiled the Egyptians. 37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, beside children.

12:38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

12:40 Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years.

12:41 And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the host of the Lord went out from the land of Egypt.

12:42 It was a night of watching unto the Lord for bringing them out from the land of Egypt; this same night is a night of watching unto the Lord for all the children of Israel throughout their generations. 43 And the Lord said unto Moses and Aaron: 'This is the ordinance of the passover: there shall no alien eat thereof;

12:44 but every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

12:45 A sojourner and a hired servant shall not eat thereof.

12:46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

12:47 All the congregation of Israel shall keep it.

12:48 And when a stranger shall sojourn with thee, and will keep the passover to the Lord, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.

12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.'

12:50 Thus did all the children of Israel; as the Lord commanded Moses and Aaron, so did they.

12:51 And it came to pass the selfsame day that the Lord did bring the children of Israel out of the land of Egypt by their hosts.

Chapter 13

13:1 And the Lord spoke unto Moses, saying:

13:2 'Sanctify unto Me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast, it is Mine.'

13:3 And Moses said unto the people: 'Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place; there shall no leavened bread be eaten.

13:4 This day ye go forth in the month Abib.

13:5 And it shall be when the Lord shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

13:6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the Lord.

13:7 Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders.

13:8 And thou shalt tell thy son in that day, saying: It is because of that which the Lord did for me when I came forth out of Egypt.

13:9 And it shall be for a sign unto thee upon thy hand, and for a memorial between thine eyes, that the law of the Lord may be in thy mouth; for with a strong hand hath the Lord brought thee out of Egypt.

13:10 Thou shalt therefore keep this ordinance in its season from year to year. 11 And it shall be when the Lord shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee,

13:12 that thou shalt set apart unto the Lord all that openeth the womb; every firstling that is a male, which thou hast coming of a beast, shall be the Lord'S.

13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

13:14 And it shall be when thy son asketh thee in time to come, saying: What is this? that thou shalt say unto him: By strength of hand the Lord brought us out from Egypt, from the house of bondage;

13:15 and it came to pass, when Pharaoh would hardly let us go that the Lord slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the Lord all that openeth the womb, being males; but all the first-born of my sons I redeem.

13:16 And it shall be for a sign upon thy hand, and for frontlets between thine eyes; for by strength of hand the Lord brought us forth out of Egypt.' 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

13:18 But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

13:19 And Moses took the bones of Joseph with him; for he had straitly sworn the children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones away hence with you.'

13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

13:21 And the Lord went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night:

13:22 the pillar of cloud by day, and the pillar of fire by night, departed not from before the people.

Chapter 14

14:1 And the Lord spoke unto Moses, saying:

14:2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

14:3 And Pharaoh will say of the children of Israel: They are entangled in the land, the wilderness hath shut them in.

14:4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the Lord.' And they did so.

14:5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

14:6 And he made ready his chariots, and took his people with him.

14:7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them.

14:8 And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel; for the children of Israel went out with a high hand.

14:9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon. 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians were marching after them; and they were sore afraid; and the children of Israel cried out unto the Lord.

14:11 And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

14:12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

14:13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the Lord, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

14:14 the Lord will fight for you, and ye shall hold your peace.' 15 And the Lord said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward.

14:16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them; and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

14:18 And the Egyptians shall know that I am the Lord, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen.'

14:19 And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them;

14:20 and it came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness here, yet gave it light by night there; and the one came not near the other all the night. 21 And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

14:22 And the children of Israel went into the midst of the sea upon the dry ground; and the waters were a wall unto them on their right hand, and on their left.

14:23 And the Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

14:24 And it came to pass in the morning watch, that the Lord looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians.

14:25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians.'

14:26 And the Lord said unto Moses: 'Stretch out thy hand over the sea, that the waters may come back upon the Egyptians, upon their chariots, and upon their horsemen.'

14:27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea.

14:28 And the waters returned, and covered the chariots, and the horsemen, even all the host of Pharaoh that went in after them into the sea; there remained not so much as one of them.

14:29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

14:30 Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.

14:31 And Israel saw the great work which the Lord did upon the Egyptians, and the people feared the Lord; and they believed in the Lord, and in His servant Moses.

Chapter 15

15:1 Then sang Moses and the children of Israel this song unto the Lord, and spoke, saying: I will sing unto the Lord, for He is highly exalted; the horse and his rider hath He thrown into the sea.

15:2 the Lord is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

15:3 the Lord is a man of war, the Lord is His name.

15:4 Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea.

15:5 The deeps cover them--they went down into the depths like a stone.

15:6 Thy right hand, O the Lord, glorious in power, Thy right hand, O the Lord, dasheth in pieces the enemy.

15:7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

15:8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.

15:9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

15:10 Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters.

15:11 Who is like unto Thee, O the Lord, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

15:12 Thou stretchedst out Thy right hand--the earth swallowed them.

15:13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation.

15:14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.

15:15 Then were the chiefs of Edom affrighted; the mighty men of Moab, trembling taketh hold upon them; all the inhabitants of Canaan are melted away.

15:16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O the Lord, till the people pass over that Thou hast gotten.

15:17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O the Lord, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

15:18 the Lord shall reign for ever and ever.

15:19 For the horses of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought back the waters of the sea upon them; but the children of Israel walked on dry land in the midst of the sea.

15:20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

15:21 And Miriam sang unto them: Sing ye to the Lord, for He is highly exalted: the horse and his rider hath He thrown into the sea.

15:22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter. Therefore the name of it was called Marah.

15:24 And the people murmured against Moses, saying: 'What shall we drink?'

15:25 And he cried unto the Lord; and the Lord showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

15:26 and He said: 'If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of

the diseases upon thee, which I have put upon the Egyptians; for I am the Lord that healeth thee.'

15:27 And they came to Elim, where were twelve springs of water, and three score and ten palm-trees; and they encamped there by the waters.

Chapter 16

16:1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

16:2 And the whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness;

16:3 and the children of Israel said unto them: 'Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.'

16:4 Then said the Lord unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

16:5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

16:6 And Moses and Aaron said unto all the children of Israel: 'At even, then ye shall know that the Lord hath brought you out from the land of Egypt;

16:7 and in the morning, then ye shall see the glory of the Lord; for that He hath heard your murmurings against the Lord; and what are we, that ye murmur against us?'

16:8 And Moses said: 'This shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord heareth your murmurings which ye murmur against Him; and

what are we? your murmurings are not against us, but against the Lord.'

16:9 And Moses said unto Aaron: 'Say unto all the congregation of the children of Israel: Come near before the Lord; for He hath heard your murmurings.'

16:10 And it came to pass, as Aaron spoke unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud.

16:11 And the Lord spoke unto Moses, saying:

16:12 'I have heard the murmurings of the children of Israel. Speak unto them, saying: At dusk ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God.' 13 And it came to pass at even, that the quails came up, and covered the camp; and in the morning there was a layer of dew round about the camp.

16:14 And when the layer of dew was gone up, behold upon the face of the wilderness a fine, scale-like thing, fine as the hoar-frost on the ground.

16:15 And when the children of Israel saw it, they said one to another: 'What is it?' --for they knew not what it was. And Moses said unto them: 'It is the bread which the Lord hath given you to eat.

16:16 This is the thing which the Lord hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.'

16:17 And the children of Israel did so, and gathered some more, some less.

16:18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

16:19 And Moses said unto them: 'Let no man leave of it till the morning.'

16:20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

16:21 And they gathered it morning by morning, every man according to his eating; and as the sun waxed hot, it melted. 22 And it came to pass that on the sixth day they gathered twice as much bread, two omers for each one; and all the rulers of the congregation came and told Moses.

16:23 And he said unto them: 'This is that which the Lord hath spoken: To-morrow is a solemn rest, a holy sabbath unto the Lord. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

16:24 And they laid it up till the morning, as Moses bade; and it did not rot, neither was there any worm therein.

16:25 And Moses said: 'Eat that to-day; for to-day is a sabbath unto the Lord; to-day ye shall not find it in the field.

16:26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.'

16:27 And it came to pass on the seventh day, that there went out some of the people to gather, and they found none.

16:28 And the Lord said unto Moses: 'How long refuse ye to keep My commandments and My laws?

16:29 See that the Lord hath given you the sabbath; therefore He giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.'

16:30 So the people rested on the seventh day.

16:31 And the house of Israel called the name thereof Manna; and it was like coriander seed, white; and the taste of it was like wafers made with

honey. 32 And Moses said: 'This is the thing which the Lord hath commanded: Let an omerful of it be kept throughout your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.'

16:33 And Moses said unto Aaron: 'Take a jar, and put an omerful of manna therein, and lay it up before the Lord, to be kept throughout your generations.'

16:34 As the Lord commanded Moses, so Aaron laid it up before the Testimony, to be kept.

16:35 And the children of Israel did eat the manna forty years, until they came to a land inhabited; they did eat the manna, until they came unto the borders of the land of Canaan.

16:36 Now an omer is the tenth part of an ephah.

Chapter 17

17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, by their stages, according to the commandment of the Lord, and encamped in Rephidim; and there was no water for the people to drink.

17:2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the Lord?'

17:3 And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?'

17:4 And Moses cried unto the Lord, saying: 'What shall I do unto this people? they are almost ready to stone me.'

17:5 And the Lord said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.

17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

17:7 And the name of the place was called Massah, and Meribah, because of the striving of the children of Israel, and because they tried the Lord, saying: 'Is the Lord among us, or not?' 8 Then came Amalek, and fought with Israel in Rephidim.

17:9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.'

17:10 So Joshua did as Moses had said to him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

17:11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

17:12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

17:13 And Joshua discomfited Amalek and his people with the edge of the sword.

17:14 And the Lord said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.'

17:15 And Moses built an altar, and called the name of it Adonai-nissi.

17:16 And he said: 'The hand upon the throne of the Lord: the Lord will have war with Amalek from generation to generation.'

Chapter 18

18:1 Now Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel His people, how that the Lord had brought Israel out of Egypt.

18:2 And Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her away,

18:3 and her two sons; of whom the name of the one was Gershom; for he said: 'I have been a stranger in a strange land';

18:4 and the name of the other was Eliezer: 'for the God of my father was my help, and delivered me from the sword of Pharaoh.'

18:5 And Jethro, Moses' father-in-law, came with his sons and his wife unto Moses into the wilderness where he was encamped, at the mount of God;

18:6 and he said unto Moses: 'I thy father-in-law Jethro am coming unto thee, and thy wife, and her two sons with her.' 7 And Moses went out to meet his father-in-law, and bowed down and kissed him; and they asked each other of their welfare; and they came into the tent.

18:8 And Moses told his father-in-law all that the Lord had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the Lord delivered them.

18:9 And Jethro rejoiced for all the goodness which the Lord had done to Israel, in that He had delivered them out of the hand of the Egyptians.

18:10 And Jethro said: 'Blessed be the Lord, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who hath delivered the people from under the hand of the Egyptians.

18:11 Now I know that the Lord is greater than all gods; yea, for that they dealt proudly against them.'

18:12 And Jethro, Moses' father-in-law, took a burnt-offering and sacrifices for God; and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law before God.

18:14 And when Moses' father-in-law saw all that he did to the people, he said: 'What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand about thee from morning unto even?'

18:15 And Moses said unto his father-in-law: 'Because the people come unto me to inquire of God;

18:16 when they have a matter, it cometh unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.'

18:17 And Moses' father-in-law said unto him: 'The thing that thou doest is not good.

18:18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

18:19 Harken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people before God, and bring thou the causes unto God.

18:20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

18:21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

18:22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee.

18:23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

18:24 So Moses hearkened to the voice of his father-in-law, and did all that he had said.

18:25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

18:26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

18:27 And Moses let his father-in-law depart; and he went his way into his own land.

Chapter 19

19:1 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

19:2 And when they were departed from Rephidim, and were come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mount.

19:3 And Moses went up unto God, and the Lord called unto him out of the mountain, saying: 'Thus shalt thou say to the house of Jacob, and tell the children of Israel:

19:4 Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself.

19:5 Now therefore, if ye will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine;

19:6 and ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.'

19:7 And Moses came and called for the elders of the people, and set before them all these words which the Lord commanded him.

19:8 And all the people answered together, and said: 'All that the Lord hath spoken we will do.' And Moses reported the words of the people unto the Lord. 9 And the Lord said unto Moses: 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and

may also believe thee for ever.' And Moses told the words of the people unto the Lord.

19:10 And the Lord said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,

19:11 and be ready against the third day; for the third day the Lord will come down in the sight of all the people upon mount Sinai.

19:12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death;

19:13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their garments.

19:15 And he said unto the people: 'Be ready against the third day; come not near a woman.' 16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people that were in the camp trembled.

19:17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.

19:18 Now mount Sinai was altogether on smoke, because the Lord descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19:19 And when the voice of the horn waxed louder and louder, Moses spoke, and God answered him by a voice.

19:20 And the Lord came down upon mount Sinai, to the top of the mount; and the Lord called Moses to the top of the mount; and Moses went up.

19:21 And the Lord said unto Moses: 'Go down, charge the people, lest they break through unto the Lord to gaze, and many of them perish.

19:22 And let the priests also, that come near to the Lord, sanctify themselves, lest the Lord break forth upon them.'

19:23 And Moses said unto the Lord: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

19:24 And the Lord said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron with thee; but let not the priests and the people break through to come up unto the Lord, lest He break forth upon them.'

19:25 So Moses went down unto the people, and told them.

Chapter 20

20:1 And God spoke all these words, saying:

20:2 I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

20:3 Thou shalt have no other gods before Me.

20:4 Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

20:5 thou shalt not bow down unto them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

20:6 and showing mercy unto the thousandth generation of them that love Me and keep My commandments.

20:7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

20:8 Remember the sabbath day, to keep it holy.

20:9 Six days shalt thou labour, and do all thy work;

20:10 but the seventh day is a sabbath unto the Lord thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

20:11 for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it. 12 Honour thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

20:13 Thou shalt not murder.

20:13 Thou shalt not commit adultery.

20:13 Thou shalt not steal.

20:13 Thou shalt not bear false witness against thy neighbour.

20:14 Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. 15 And all the people perceived the thunders, and the lightrings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.

20:16 And they said unto Moses: 'Speak thou with us, and we will hear; but let not God speak with us, lest we die.'

20:17 And Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.'

20:18 And the people stood afar off; but Moses drew near unto the thick darkness where God was. 19 And the Lord said unto Moses: Thus thou shalt say unto the children of Israel: Ye yourselves have seen that I have talked with you from heaven.

20:20 Ye shall not make with Me--gods of silver, or gods of gold, ye shall not make unto you.

20:21 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

20:22 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

20:23 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon.

Chapter 21

21:1 Now these are the ordinances which thou shalt set before them.

21:2 If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing.

21:3 If he come in by himself, he shall go out by himself; if he be married, then his wife shall go out with him.

21:4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

21:5 But if the servant shall plainly say: I love my master, my wife, and my children; I will not go out free;

21:6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

21:7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

21:8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

21:9 And if he espouse her unto his son, he shall deal with her after the manner of daughters.

21:10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.

21:11 And if he do not these three unto her, then shall she go out for nothing, without money. 12 He that smiteth a man, so that he dieth, shall surely be put to death.

21:13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee.

21:14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die.

21:15 And he that smiteth his father, or his mother, shall be surely put to death.

21:16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

21:17 And he that curseth his father or his mother, shall surely be put to death.

21:18 And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed;

21:19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

21:20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

21:21 Notwithstanding if he continue a day or two, he shall not be punished; for he is his money. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

21:23 But if any harm follow, then thou shalt give life for life,

21:24 eye for eye, tooth for tooth, hand for hand, foot for foot,

21:25 burning for burning, wound for wound, stripe for stripe.

21:26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.

21:27 And if he smite out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake.

21:28 And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit.

21:29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

21:30 If there be laid on him a ransom, then he shall give for the redemption of his life whatsoever is laid upon him.

21:31 Whether it have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

21:32 If the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

21:33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

21:34 the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead beast shall be his.

21:35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

21:36 Or if it be known that the ox was wont to gore in time past, and its owner hath not kept it in; he shall surely pay ox for ox, and the dead beast shall be his own.

21:37 If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.

Chapter 22

22:1 If a thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him.

22:2 If the sun be risen upon him, there shall be bloodguiltiness for him; -he shall make restitution; if he have nothing, then he shall be sold for his theft.

22:3 If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double.

22:4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

22:5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. 6 If a man deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double.

22:7 If the thief be not found, then the master of the house shall come near unto God, to see whether he have not put his hand unto his neighbour's goods.

22:8 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before God; he whom God shall condemn shall pay double unto his neighbour.

22:9 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep, and it die, or be hurt, or driven away, no man seeing it;

22:10 the oath of the Lord shall be between them both, to see whether he have not put his hand unto his neighbour's goods; and the owner thereof shall accept it, and he shall not make restitution.

22:11 But if it be stolen from him, he shall make restitution unto the owner thereof.

22:12 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn.

22:13 And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution.

22:14 If the owner thereof be with it, he shall not make it good; if it be a hireling, he loseth his hire. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

22:16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

22:17 Thou shalt not suffer a sorceress to live.

22:18 Whosoever lieth with a beast shall surely be put to death.

22:19 He that sacrificeth unto the gods, save unto the Lord only, shall be utterly destroyed.

22:20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

22:21 Ye shall not afflict any widow, or fatherless child.

22:22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

22:23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.

22:25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

22:26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious.

22:27 Thou shalt not revile God, nor curse a ruler of thy people.

22:28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me.

22:29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me.

22:30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

Chapter 23

23:1 Thou shalt not utter a false report; put not thy hand with the wicked to be an unrighteous witness.

23:2 Thou shalt not follow a multitude to do evil; neither shalt thou bear witness in a cause to turn aside after a multitude to pervert justice;

23:3 neither shalt thou favour a poor man in his cause.

23:4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

23:5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him.

23:6 Thou shalt not wrest the judgment of thy poor in his cause.

23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

23:8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

23:9 And a stranger shalt thou not oppress; for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. 10 And six years thou shalt sow thy land, and gather in the increase thereof;

23:11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

23:12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

23:13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

23:14 Three times thou shalt keep a feast unto Me in the year.

23:15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

23:16 and the feast of harvest, the first-fruits of thy labours, which thou sowest in the field; and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.

23:17 Three times in the year all thy males shall appear before the Lord GOD.

23:18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

23:19 The choicest first-fruits of thy land thou shalt bring into the house of the Lord thy God. Thou shalt not seethe a kid in its mother's milk. 20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

23:21 Take heed of him, and hearken unto his voice; be not rebellious against him; for he will not pardon your transgression; for My name is in him.

23:22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

23:23 For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite; and I will cut them off.

23:24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

23:25 And ye shall serve the Lord your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee.

23:26 None shall miscarry, nor be barren, in thy land; the number of thy days I will fulfil.

23:27 I will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

23:28 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

23:29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

23:31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

23:32 Thou shalt make no covenant with them, nor with their gods.

23:33 They shall not dwell in thy land--lest they make thee sin against Me, for thou wilt serve their gods--for they will be a snare unto thee.

Chapter 24

24:1 And unto Moses He said: 'Come up unto the Lord, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off;

24:2 and Moses alone shall come near unto the Lord; but they shall not come near; neither shall the people go up with him.'

24:3 And Moses came and told the people all the words of the Lord, and all the ordinances; and all the people answered with one voice, and said: 'All the words which the Lord hath spoken will we do.'

24:4 And Moses wrote all the words of the Lord, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

24:5 And he sent the young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto the Lord.

24:6 And Moses took half of the blood, and put it in basins; and half of the blood he dashed against the altar.

24:7 And he took the book of the covenant, and read in the hearing of the people; and they said: 'All that the Lord hath spoken will we do, and obey.'

24:8 And Moses took the blood, and sprinkled it on the people, and said: 'Behold the blood of the covenant, which the Lord hath made with you in agreement with all these words.'

24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel;

24:10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness.

24:11 And upon the nobles of the children of Israel He laid not His hand; and they beheld God, and did eat and drink.

24:12 And the Lord said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.'

24:13 And Moses rose up, and Joshua his minister; and Moses went up into the mount of God.

24:14 And unto the elders he said: 'Tarry ye here for us, until we come back unto you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near unto them.'

24:15 And Moses went up into the mount, and the cloud covered the mount.

24:16 And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.

24:17 And the appearance of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel.

24:18 And Moses entered into the midst of the cloud, and went up into the mount; and Moses was in the mount forty days and forty nights.

Chapter 25

25:1 And the Lord spoke unto Moses, saying:

25:2 'Speak unto the children of Israel, that they take for Me an offering; of every man whose heart maketh him willing ye shall take My offering.

25:3 And this is the offering which ye shall take of them: gold, and silver, and brass;

25:4 and blue, and purple, and scarlet, and fine linen, and goats' hair;

25:5 and rams' skins dyed red, and sealskins, and acacia-wood;

25:6 oil for the light, spices for the anointing oil, and for the sweet incense;

25:7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

25:8 And let them make Me a sanctuary, that I may dwell among them.

25:9 According to all that I show thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even so shall ye make it. 10 And they shall make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

25:12 And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it.

25:13 And thou shalt make staves of acacia-wood, and overlay them with gold.

25:14 And thou shalt put the staves into the rings on the sides of the ark, wherewith to bear the ark.

25:15 The staves shall be in the rings of the ark; they shall not be taken from it.

25:16 And thou shalt put into the ark the testimony which I shall give thee.

25:17 And thou shalt make an ark-cover of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

25:18 And thou shalt make two cherubim of gold; of beaten work shalt thou make them, at the two ends of the ark-cover.

25:19 And make one cherub at the one end, and one cherub at the other end; of one piece with the ark-cover shall ye make the cherubim of the two ends thereof.

25:20 And the cherubim shall spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover shall the faces of the cherubim be.

25:21 And thou shalt put the ark-cover above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

25:22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. 23 And thou shalt make a table of acacia-wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

25:24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25:25 And thou shalt make unto it a border of a handbreadth round about, and thou shalt make a golden crown to the border thereof round about.

25:26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

25:27 Close by the border shall the rings be, for places for the staves to bear the table.

25:28 And thou shalt make the staves of acacia-wood, and overlay them with gold, that the table may be borne with them.

25:29 And thou shalt make the dishes thereof, and the pans thereof, and the jars thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them.

25:30 And thou shalt set upon the table showbread before Me alway. 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

25:32 And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof;

25:33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick.

25:34 And in the candlestick four cups made like almond-blossoms, the knops thereof, and the flowers thereof.

25:35 And a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of the candlestick.

25:36 Their knops and their branches shall be of one piece with it; the whole of it one beaten work of pure gold.

25:37 And thou shalt make the lamps thereof, seven; and they shall light the lamps thereof, to give light over against it.

25:38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

25:39 Of a talent of pure gold shall it be made, with all these vessels.

25:40 And see that thou make them after their pattern, which is being shown thee in the mount.

Chapter 26

26:1 Moreover thou shalt make the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them.

26:2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits; all the curtains shall have one measure.

26:3 Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another.

26:4 And thou shalt make loops of blue upon the edge of the one curtain that is outmost in the first set; and likewise shalt thou make in the edge of the curtain that is outmost in the second set.

26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second set; the loops shall be opposite one to another.

26:6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps, that the tabernacle may be one whole. ⁷ And thou shalt make curtains of goats' hair for a tent over the tabernacle; eleven curtains shalt thou make them.

26:8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits; the eleven curtains shall have one measure.

26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent.

26:10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the first set, and fifty loops upon the edge of the curtain which is outmost in the second set.

26:11 And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

26:12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

26:13 And the cubit on the one side, and the cubit on the other side, of that which remaineth over in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

26:14 And thou shalt make a covering for the tent of rams' skins dyed red and a covering of sealskins above. 15 And thou shalt make the boards for the tabernacle of acacia-wood, standing up.

26:16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board.

26:17 Two tenons shall there be in each board, joined one to another; thus shalt thou make for all the boards of the tabernacle.

26:18 And thou shalt make the boards for the tabernacle, twenty boards for the south side southward:

26:19 And thou shalt make forty sockets of silver under the twenty boards: two sockets under one board for its two tenons, and two sockets under another board for its two tenons;

26:20 and for the second side of the tabernacle, on the north side, twenty boards.

26:21 And their forty sockets of silver: two sockets under one board, and two sockets under another board.

26:22 And for the hinder part of the tabernacle westward thou shalt make six boards.

26:23 And two boards shalt thou make for the corners of the tabernacle in the hinder part.

26:24 And they shall be double beneath, and in like manner they shall be complete unto the top thereof unto the first ring; thus shall it be for them both; they shall be for the two corners.

26:25 Thus there shall be eight boards, and their sockets of silver, sixteen sockets: two sockets under one board, and two sockets under another board.

26:26 And thou shalt make bars of acacia-wood: five for the boards of the one side of the tabernacle,

26:27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the hinder part westward;

26:28 and the middle bar in the midst of the boards, which shall pass through from end to end.

26:29 And thou shalt overlay the boards with gold, and make their rings of gold for holders for the bars; and thou shalt overlay the bars with gold.

26:30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shown thee in the mount. 31 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen; with cherubim the work of the skilful workman shall it be made.

26:32 And thou shalt hang it upon four pillars of acacia overlaid with gold, their hooks being of gold, upon four sockets of silver.

26:33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

26:34 And thou shalt put the ark-cover upon the ark of the testimony in the most holy place.

26:35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south; and thou shalt put the table on the north side.

26:36 And thou shalt make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours.

26:37 And thou shalt make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold; and thou shalt cast five sockets of brass for them.

Chapter 27

27:1 And thou shalt make the altar of acacia-wood, five cubits long, and five cubits broad; the altar shall be four-square; and the height thereof shall be three cubits.

27:2 And thou shalt make the horns of it upon the four corners thereof; the horns thereof shall be of one piece with it; and thou shalt overlay it with brass.

27:3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass.

27:4 And thou shalt make for it a grating of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

27:5 And thou shalt put it under the ledge round the altar beneath, that the net may reach halfway up the altar.

27:6 And thou shalt make staves for the altar, staves of acacia-wood, and overlay them with brass.

27:7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.

27:8 Hollow with planks shalt thou make it; as it hath been shown thee in the mount, so shall they make it. 9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side.

27:10 And the pillars thereof shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver.

27:11 And likewise for the north side in length there shall be hangings a hundred cubits long, and the pillars thereof twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver.

27:12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

27:13 And the breadth of the court on the east side eastward shall be fifty cubits.

27:14 The hangings for the one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

27:15 And for the other side shall be hangings of fifteen cubits: their pillars three, and their sockets three.

27:16 And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours: their pillars four, and their sockets four.

27:17 All the pillars of the court round about shall be filleted with silver; their hooks of silver, and their sockets of brass.

27:18 The length of the court shall be a hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass.

27:19 All the instruments of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

27:20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

27:21 In the tent of meeting, without the veil which is before the testimony, Aaron and his sons shall set it in order, to burn from evening to morning before the Lord; it shall be a statute for ever throughout their generations on the behalf of the children of Israel.

Chapter 28

28:1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

28:2 And thou shalt make holy garments for Aaron thy brother, for splendour and for beauty.

28:3 And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister unto Me in the priest's office.

28:4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

28:5 And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen. 6 And they shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the skilful workman.

28:7 It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined together.

28:8 And the skilfully woven band, which is upon it, wherewith to gird it on, shall be like the work thereof and of the same piece: of gold, of blue, and purple, and scarlet, and fine twined linen.

28:9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

28:10 six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

28:11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

28:12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the Lord upon his two shoulders for a memorial.

28:13 And thou shalt make settings of gold;

28:14 and two chains of pure gold; of plaited thread shalt thou make them, of wreathen work; and thou shalt put the wreathen chains on the settings. 15 And thou shalt make a breastplate of judgment, the work of the skilful workman; like the work of the ephod thou shalt make it: of gold, of blue, and purple, and scarlet, and fine twined linen, shalt thou make it.

28:16 Four-square it shall be and double: a span shall be the length thereof, and a span the breadth thereof.

28:17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row;

28:18 and the second row a carbuncle, a sapphire, and an emerald;

28:19 and the third row a jacinth, an agate, and an amethyst;

28:20 and the fourth row a beryl, and an onyx, and a jasper; they shall be inclosed in gold in their settings.

28:21 And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes.

28:22 And thou shalt make upon the breastplate plaited chains of wreathen work of pure gold.

28:23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

28:24 And thou shalt put the two wreathen chains of gold on the two rings at the ends of the breastplate.

28:25 And the other two ends of the two wreathen chains thou shalt put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

28:26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate, upon the edge thereof, which is toward the side of the ephod inward.

28:27 And thou shalt make two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

28:28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the Lord continually.

28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the Lord; and Aaron shall bear the judgment of the children of Israel upon his heart before the Lord continually. 31 And thou shalt make the robe of the ephod all of blue.

28:32 And it shall have a hole for the head in the midst thereof; it shall have a binding of woven work round about the hole of it, as it were the hole of a coat of mail that it be not rent.

28:33 And upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of gold between them round about:

28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the skirts of the robe round about.

28:35 And it shall be upon Aaron to minister; and the sound thereof shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out, that he die not.

28:36 And thou shalt make a plate of pure gold, and engrave upon it, like the engravings of a signet: HOLY TO THE Lord.

28:37 And thou shalt put it on a thread of blue, and it shall be upon the mitre; upon the forefront of the mitre it shall be.

28:38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things, which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the Lord.

28:39 And thou shalt weave the tunic in chequer work of fine linen, and thou shalt make a mitre of fine linen, and thou shalt make a girdle, the work of the weaver in colours. 40 And for Aaron's sons thou shalt make tunics, and thou shalt make for them girdles, and head-tires shalt thou make for them, for splendour and for beauty.

28:41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

28:42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

28:43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him.

Chapter 30

30:1 And thou shalt make an altar to burn incense upon; of acacia-wood shalt thou make it.

30:2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be; and two cubits shall be the height thereof; the horns thereof shall be of one piece with it.

30:3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

30:4 And two golden rings shalt thou make for it under the crown thereof, upon the two ribs thereof, upon the two sides of it shalt thou make them; and they shall be for places for staves wherewith to bear it.

30:5 And thou shalt make the staves of acacia-wood, and overlay them with gold.

30:6 And thou shalt put it before the veil that is by the ark of the testimony, before the ark-cover that is over the testimony, where I will meet with thee.

30:7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

30:8 And when Aaron lighteth the lamps at dusk, he shall burn it, a perpetual incense before the Lord throughout your generations.

30:9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

30:10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the Lord.' 11 And the Lord spoke unto Moses, saying:

30:12 'When thou takest the sum of the children of Israel, according to their number, then shall they give every man a ransom for his soul unto the Lord, when thou numberest them; that there be no plague among them, when thou numberest them.

30:13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an offering to the Lord.

30:14 Every one that passeth among them that are numbered, from twenty years old and upward, shall give the offering of the Lord.

30:15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the Lord, to make atonement for your souls.

30:16 And thou shalt take the atonement money from the children of Israel, and shalt appoint it for the service of the tent of meeting, that it may be a memorial for the children of Israel before the Lord, to make atonement for your souls.' 17 And the Lord spoke unto Moses, saying:

30:18 'Thou shalt also make a laver of brass, and the base thereof of brass, whereat to wash; and thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein.

30:19 And Aaron and his sons shall wash their hands and their feet thereat;

30:20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the Lord;

30:21 so they shall wash their hands and their feet, that they die not; and it shall be a statute for ever to them, even to him and to his seed throughout their generations.' 22 Moreover the Lord spoke unto Moses, saying:

30:23 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

30:24 and of cassia five hundred, after the shekel of the sanctuary, and of olive oil a hin.

30:25 And thou shalt make it a holy anointing oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing oil.

30:26 And thou shalt anoint therewith the tent of meeting, and the ark of the testimony,

30:27 and the table and all the vessels thereof, and the candlestick and the vessels thereof, and the altar of incense,

30:28 and the altar of burnt-offering with all the vessels thereof, and the laver and the base thereof.

30:29 And thou shalt sanctify them, that they may be most holy; whatsoever toucheth them shall be holy.

30:30 And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto Me in the priest's office.

30:31 And thou shalt speak unto the children of Israel, saying: This shall be a holy anointing oil unto Me throughout your generations.

30:32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is holy, and it shall be holy unto you.

30:33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.'

30:34 And the Lord said unto Moses: 'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like weight.

30:35 And thou shalt make of it incense, a perfume after the art of the perfumer, seasoned with salt, pure and holy.

30:36 And thou shalt beat some of it very small, and put of it before the testimony in the tent of meeting, where I will meet with thee; it shall be unto you most holy.

30:37 And the incense which thou shalt make, according to the composition thereof ye shall not make for yourselves; it shall be unto thee holy for the Lord.

30:38 Whosoever shall make like unto that, to smell thereof, he shall be cut off from his people.'

Chapter 31

31:1 And the Lord spoke unto Moses, saying:

31:2 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

31:3 and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

31:4 to devise skilful works, to work in gold, and in silver, and in brass,

31:5 and in cutting of stones for setting, and in carving of wood, to work in all manner of workmanship.

31:6 And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee:

31:7 the tent of meeting, and the ark of the testimony, and the ark-cover that is thereupon, and all the furniture of the Tent;

31:8 and the table and its vessels, and the pure candlestick with all its vessels, and the altar of incense;

31:9 and the altar of burnt-offering with all its vessels, and the laver and its base;

31:10 and the plaited garments, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office;

31:11 and the anointing oil, and the incense of sweet spices for the holy place; according to all that I have commanded thee shall they do.'

31:12 And the Lord spoke unto Moses, saying:

31:13 'Speak thou also unto the children of Israel, saying: Verily ye shall keep My sabbaths, for it is a sign between Me and you throughout your generations, that ye may know that I am the Lord who sanctify you.

31:14 Ye shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people.

31:15 Six days shall work be done; but on the seventh day is a sabbath of solemn rest, holy to the Lord; whosoever doeth any work in the sabbath day, he shall surely be put to death.

31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

31:17 It is a sign between Me and the children of Israel for ever; for in six days the Lord made heaven and earth, and on the seventh day He ceased from work and rested.'

31:18 And He gave unto Moses, when He had made an end of speaking with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

Chapter 32

32:1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.'

32:2 And Aaron said unto them: 'Break off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.'

32:3 And all the people broke off the golden rings which were in their ears, and brought them unto Aaron.

32:4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

32:5 And when Aaron saw this, he built an altar before it; and Aaron made proclamation, and said: 'To-morrow shall be a feast to the Lord.'

32:6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry.

32:7 And the Lord spoke unto Moses: 'Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have dealt corruptly;

32:8 they have turned aside quickly out of the way which I commanded them; they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said: This is thy god, O Israel, which brought thee up out of the land of Egypt.'

32:9 And the Lord said unto Moses: 'I have seen this people, and, behold, it is a stiffnecked people.

32:10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation.'

32:11 And Moses besought the Lord his God, and said: 'the Lord, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

32:12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

32:13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

32:14 And the Lord repented of the evil which He said He would do unto His people.

32:15 And Moses turned, and went down from the mount, with the two tables of the testimony in his hand; tables that were written on both their sides; on the one side and on the other were they written.

32:16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

32:17 And when Joshua heard the noise of the people as they shouted, he said unto Moses: 'There is a noise of war in the camp.'

32:18 And he said: 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.'

32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

32:20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

32:21 And Moses said unto Aaron: 'What did this people unto thee, that thou hast brought a great sin upon them?'

32:22 And Aaron said: 'Let not the anger of my lord wax hot; thou knowest the people, that they are set on evil.

32:23 So they said unto me: Make us a god, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.

32:24 And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.'

32:25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision among their enemies--

32:26 then Moses stood in the gate of the camp, and said: 'Whoso is on the Lord'S side, let him come unto me.' And all the sons of Levi gathered themselves together unto him.

32:27 And he said unto them: 'Thus saith the Lord, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.'

32:28 And the sons of Levi did according to the word of Moses; and there fell of the people that day about three thousand men.

32:29 And Moses said: 'Consecrate yourselves to-day to the Lord, for every man hath been against his son and against his brother; that He may also bestow upon you a blessing this day.'

32:30 And it came to pass on the morrow, that Moses said unto the people: 'Ye have sinned a great sin; and now I will go up unto the Lord, peradventure I shall make atonement for your sin.'

32:31 And Moses returned unto the Lord, and said: 'Oh, this people have sinned a great sin, and have made them a god of gold.

32:32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

32:33 And the Lord said unto Moses: 'Whosoever hath sinned against Me, him will I blot out of My book.

32:34 And now go, lead the people unto the place of which I have spoken unto thee; behold, Mine angel shall go before thee; nevertheless in the day when I visit, I will visit their sin upon them.'

32:35 And the Lord smote the people, because they made the calf, which Aaron made.

Chapter 33

33:1 And the Lord spoke unto Moses: 'Depart, go up hence, thou and the people that thou hast brought up out of the land of Egypt, unto the land of which I swore unto Abraham, to Isaac, and to Jacob, saying: Unto thy seed will I give it--

33:2 and I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite--

33:3 unto a land flowing with milk and honey; for I will not go up in the midst of thee; for thou art a stiffnecked people; lest I consume thee in the way.'

33:4 And when the people heard these evil tidings, they mourned; and no man did put on him his ornaments.

33:5 And the Lord said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

33:6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

33:7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it The tent of meeting. And it came to pass, that every one that sought the Lord went out unto the tent of meeting, which was without the camp.

33:8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

33:9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent; and the Lord spoke with Moses.

33:10 And when all the people saw the pillar of cloud stand at the door of the Tent, all the people rose up and worshipped, every man at his tent door.

33:11 And the Lord spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent.

33:12 And Moses said unto the Lord: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast also found grace in My sight.

33:13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.'

33:14 And He said: 'My presence shall go with thee, and I will give thee rest.'

33:15 And he said unto Him: 'If Thy presence go not with me, carry us not up hence.'

33:16 For wherein now shall it be known that I have found grace in Thy sight, I and Thy people? is it not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the people that are upon the face of the earth?'

33:17 And the Lord said unto Moses: 'I will do this thing also that thou hast spoken, for thou hast found grace in My sight, and I know thee by name.'

33:18 And he said: 'Show me, I pray Thee, Thy glory.'

33:19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the Lord before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

33:20 And He said: 'Thou canst not see My face, for man shall not see Me and live.'

33:21 And the Lord said: 'Behold, there is a place by Me, and thou shalt stand upon the rock.'

33:22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

33:23 And I will take away My hand, and thou shalt see My back; but My face shall not be seen.'

Chapter 34

34:1 And the Lord said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break.'

34:2 And be ready by the morning, and come up in the morning unto mount Sinai, and present thyself there to Me on the top of the mount.

34:3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.'

34:4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the Lord had commanded him, and took in his hand two tables of stone.

34:5 And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord.

34:6 And the Lord passed by before him, and proclaimed: 'The the Lord, the Lord, God, merciful and gracious, long-suffering, and abundant in goodness and truth;

34:7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

34:8 And Moses made haste, and bowed his head toward the earth, and worshipped.

34:9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

34:10 And He said: 'Behold, I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the Lord that I am about to do with thee, that it is tremendous.

34:11 Observe thou that which I am commanding thee this day; behold, I am driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest they be for a snare in the midst of thee.

34:13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

34:14 For thou shalt bow down to no other god; for the Lord, whose name is Jealous, is a jealous God;

34:15 lest thou make a covenant with the inhabitants of the land, and they go astray after their gods, and do sacrifice unto their gods, and they call thee, and thou eat of their sacrifice;

34:16 and thou take of their daughters unto thy sons, and their daughters go astray after their gods, and make thy sons go astray after their gods.

34:17 Thou shalt make thee no molten gods.

34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib, for in the month Abib thou camest out from Egypt.

34:19 All that openeth the womb is Mine; and of all thy cattle thou shalt sanctify the males, the firstlings of ox and sheep.

34:20 And the firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck. All the first-born of thy sons thou shalt redeem. And none shall appear before Me empty.

34:21 Six days thou shalt work, but on the seventh day thou shalt rest; in plowing time and in harvest thou shalt rest.

34:22 And thou shalt observe the feast of weeks, even of the first-fruits of wheat harvest, and the feast of ingathering at the turn of the year.

34:23 Three times in the year shall all thy males appear before the Lord GOD, the God of Israel.

34:24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the Lord thy God three times in the year.

34:25 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.

34:26 The choicest first-fruits of thy land thou shalt bring unto the house of the Lord thy God. Thou shalt not seethe a kid in its mother's milk.'

34:27 And the Lord said unto Moses: 'Write thou these words, for after the tenor of these words I have made a covenant with thee and with Israel.'

34:28 And he was there with the Lord forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten words.

34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth beams while He talked with him.

34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face sent forth beams; and they were afraid to come nigh him.

34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him; and Moses spoke to them.

34:32 And afterward all the children of Israel came nigh, and he gave them in commandment all that the Lord had spoken with him in mount Sinai.

34:33 And when Moses had done speaking with them, he put a veil on his face.

34:34 But when Moses went in before the Lord that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face sent forth beams; and Moses put the veil back upon his face, until he went in to speak with Him.

Chapter 35

35:1 And Moses assembled all the congregation of the children of Israel, and said unto them: 'These are the words which the Lord hath commanded, that ye should do them.

35:2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of solemn rest to the Lord; whosoever doeth any work therein shall be put to death.

35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.'

35:4 And Moses spoke unto all the congregation of the children of Israel, saying: 'This is the thing which the Lord commanded, saying:

35:5 Take ye from among you an offering unto the Lord, whosoever is of a willing heart, let him bring it, the Lord'S offering: gold, and silver, and brass;

35:6 and blue, and purple, and scarlet, and fine linen, and goats' hair;

35:7 and rams' skins dyed red, and sealskins, and acacia-wood;

35:8 and oil for the light, and spices for the anointing oil, and for the sweet incense;

35:9 and onyx stones, and stones to be set, for the ephod, and for the breastplate.

35:10 And let every wise-hearted man among you come, and make all that the Lord hath commanded:

35:11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets;

35:12 the ark, and the staves thereof, the ark-cover, and the veil of the screen;

35:13 the table, and its staves, and all its vessels, and the showbread;

35:14 the candlestick also for the light, and its vessels, and its lamps, and the oil for the light;

35:15 and the altar of incense, and its staves, and the anointing oil, and the sweet incense, and the screen for the door, at the door of the tabernacle;

35:16 the altar of burnt-offering, with its grating of brass, its staves, and all its vessels, the laver and its base;

35:17 the hangings of the court, the pillars thereof, and their sockets, and the screen for the gate of the court;

35:18 the pins of the tabernacle, and the pins of the court, and their cords;

35:19 the plaited garments, for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.'

35:20 And all the congregation of the children of Israel departed from the presence of Moses.

35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the Lord'S offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments.

35:22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the Lord.

35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and rams' skins dyed red, and sealskins, brought them.

35:24 Every one that did set apart an offering of silver and brass brought the Lord'S offering; and every man, with whom was found acacia-wood for any work of the service, brought it.

35:25 And all the women that were wise-hearted did spin with their hands, and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen.

35:26 And all the women whose heart stirred them up in wisdom spun the goats' hair.

35:27 And the rulers brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate;

35:28 and the spice, and the oil, for the light, and for the anointing oil, and for the sweet incense.

35:29 The children of Israel brought a freewill-offering unto the Lord; every man and woman, whose heart made them willing to bring for all the work, which the Lord had commanded by the hand of Moses to be made.

35:30 And Moses said unto the children of Israel: 'See, the Lord hath called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah.

35:31 And He hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship.

35:32 And to devise skilful works, to work in gold, and in silver, and in brass,

35:33 and in cutting of stones for setting, and in carving of wood, to work in all manner of skilful workmanship.

35:34 And He hath put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the tribe of Dan.

35:35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen,

and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

Chapter 36

36:1 And Bezalel and Oholiab shall work, and every wise-hearted man, in whom the Lord hath put wisdom and understanding to know how to work all the work for the service of the sanctuary, according to all that the Lord hath commanded.'

36:2 And Moses called Bezalel and Oholiab, and every wise-hearted man, in whose heart the Lord had put wisdom, even every one whose heart stirred him up to come unto the work to do it.

36:3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, wherewith to make it. And they brought yet unto him freewill-offerings every morning.

36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought.

36:5 And they spoke unto Moses, saying: 'The people bring much more than enough for the service of the work, which the Lord commanded to make.'

36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying: 'Let neither man nor woman make any more work for the offering of the sanctuary.' So the people were restrained from bringing.

36:7 For the stuff they had was sufficient for all the work to make it, and too much. 8 And every wise-hearted man among them that wrought the work made the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman made he them.

36:9 The length of each curtain was eight and twenty cubits, and the breadth of each curtain four cubits; all the curtains had one measure.

36:10 And he coupled five curtains one to another; and the other five curtains he coupled one to another.

36:11 And he made loops of blue upon the edge of the one curtain that was outmost in the first set; likewise he made in the edge of the curtain that was outmost in the second set.

36:12 Fifty loops made he in the one curtain, and fifty loops made he in the edge of the curtain that was in the second set; the loops were opposite one to another.

36:13 And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so the tabernacle was one. 14 And he made curtains of goats' hair for a tent over the tabernacle; eleven curtains he made them.

36:15 The length of each curtain was thirty cubits, and four cubits the breadth of each curtain; the eleven curtains had one measure.

36:16 And he coupled five curtains by themselves, and six curtains by themselves.

36:17 And he made fifty loops on the edge of the curtain that was outmost in the first set, and fifty loops made he upon the edge of the curtain which was outmost in the second set.

36:18 And he made fifty clasps of brass to couple the tent together, that it might be one.

36:19 And he made a covering for the tent of rams' skins dyed red, and a covering of sealskins above.

36:20 And he made the boards for the tabernacle of acacia-wood, standing up.

36:21 Ten cubits was the length of a board, and a cubit and a half the breadth of each board.

36:22 Each board had two tenons, joined one to another. Thus did he make for all the boards of the tabernacle.

36:23 And he made the boards for the tabernacle; twenty boards for the south side southward.

36:24 And he made forty sockets of silver under the twenty boards: two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

36:25 And for the second side of the tabernacle, on the north side, he made twenty boards,

36:26 and their forty sockets of silver: two sockets under one board, and two sockets under another board.

36:27 And for the hinder part of the tabernacle westward he made six boards.

36:28 And two boards made he for the corners of the tabernacle in the hinder part;

36:29 that they might be double beneath, and in like manner they should be complete unto the top thereof unto the first ring. Thus he did to both of them in the two corners.

36:30 And there were eight boards, and their sockets of silver, sixteen sockets: under every board two sockets.

36:31 And he made bars of acacia-wood: five for the boards of the one side of the tabernacle,

36:32 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the hinder part westward.

36:33 And he made the middle bar to pass through in the midst of the boards from the one end to the other.

36:34 And he overlaid the boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

36:35 And he made the veil of blue, and purple, and scarlet, and fine twined linen; with the cherubim the work of the skilful workman made he it.

36:36 And he made thereunto four pillars of acacia, and overlaid them with gold, their hooks being of gold; and he cast for them four sockets of silver.

36:37 And he made a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours;

36:38 and the five pillars of it with their hooks; and he overlaid their capitals and their fillets with gold; and their five sockets were of brass.

Chapter 37

37:1 And Bezalel made the ark of acacia-wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

37:2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

37:3 And he cast for it four rings of gold, in the four feet thereof: even two rings on the one side of it, and two rings on the other side of it.

37:4 And he made staves of acacia-wood, and overlaid them with gold.

37:5 And he put the staves into the rings on the sides of the ark, to bear the ark.

37:6 And he made an ark-cover of pure gold: two cubits and a half was the length thereof, and a cubit and a half the breadth thereof.

37:7 And he made two cherubim of gold: of beaten work made he them, at the two ends of the ark-cover:

37:8 one cherub at the one end, and one cherub at the other end; of one piece with the ark-cover made he the cherubim at the two ends thereof.

37:9 And the cherubim spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover were the faces of the cherubim.

37:10 And he made the table of acacia-wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

37:11 And he overlaid it with pure gold, and made thereto a crown of gold round about.

37:12 And he made unto it a border of a hand-breadth round about, and made a golden crown to the border thereof round about.

37:13 And he cast for it four rings of gold, and put the rings in the four corners that were on the four feet thereof.

37:14 Close by the border were the rings, the holders for the staves to bear the table.

37:15 And he made the staves of acacia-wood, and overlaid them with gold, to bear the table.

37:16 And he made the vessels which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and the jars thereof, wherewith to pour out, of pure gold.

37:17 And he made the candlestick of pure gold: of beaten work made he the candlestick, even its base, and its shaft; its cups, its knops, and its flowers, were of one piece with it.

37:18 And there were six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof;

37:19 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower. So for the six branches going out of the candlestick.

37:20 And in the candlestick were four cups made like almond-blossoms, the knops thereof, and the flowers thereof;

37:21 and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of it.

37:22 Their knops and their branches were of one piece with it; the whole of it was one beaten work of pure gold.

37:23 And he made the lamps thereof, seven, and the tongs thereof, and the snuffdishes thereof, of pure gold.

37:24 Of a talent of pure gold made he it, and all the vessels thereof.

37:25 And he made the altar of incense of acacia-wood: a cubit was the length thereof, and a cubit the breadth thereof, four-square; and two cubits was the height thereof; the horns thereof were of one piece with it.

37:26 And he overlaid it with pure gold, the top thereof, and the sides thereof round about, and the horns of it; and he made unto it a crown of gold round about.

37:27 And he made for it two golden rings under the crown thereof, upon the two ribs thereof, upon the two sides of it, for holders for staves wherewith to bear it.

37:28 And he made the staves of acacia-wood, and overlaid them with gold.

37:29 And he made the holy anointing oil, and the pure incense of sweet spices, after the art of the perfumer.

Chapter 38

38:1 And he made the altar of burnt-offering of acacia-wood: five cubits was the length thereof, and five cubits the breadth thereof, four-square, and three cubits the height thereof.

38:2 And he made the horns thereof upon the four corners of it; the horns thereof were of one piece with it; and he overlaid it with brass.

38:3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, the flesh-hooks, and the fire-pans; all the vessels thereof made he of brass.

38:4 And he made for the altar a grating of network of brass, under the ledge round it beneath, reaching halfway up.

38:5 And he cast four rings for the four ends of the grating of brass, to be holders for the staves.

38:6 And he made the staves of acacia-wood, and overlaid them with brass.

38:7 And he put the staves into the rings on the sides of the altar, wherewith to bear it; he made it hollow with planks.

38:8 And he made the laver of brass, and the base thereof of brass, of the mirrors of the serving women that did service at the door of the tent of meeting.

38:9 And he made the court; for the south side southward the hangings of the court were of fine twined linen, a hundred cubits.

38:10 Their pillars were twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets were of silver.

38:11 And for the north side a hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver.

38:12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

38:13 And for the east side eastward fifty cubits.

38:14 The hangings for the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

38:15 And so for the other side; on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three.

38:16 All the hangings of the court round about were of fine twined linen.

38:17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the court were filleted with silver.

38:18 And the screen for the gate of the court was the work of the weaver in colours, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

38:19 And their pillars were four, and their sockets four of brass; their hooks of silver, and the overlaying of their capitals and their fillets of silver.

38:20 And all the pins of the tabernacle, and of the court round about, were of brass.

38:21 These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of Moses, through the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.--

38:22 And Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the Lord commanded Moses.

38:23 And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, a craftsman, and a skilful workman, and a weaver in colours, in blue, and in purple, and in scarlet, and fine linen.--

38:24 All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

38:25 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and three-score and fifteen shekels, after the shekel of the sanctuary:

38:26 a beka a head, that is, half a shekel, after the shekel of the sanctuary, for every one that passed over to them that are numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

38:27 And the hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil: a hundred sockets for the hundred talents, a talent for a socket.

38:28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and made fillets for them.

38:29 And the brass of the offering was seventy talents and two thousand and four hundred shekels.

38:30 And therewith he made the sockets to the door of the tent of meeting, and the brazen altar, and the brazen grating for it, and all the vessels of the altar,

38:31 and the sockets of the court round about, and the sockets of the gate of the court, and all the pins of the tabernacle, and all the pins of the court round about.

Chapter 39

39:1 And of the blue, and purple, and scarlet, they made plaited garments, for ministering in the holy place, and made the holy garments for Aaron, as the Lord commanded Moses.

39:2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

39:3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

39:4 They made shoulder-pieces for it, joined together; at the two ends was it joined together.

39:5 And the skilfully woven band, that was upon it, wherewith to gird it on, was of the same piece and like the work thereof: of gold, of blue, and purple, and scarlet, and fine twined linen, as the Lord commanded Moses.

39:6 And they wrought the onyx stones, inclosed in settings of gold, graven with the engravings of a signet, according to the names of the children of Israel.

39:7 And he put them on the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel, as the Lord commanded Moses.

39:8 And he made the breastplate, the work of the skilful workman, like the work of the ephod: of gold, of blue, and purple, and scarlet, and fine twined linen.

39:9 It was four-square; they made the breastplate double; a span was the length thereof, and a span the breadth thereof, being double.

39:10 And they set in it four rows of stones: a row of carnelian, topaz, and smaragd was the first row.

39:11 And the second row, a carbuncle, a sapphire, and an emerald.

39:12 And the third row, a jacinth, an agate, and an amethyst.

39:13 And the fourth row, a beryl, an onyx, and a jasper; they were inclosed in fittings of gold in their settings.

39:14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one according to his name, for the twelve tribes.

39:15 And they made upon the breastplate plaited chains, of wreathen work of pure gold.

39:16 And they made two settings of gold, and two gold rings; and put the two rings on the two ends of the breastplate.

39:17 And they put the two wreathen chains of gold on the two rings at the ends of the breastplate.

39:18 And the other two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forefront thereof.

39:19 And they made two rings of gold, and put them upon the two ends of the breastplate, upon the edge thereof, which was toward the side of the ephod inward.

39:20 And they made two rings of gold, and put them on the two shoulder-pieces of the ephod underneath, in the forefront thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

39:21 And they did bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it might be upon the skilfully woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the Lord commanded Moses.

39:22 And he made the robe of the ephod of woven work, all of blue;

39:23 and the hole of the robe in the midst thereof, as the hole of a coat of mail, with a binding round about the hole of it, that it should not be rent.

39:24 And they made upon the skirts of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

39:25 And they made bells of pure gold, and put the bells between the pomegranates upon the skirts of the robe round about, between the pomegranates:

39:26 a bell and a pomegranate, a bell and a pomegranate, upon the skirts of the robe round about, to minister in; as the Lord commanded Moses.

39:27 And they made the tunics of fine linen of woven work for Aaron, and for his sons,

39:28 and the mitre of fine linen, and the goodly head-tires of fine linen, and the linen breeches of fine twined linen,

39:29 and the girdle of fine twined linen, and blue, and purple, and scarlet, the work of the weaver in colours; as the Lord commanded Moses.

39:30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of a signet: HOLY TO THE Lord.

39:31 And they tied unto it a thread of blue, to fasten it upon the mitre above; as the Lord commanded Moses.

39:32 Thus was finished all the work of the tabernacle of the tent of meeting; and the children of Israel did according to all that the Lord commanded Moses, so did they.

39:33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets;

39:34 and the covering of rams' skins dyed red, and the covering of sealskins, and the veil of the screen;

39:35 the ark of the testimony, and the staves thereof, and the ark-cover;

39:36 the table, all the vessels thereof, and the showbread;

39:37 the pure candlestick, the lamps thereof, even the lamps to be set in order, and all the vessels thereof, and the oil for the light;

39:38 and the golden altar, and the anointing oil, and the sweet incense, and the screen for the door of the Tent;

39:39 the brazen altar, and its grating of brass, its staves, and all its vessels, the laver and its base;

39:40 the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle of the tent of meeting;

39:41 the plaited garments for ministering in the holy place; the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

39:42 According to all that the Lord commanded Moses, so the children of Israel did all the work.

39:43 And Moses saw all the work, and, behold, they had done it; as the Lord had commanded, even so had they done it. And Moses blessed them.

Chapter 40

40:1 And the Lord spoke unto Moses, saying:

40:2 'On the first day of the first month shalt thou rear up the tabernacle of the tent of meeting.

40:3 And thou shalt put therein the ark of the testimony, and thou shalt screen the ark with the veil.

40:4 And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

40:5 And thou shalt set the golden altar for incense before the ark of the testimony, and put the screen of the door to the tabernacle.

40:6 And thou shalt set the altar of burnt-offering before the door of the tabernacle of the tent of meeting.

40:7 And thou shalt set the laver between the tent of meeting and the altar, and shalt put water therein.

40:8 And thou shalt set up the court round about, and hang up the screen of the gate of the court.

40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the furniture thereof; and it shall be holy.

40:10 And thou shalt anoint the altar of burnt-offering, and all its vessels, and sanctify the altar; and the altar shall be most holy.

40:11 And thou shalt anoint the laver and its base, and sanctify it.

40:12 And thou shalt bring Aaron and his sons unto the door of the tent of meeting, and shalt wash them with water.

40:13 And thou shalt put upon Aaron the holy garments; and thou shalt anoint him, and sanctify him, that he may minister unto Me in the priest's office.

40:14 And thou shalt bring his sons, and put tunics upon them.

40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto Me in the priest's office; and their anointing shall be to them for an everlasting priesthood throughout their generations.' 16 Thus did Moses; according to all that the Lord commanded him, so did he.

40:17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

40:18 And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars.

40:19 And he spread the tent over the tabernacle, and put the covering of the tent above upon it; as the Lord commanded Moses.

40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the ark-cover above upon the ark.

40:21 And he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as the Lord commanded Moses.

40:22 And he put the table in the tent of meeting, upon the side of the tabernacle northward, without the veil.

40:23 And he set a row of bread in order upon it before the Lord; as the Lord commanded Moses.

40:24 And he put the candlestick in the tent of meeting, over against the table, on the side of the tabernacle southward.

40:25 And he lighted the lamps before the Lord; as the Lord commanded Moses.

40:26 And he put the golden altar in the tent of meeting before the veil;

40:27 and he burnt thereon incense of sweet spices; as the Lord commanded Moses.

40:28 And he put the screen of the door to the tabernacle.

40:29 And the altar of burnt-offering he set at the door of the tabernacle of the tent of meeting, and offered upon it the burnt-offering and the meal-offering; as the Lord commanded Moses.

40:30 And he set the laver between the tent of meeting and the altar, and put water therein, wherewith to wash;

40:31 that Moses and Aaron and his sons might wash their hands and their feet thereat;

40:32 when they went into the tent of meeting, and when they came near unto the altar, they should wash; as the Lord commanded Moses.

40:33 And he reared up the court round about the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

40:34 Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle.

40:35 And Moses was not able to enter into the tent of meeting, because the cloud abode thereon, and the glory of the Lord filled the tabernacle.-

-

40:36 And whenever the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys.

40:37 But if the cloud was not taken up, then they journeyed not till the day that it was taken up.

40:38 For the cloud of the Lord was upon the tabernacle by day, and there was fire therein by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

Chapter 1

1:1 THE the Lord called unto Moses, and spoke unto him out of the tent of meeting, saying:

1:2 Speak unto the children of Israel, and say unto them: When any man of you bringeth an offering unto the Lord, ye shall bring your offering of the cattle, even of the herd or of the flock. 3 If his offering be a burnt-offering of the herd, he shall offer it a male without blemish; he shall bring it to the door of the tent of meeting, that he may be accepted before the Lord.

1:4 And he shall lay his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

1:5 And he shall kill the bullock before the Lord; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

1:6 And he shall flay the burnt-offering, and cut it into its pieces.

1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire.

1:8 And Aaron's sons, the priests, shall lay the pieces, and the head, and the suet, in order upon the wood that is on the fire which is upon the altar;

1:9 but its inwards and its legs shall he wash with water; and the priest shall make the whole smoke on the altar, for a burnt-offering, an offering made by fire, of a sweet savour unto the Lord.

1:10 And if his offering be of the flock, whether of the sheep, or of the goats, for a burnt-offering, he shall offer it a male without blemish.

1:11 And he shall kill it on the side of the altar northward before the Lord; and Aaron's sons, the priests, shall dash its blood against the altar round about.

1:12 And he shall cut it into its pieces; and the priest shall lay them, with its head and its suet, in order on the wood that is on the fire which is upon the altar.

1:13 But the inwards and the legs shall he wash with water; and the priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the Lord.

1:14 And if his offering to the Lord be a burnt-offering of fowls, then he shall bring his offering of turtle-doves, or of young pigeons.

1:15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

1:16 And he shall take away its crop with the feathers thereof, and cast it beside the altar on the east part, in the place of the ashes.

1:17 And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the Lord.

Chapter 2

2:1 And when any one bringeth a meal-offering unto the Lord, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

2:2 And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the Lord.

2:3 But that which is left of the meal-offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of the Lord made by fire.

2:4 And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers spread with oil.

2:5 And if thy offering be a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled with oil.

2:6 Thou shalt break it in pieces, and pour oil thereon; it is a meal-offering.

2:7 And if thy offering be a meal-offering of the stewing-pan, it shall be made of fine flour with oil.

2:8 And thou shalt bring the meal-offering that is made of these things unto the Lord; and it shall be presented unto the priest, and he shall bring it unto the altar.

2:9 And the priest shall take off from the meal-offering the memorial-part thereof, and shall make it smoke upon the altar--an offering made by fire, of a sweet savour unto the Lord.

2:10 But that which is left of the meal-offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of the Lord made by fire.

2:11 No meal-offering, which ye shall bring unto the Lord, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the Lord.

2:12 As an offering of first-fruits ye may bring them unto the Lord; but they shall not come up for a sweet savour on the altar.

2:13 And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt.

2:14 And if thou bring a meal-offering of first-fruits unto the Lord, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear.

2:15 And thou shalt put oil upon it, and lay frankincense thereon; it is a meal-offering.

2:16 And the priest shall make the memorial-part of it smoke, even of the groats thereof, and of the oil thereof, with all the frankincense thereof; it is an offering made by fire unto the Lord.

Chapter 3

3:1 And if his offering be a sacrifice of peace-offerings: if he offer of the herd, whether male or female, he shall offer it without blemish before the Lord.

3:2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tent of meeting; and Aaron's sons the priests shall dash the blood against the altar round about.

3:3 And he shall present of the sacrifice of peace-offerings an offering made by fire unto the Lord: the fat that covereth the inwards, and all the fat that is upon the inwards,

3:4 and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away hard by the kidneys.

3:5 And Aaron's sons shall make it smoke on the altar upon the burnt-offering, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savour unto the Lord.

3:6 And if his offering for a sacrifice of peace-offerings unto the Lord be of the flock, male or female, he shall offer it without blemish.

3:7 If he bring a lamb for his offering, then shall he present it before the Lord.

3:8 And he shall lay his hand upon the head of his offering, and kill it before the tent of meeting; and Aaron's sons shall dash the blood thereof against the altar round about.

3:9 And he shall present of the sacrifice of peace-offerings an offering made by fire unto the Lord: the fat thereof, the fat tail entire, which he shall take away hard by the rump-bone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

3:10 and the two kidneys, and the fat that is upon them, which is by the loins, and the lobe above the liver, which he shall take away by the kidneys.

3:11 And the priest shall make it smoke upon the altar; it is the food of the offering made by fire unto the Lord.

3:12 And if his offering be a goat, then he shall present it before the Lord.

3:13 And he shall lay his hand upon the head of it, and kill it before the tent of meeting; and the sons of Aaron shall dash the blood thereof against the altar round about.

3:14 And he shall present thereof his offering, even an offering made by fire unto the Lord: the fat that covereth the inwards, and all the fat that is upon the inwards,

3:15 and the two kidneys, and the fat that is upon them, which is by the loins, and the lobe above the liver, which he shall take away by the kidneys.

3:16 And the priest shall make them smoke upon the altar; it is the food of the offering made by fire, for a sweet savour; all the fat is the Lord'S.

3:17 It shall be a perpetual statute throughout your generations in all your dwellings, that ye shall eat neither fat nor blood.

Chapter 4

4:1 And the Lord spoke unto Moses, saying:

4:2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the Lord hath commanded not to be done, and shall do any one of them:

4:3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin-offering.

4:4 And he shall bring the bullock unto the door of the tent of meeting before the Lord; and he shall lay his hand upon the head of the bullock, and kill the bullock before the Lord.

4:5 And the anointed priest shall take of the blood of the bullock, and bring it to the tent of meeting.

4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, in front of the veil of the sanctuary.

4:7 And the priest shall put of the blood upon the horns of the altar of sweet incense before the Lord, which is in the tent of meeting; and all the remaining blood of the bullock shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting.

4:8 And all the fat of the bullock of the sin-offering he shall take off from it; the fat that covereth the inwards, and all the fat that is upon the inwards,

4:9 and the two kidneys, and the fat that is upon them, which is by the loins, and the lobe above the liver, which he shall take away by kidneys,

4:10 as it is taken off from the ox of the sacrifice of peace-offerings; and the priest shall make them smoke upon the altar of burnt-offering.

4:11 But the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung,

4:12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt.

4:13 And if the whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and do any of the things which the Lord hath commanded not to be done, and are guilty:

4:14 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin-offering, and bring it before the tent of meeting.

4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the Lord; and the bullock shall be killed before the Lord.

4:16 And the anointed priest shall bring of the blood of the bullock to the tent of meeting.

4:17 And the priest shall dip his finger in the blood, and sprinkle it seven times before the Lord, in front of the veil.

4:18 And he shall put of the blood upon the horns of the altar which is before the Lord, that is in the tent of meeting, and all the remaining blood shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting.

4:19 And all the fat thereof shall he take off from it, and make it smoke upon the altar.

4:20 Thus shall he do with the bullock; as he did with the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.

4:21 And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock; it is the sin-offering for the assembly.

4:22 When a ruler sinneth, and doeth through error any one of all the things which the Lord his God hath commanded not to be done, and is guilty:

4:23 if his sin, wherein he hath sinned, be known to him, he shall bring for his offering a goat, a male without blemish.

4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the Lord; it is a sin-offering.

4:25 And the priest shall take of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering, and the remaining blood thereof shall he pour out at the base of the altar of burnt-offering.

4:26 And all the fat thereof shall he make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven.

4:27 And if any one of the common people sin through error, in doing any of the things which the Lord hath commanded not to be done, and be guilty:

4:28 if his sin, which he hath sinned, be known to him, then he shall bring for his offering a goat, a female without blemish, for his sin which he hath sinned.

4:29 And he shall lay his hand upon the head of the sin-offering, and kill the sin-offering in the place of burnt-offering.

4:30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt-offering, and all the remaining blood thereof shall he pour out at the base of the altar.

4:31 And all the fat thereof shall he take away, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall make it smoke upon the altar for a sweet savour unto the Lord; and the priest shall make atonement for him, and he shall be forgiven.

4:32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.

4:33 And he shall lay his hand upon the head of the sin-offering, and kill it for a sin-offering in the place where they kill the burnt-offering.

4:34 And the priest shall take of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering, and all the remaining blood thereof shall he pour out at the base of the altar.

4:35 And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the Lord made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven.

Chapter 5

5:1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

5:2 or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean;

5:3 or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; and, when he knoweth of it, be guilty;

5:4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

5:5 and it shall be, when he shall be guilty in one of these things, that he shall confess that wherein he hath sinned;

5:6 and he shall bring his forfeit unto the Lord for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin-offering; and the priest shall make atonement for him as concerning his sin.

5:7 And if his means suffice not for a lamb, then he shall bring his forfeit for that wherein he hath sinned, two turtle-doves, or two young pigeons, unto the Lord: one for a sin-offering, and the other for a burnt-offering.

5:8 And he shall bring them unto the priest, who shall offer that which is for the sin-offering first, and pinch off its head close by its neck, but shall not divide it asunder.

5:9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar; it is a sin-offering.

5:10 And he shall prepare the second for a burnt-offering, according to the ordinance; and the priest shall make atonement for him as concerning his sin which he hath sinned, and he shall be forgiven.

5:11 But if his means suffice not for two turtledoves, or two young pigeons, then he shall bring his offering for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin-offering; he shall put no oil upon it, neither shall he put any frankincense thereon; for it is a sin-offering.

5:12 And he shall bring it to the priest, and the priest shall take his handful of it as the memorial-part thereof, and make it smoke on the altar, upon the offerings of the Lord made by fire; it is a sin-offering.

5:13 And the priest shall make atonement for him as touching his sin that he hath sinned in any of these things, and he shall be forgiven; and the remnant shall be the priest's, as the meal-offering.

5:14 And the Lord spoke unto Moses, saying:

5:15 If any one commit a trespass, and sin through error, in the holy things of the Lord, then he shall bring his forfeit unto the Lord, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

5:16 And he shall make restitution for that which he hath done amiss in the holy thing, and shall add the fifth part thereto, and give it unto the priest; and the priest shall make atonement for him with the ram of the guilt-offering, and he shall be forgiven.

5:17 And if any one sin, and do any of the things which the Lord hath commanded not to be done, though he know it not, yet is he guilty, and shall bear his iniquity.

5:18 And he shall bring a ram without blemish out of the flock, according to thy valuation, for a guilt-offering, unto the priest; and the priest shall make atonement for him concerning the error which he committed, though he knew it not, and he shall be forgiven.

5:19 It is a guilt-offering--he is certainly guilty before the Lord.

5:20 And the Lord spoke unto Moses, saying:

5:21 If any one sin, and commit a trespass against the Lord, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

5:22 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man doeth, sinning therein;

5:23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

5:24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

5:25 And he shall bring his forfeit unto the Lord, a ram without blemish out of the flock, according to thy valuation, for a guilt-offering, unto the priest.

5:26 And the priest shall make atonement for him before the Lord, and he shall be forgiven, concerning whatsoever he doeth so as to be guilty thereby.

Chapter 6

6:1 And the Lord spoke unto Moses, saying:

6:2 Command Aaron and his sons, saying: This is the law of the burnt-offering: it is that which goeth up on its firewood upon the altar all night unto the morning; and the fire of the altar shall be kept burning thereby.

6:3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

6:4 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

6:5 And the fire upon the altar shall be kept burning thereby, it shall not go out; and the priest shall kindle wood on it every morning; and he shall lay the burnt-offering in order upon it, and shall make smoke thereon the fat of the peace-offerings.

6:6 Fire shall be kept burning upon the altar continually; it shall not go out.

6:7 And this is the law of the meal-offering: the sons of Aaron shall offer it before the Lord, in front of the altar.

6:8 And he shall take up therefrom his handful, of the fine flour of the meal-offering, and of the oil thereof, and all the frankincense which is upon the meal-offering, and shall make the memorial-part thereof smoke upon the altar for a sweet savour unto the Lord.

6:9 And that which is left thereof shall Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.

6:10 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering.

6:11 Every male among the children of Aaron may eat of it, as a due for ever throughout your generations, from the offerings of the Lord made by fire; whatsoever toucheth them shall be holy.

6:12 And the Lord spoke unto Moses, saying:

6:13 This is the offering of Aaron and of his sons, which they shall offer unto the Lord in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening.

6:14 On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the Lord.

6:15 And the anointed priest that shall be in his stead from among his sons shall offer it, it is a due for ever; it shall be wholly made to smoke unto the Lord.

6:16 And every meal-offering of the priest shall be wholly made to smoke; it shall not be eaten.

6:17 And the Lord spoke unto Moses, saying:

6:18 Speak unto Aaron and to his sons, saying: This is the law of the sin-offering: in the place where the burnt-offering is killed shall the sin-offering be killed before the Lord; it is most holy.

6:19 The priest that offereth it for sin shall eat it; in a holy place shall it be eaten, in the court of the tent of meeting.

6:20 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

6:21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

6:22 Every male among the priests may eat thereof; it is most holy.

6:23 And no sin-offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten; it shall be burnt with fire.

Chapter 7

7:1 And this is the law of the guilt-offering: it is most holy.

7:2 In the place where they kill the burnt-offering shall they kill the guilt-offering: and the blood thereof shall be dashed against the altar round about.

7:3 And he shall offer of it all the fat thereof: the fat tail, and the fat that covereth the inwards,

7:4 and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away by the kidneys.

7:5 And the priest shall make them smoke upon the altar for an offering made by fire unto the Lord; it is a guilt-offering.

7:6 Every male among the priests may eat thereof; it shall be eaten in a holy place; it is most holy.

7:7 As is the sin-offering, so is the guilt-offering; there is one law for them; the priest that maketh atonement therewith, he shall have it.

7:8 And the priest that offereth any man's burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered.

7:9 And every meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the griddle, shall be the priest's that offereth it.

7:10 And every meal-offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another.

7:11 And this is the law of the sacrifice of peace-offerings, which one may offer unto the Lord.

7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers spread with oil, and cakes mingled with oil, of fine flour soaked.

7:13 With cakes of leavened bread he shall present his offering with the sacrifice of his peace-offerings for thanksgiving.

7:14 And of it he shall present one out of each offering for a gift unto the Lord; it shall be the priest's that dasheth the blood of the peace-offerings against the altar.

7:15 And the flesh of the sacrifice of his peace-offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning.

7:16 But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.

7:17 But that which remaineth of the flesh of the sacrifice on the third day shall be burnt with fire.

7:18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

7:19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire. And as for the flesh, every one that is clean may eat thereof.

7:20 But the soul that eateth of the flesh of the sacrifice of peace-offerings, that pertain unto the Lord, having his uncleanness upon him, that soul shall be cut off from his people.

7:21 And when any one shall touch any unclean thing, whether it be the uncleanness of man, or an unclean beast, or any unclean detestable

thing, and eat of the flesh of the sacrifice of peace-offerings, which pertain unto the Lord, that soul shall be cut off from his people.

7:22 And the Lord spoke unto Moses, saying:

7:23 Speak unto the children of Israel, saying: Ye shall eat no fat, of ox, or sheep, or goat.

7:24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

7:25 For whosoever eateth the fat of the beast, of which men present an offering made by fire unto the Lord, even the soul that eateth it shall be cut off from his people.

7:26 And ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

7:27 Whosoever it be that eateth any blood, that soul shall be cut off from his people.

7:28 And the Lord spoke unto Moses, saying:

7:29 Speak unto the children of Israel, saying: He that offereth his sacrifice of peace-offerings unto the Lord shall bring his offering unto the Lord out of his sacrifice of peace-offerings.

7:30 His own hands shall bring the offerings of the Lord made by fire: the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the Lord.

7:31 And the priest shall make the fat smoke upon the altar; but the breast shall be Aaron's and his sons'.

7:32 And the right thigh shall ye give unto the priest for a heave-offering out of your sacrifices of peace-offerings.

7:33 He among the sons of Aaron, that offereth the blood of the peace-offerings, and the fat, shall have the right thigh for a portion.

7:34 For the breast of waving and the thigh of heaving have I taken of the children of Israel out of their sacrifices of peace-offerings, and have given them unto Aaron the priest and unto his sons as a due for ever from the children of Israel.

7:35 This is the consecrated portion of Aaron, and the consecrated portion of his sons, out of the offerings of the Lord made by fire, in the day when they were presented to minister unto the Lord in the priest's office;

7:36 which the Lord commanded to be given them of the children of Israel, in the day that they were anointed. It is a due for ever throughout their generations.

7:37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of peace-offerings;

7:38 which the Lord commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings unto the Lord, in the wilderness of Sinai.

Chapter 8

8:1 And the Lord spoke unto Moses, saying:

8:2 'Take Aaron and his sons with him, and the garments, and the anointing oil, and the bullock of the sin-offering, and the two rams, and the basket of unleavened bread;

8:3 and assemble thou all the congregation at the door of the tent of meeting.'

8:4 And Moses did as the Lord commanded him; and the congregation was assembled at the door of the tent of meeting.

8:5 And Moses said unto the congregation: 'This is the thing which the Lord hath commanded to be done.'

8:6 And Moses brought Aaron and his sons, and washed them with water.

8:7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

8:8 And he placed the breastplate upon him; and in the breastplate he put the Urim and the Thummim.

8:9 And he set the mitre upon his head; and upon the mitre, in front, did he set the golden plate, the holy crown; as the Lord commanded Moses.

8:10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them.

8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

8:13 And Moses brought Aaron's sons, and clothed them with tunics, and girded them with girdles, and bound head-tires upon them; as the Lord commanded Moses.

8:14 And the bullock of the sin-offering was brought; and Aaron and his sons laid their hands upon the head of the bullock of the sin-offering.

8:15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

8:16 And he took all the fat that was upon the inwards, and the lobe of the liver, and the two kidneys, and their fat, and Moses made it smoke upon the altar.

8:17 But the bullock, and its skin, and its flesh, and its dung, were burnt with fire without the camp; as the Lord commanded Moses.

8:18 And the ram of the burnt-offering was presented; and Aaron and his sons laid their hands upon the head of the ram.

8:19 And when it was killed, Moses dashed the blood against the altar round about.

8:20 And when the ram was cut into its pieces, Moses made the head, and the pieces, and the suet smoke.

8:21 And when the inwards and the legs were washed with water, Moses made the whole ram smoke upon the altar; it was a burnt-offering for a sweet savour; it was an offering made by fire unto the Lord; as the Lord commanded Moses.

8:22 And the other ram was presented, the ram of consecration, and Aaron and his sons laid their hands upon the head of the ram.

8:23 And when it was slain, Moses took of the blood thereof, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

8:24 And Aaron's sons were brought, and Moses put of the blood upon the tip of their right ear, and upon the thumb of their right hand, and upon the great toe of their right foot; and Moses dashed the blood against the altar round about.

8:25 And he took the fat, and the fat tail, and all the fat that was upon the inwards, and the lobe of the liver, and the two kidneys, and their fat, and the right thigh.

8:26 And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and upon the right thigh.

8:27 And he put the whole upon the hands of Aaron, and upon the hands of his sons, and waved them for a wave-offering before the Lord.

8:28 And Moses took them from off their hands, and made them smoke on the altar upon the burnt-offering; they were a consecration-offering for a sweet savour; it was an offering made by fire unto the Lord.

8:29 And Moses took the breast, and waved it for a wave-offering before the Lord; it was Moses' portion of the ram of consecration; as the Lord commanded Moses.

8:30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him, and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

8:31 And Moses said unto Aaron and to his sons: 'Boil the flesh at the door of the tent of meeting; and there eat it and the bread that is in the basket of consecration, as I commanded, saying: Aaron and his sons shall eat it.

8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

8:33 And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled; for He shall consecrate you seven days.

8:34 As hath been done this day, so the Lord hath commanded to do, to make atonement for you.

8:35 And at the door of the tent of meeting shall ye abide day and night seven days, and keep the charge of the Lord, that ye die not; for so I am commanded.

8:36 And Aaron and his sons did all the things which the Lord commanded by the hand of Moses.

Chapter 9

9:1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

9:2 and he said unto Aaron: 'Take thee a bull-calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer them before the Lord.

9:3 And unto the children of Israel thou shalt speak, saying: Take ye a he-goat for a sin-offering; and a calf and a lamb, both of the first year, without blemish, for a burnt-offering;

9:4 and an ox and a ram for peace-offerings, to sacrifice before the Lord; and a meal-offering mingled with oil; for to-day the Lord appeareth unto you.'

9:5 And they brought that which Moses commanded before the tent of meeting; and all the congregation drew near and stood before the Lord.

9:6 And Moses said: 'This is the thing which the Lord commanded that ye should do; that the glory of the Lord may appear unto you.'

9:7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the Lord commanded.'

9:8 So Aaron drew near unto the altar, and slew the calf of the sin-offering, which was for himself.

9:9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

9:10 But the fat, and the kidneys, and the lobe of the liver of the sin-offering, he made smoke upon the altar; as the Lord commanded Moses.

9:11 And the flesh and the skin were burnt with fire without the camp.

9:12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

9:13 And they delivered the burnt-offering unto him, piece by piece, and the head; and he made them smoke upon the altar.

9:14 And he washed the inwards and the legs, and made them smoke upon the burnt-offering on the altar.

9:15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

9:16 And the burnt-offering was presented; and he offered it according to the ordinance.

9:17 And the meal-offering was presented; and he filled his hand therefrom, and made it smoke upon the altar, besides the burnt-offering of the morning.

9:18 He slew also the ox and the ram, the sacrifice of peace-offerings, which was for the people; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about,

9:19 and the fat of the ox, and of the ram, the fat tail, and that which covereth the inwards, and the kidneys, and the lobe of the liver.

9:20 And they put the fat upon the breasts, and he made the fat smoke upon the altar.

9:21 And the breasts and the right thigh Aaron waved for a wave-offering before the Lord; as Moses commanded.

9:22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings.

9:23 And Moses and Aaron went into the tent of meeting, and came out, and blessed the people; and the glory of the Lord appeared unto all the people.

9:24 And there came forth fire from before the Lord, and consumed upon the altar the burnt-offering and the fat; and when all the people saw it, they shouted, and fell on their faces.

Chapter 10

10:1 And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before the Lord, which He had not commanded them.

10:2 And there came forth fire from before the Lord, and devoured them, and they died before the Lord.

10:3 Then Moses said unto Aaron: 'This is it that the Lord spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them: 'Draw near, carry your brethren from before the sanctuary out of the camp.'

10:5 So they drew near, and carried them in their tunics out of the camp, as Moses had said.

10:6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither tend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the Lord hath kindled.

10:7 And ye shall not go out from the door of the tent of meeting, lest ye die; for the anointing oil of the Lord is upon you.' And they did according to the word of Moses.

10:8 And the Lord spoke unto Aaron, saying:

10:9 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute forever throughout your generations.

10:10 And that ye may put difference between the holy and the common, and between the unclean and the clean;

10:11 and that ye may teach the children of Israel all the statutes which the Lord hath spoken unto them by the hand of Moses.'

10:12 And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left: 'Take the meal-offering that remaineth of the offerings of the Lord made by fire, and eat it without leaven beside the altar; for it is most holy.

10:13 And ye shall eat it in a holy place, because it is thy due, and thy sons' due, of the offerings of the Lord made by fire; for so I am commanded.

10:14 And the breast of waving and the thigh of heaving shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee; for they are given as thy due, and thy sons' due, out of the sacrifices of the peace-offerings of the children of Israel.

10:15 The thigh of heaving and the breast of waving shall they bring with the offerings of the fat made by fire, to wave it for a wave-offering before the Lord; and it shall be thine, and thy sons' with thee, as a due for ever; as the Lord hath commanded.'

10:16 And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

10:17 'Wherefore have ye not eaten the sin-offering in the place of the sanctuary, seeing it is most holy, and He hath given it you to bear the iniquity of the congregation, to make atonement for them before the Lord?

10:18 Behold, the blood of it was not brought into the sanctuary within; ye should certainly have eaten it in the sanctuary, as I commanded.'

10:19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the Lord, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the Lord?

10:20 And when Moses heard that, it was well-pleasing in his sight.

Chapter 11

11:1 And the Lord spoke unto Moses and to Aaron, saying unto them:

11:2 Speak unto the children of Israel, saying: These are the living things which ye may eat among all the beasts that are on the earth.

11:3 Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.

11:4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

11:5 And the rock-badger, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

11:6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you

11:7 And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you.

11:8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

11:9 These may ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them may ye eat.

11:10 And all that have not fins and scales in the seas, and in the rivers, of all that swarm in the waters, and of all the living creatures that are in the waters, they are a detestable thing unto you,

11:11 and they shall be a detestable thing unto you; ye shall not eat of their flesh, and their carcasses ye shall have in detestation.

11:12 Whatsoever hath no fins nor scales in the waters, that is a detestable thing unto you.

11:13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and the ospray;

11:14 and the kite, and the falcon after its kinds;

11:15 every raven after its kinds;

11:16 and the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kinds;

11:17 and the little owl, and the cormorant, and the great owl;

11:18 and the horned owl, and the pelican, and the carrion-vulture;

11:19 and the stork, and the heron after its kinds, and the hoopoe, and the bat.

11:20 All winged swarming things that go upon all fours are a detestable thing unto you.

11:21 Yet these may ye eat of all winged swarming things that go upon all fours, which have jointed legs above their feet, wherewith to leap upon the earth;

11:22 even these of them ye may eat: the locust after its kinds, and the bald locust after its kinds, and the cricket after its kinds, and the grasshopper after its kinds.

11:23 But all winged swarming things, which have four feet, are a detestable thing unto you.

11:24 And by these ye shall become unclean; whosoever toucheth the carcass of them shall be unclean until even.

11:25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

11:26 Every beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean.

11:27 And whatsoever goeth upon its paws, among all beasts that go on all fours, they are unclean unto you; whoso toucheth their carcass shall be unclean until the even.

11:28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even; they are unclean unto you.

11:29 And these are they which are unclean unto you among the swarming things that swarm upon the earth: the weasel, and the mouse, and the great lizard after its kinds,

11:30 and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.

11:31 These are they which are unclean to you among all that swarm; whosoever doth touch them, when they are dead, shall be unclean until the even.

11:32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

11:33 And every earthen vessel whereinto any of them falleth, whatsoever is in it shall be unclean, and it ye shall break.

11:34 All food therein which may be eaten, that on which water cometh, shall be unclean; and all drink in every such vessel that may be drunk shall be unclean.

11:35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

11:36 Nevertheless a fountain or a cistern wherein is a gathering of water shall be clean; but he who toucheth their carcass shall be unclean.

11:37 And if aught of their carcass fall upon any sowing seed which is to be sown, it is clean.

11:38 But if water be put upon the seed, and aught of their carcass fall thereon, it is unclean unto you.

11:39 And if any beast, of which ye may eat, die, he that toucheth the carcass thereof shall be unclean until the even.

11:40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

11:41 And every swarming thing that swarmeth upon the earth is a detestable thing; it shall not be eaten.

11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for they are a detestable thing.

11:43 Ye shall not make yourselves detestable with any swarming thing that swarmeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

11:44 For I am the Lord your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth.

11:45 For I am the Lord that brought you up out of the land of Egypt, to be your God; ye shall therefore be holy, for I am holy.

11:46 This is the law of the beast, and of the fowl, and of every living creature that moveth in the waters, and of every creature that swarmeth upon the earth;

11:47 to make a difference between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.

Chapter 12

12:1 And the Lord spoke unto Moses, saying:

12:2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

12:3 And in the eighth day the flesh of his foreskin shall be circumcised.

12:4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

12:5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days.

12:6 And when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the tent of meeting, unto the priest.

12:7 And he shall offer it before the Lord, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

12:8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean.

Chapter 13

13:1 And the Lord spoke unto Moses and unto Aaron, saying:

13:2 When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests.

13:3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

13:4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days.

13:5 And the priest shall look on him the seventh day; and, behold, if the plague stay in its appearance, and the plague be not spread in the skin, then the priest shall shut him up seven days more.

13:6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean.

13:7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

13:8 And the priest shall look, and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy.

13:9 When the plague of leprosy is in a man, then he shall be brought unto the priest.

13:10 And the priest shall look, and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising,

13:11 it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not shut him up; for he is unclean.

13:12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

13:13 then the priest shall look; and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague; it is all turned white: he is clean.

13:14 But whensoever raw flesh appeareth in him, he shall be unclean.

13:15 And the priest shall look on the raw flesh, and pronounce him unclean; the raw flesh is unclean: it is leprosy.

13:16 But if the raw flesh again be turned into white, then he shall come unto the priest;

13:17 and the priest shall look on him; and, behold, if the plague be turned into white, then the priest shall pronounce him clean that hath the plague: he is clean.

13:18 And when the flesh hath in the skin thereof a boil, and it is healed,

13:19 and in the place of the boil there is a white rising, or a bright spot, reddish-white, then it shall be shown to the priest.

13:20 And the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy, it hath broken out in the boil.

13:21 But if the priest look on it, and, behold, there be no white hairs therein, and it be not lower than the skin, but be dim, then the priest shall shut him up seven days.

13:22 And if it spread abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

13:23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean.

13:24 Or when the flesh hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright spot, reddish-white, or white;

13:25 then the priest shall look upon it; and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin, it is leprosy, it hath broken out in the burning; and the priest shall pronounce him unclean: it is the plague of leprosy.

13:26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the skin, but be dim; then the priest shall shut him up seven days.

13:27 And the priest shall look upon him the seventh day; if it spread abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

13:28 And if the bright spot stay in its place, and be not spread in the skin, but be dim, it is the rising of the burning, and the priest shall pronounce him clean; for it is the scar of the burning.

13:29 And when a man or woman hath a plague upon the head or upon the beard,

13:30 then the priest shall look on the plague; and, behold, if the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard.

13:31 And if the priest look on the plague of the scall, and, behold, the appearance thereof be not deeper than the skin, and there be no black hair in it, then the priest shall shut up him that hath the plague of the scall seven days.

13:32 And in the seventh day the priest shall look on the plague; and, behold, if the scall be not spread, and there be in it no yellow hair, and the appearance of the scall be not deeper than the skin,

13:33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more.

13:34 And in the seventh day the priest shall look on the scall; and, behold, if the scall be not spread in the skin, and the appearance thereof be not deeper than the skin, then the priest shall pronounce him clean; and he shall wash his clothes, and be clean.

13:35 But if the scall spread abroad in the skin after his cleansing,

13:36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean.

13:37 But if the scall stay in its appearance, and black hair be grown up therein; the scall is healed, he is clean; and the priest shall pronounce him clean.

13:38 And if a man or a woman have in the skin of their flesh bright spots, even white bright spots;

13:39 then the priest shall look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a tetter, it hath broken out in the skin: he is clean.

13:40 And if a man's hair be fallen off his head, he is bald; yet is he clean.

13:41 And if his hair be fallen off from the front part of his head, he is forehead-bald; yet is he clean.

13:42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead.

13:43 Then the priest shall look upon him; and, behold, if the rising of the plague be reddish-white in his bald head, or in his bald forehead, as the appearance of leprosy in the skin of the flesh,

13:44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

13:45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

13:46 All the days wherein the plague is in him he shall be unclean; he is unclean; he shall dwell alone; without the camp shall his dwelling be.

13:47 And when the plague of leprosy is in a garment, whether it be a woolen garment, or a linen garment;

13:48 or in the warp, or in the woof, whether they be of linen, or of wool; or in a skin, or in any thing made of skin.

13:49 If the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the priest.

13:50 And the priest shall look upon the plague, and shut up that which hath the plague seven days.

13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, or in the warp, or in the woof, or in the skin, whatever service skin is used for, the plague is a malignant leprosy: it is unclean.

13:52 And he shall burn the garment, or the warp, or the woof, whether it be of wool or of linen, or any thing of skin, wherein the plague is; for it is a malignant leprosy; it shall be burnt in the fire.

13:53 And if the priest shall look, and, behold, the plague be not spread in the garment, or in the warp, or in the woof, or in any thing of skin;

13:54 then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more.

13:55 And the priest shall look, after that the plague is washed; and, behold, if the plague have not changed its colour, and the plague be not spread, it is unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within or without.

13:56 And if the priest look, and, behold, the plague be dim after the washing thereof, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

13:57 And if it appear still in the garment, or in the warp, or in the woof, or in any thing of skin, it is breaking out, thou shalt burn that wherein the plague is with fire.

13:58 And the garment, or the warp, or the woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

13:59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean.

Chapter 14

14:1 And the Lord spoke unto Moses, saying:

14:2 This shall be the law of the leper in the day of his cleansing: he shall be brought unto the priest.

14:3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

14:4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

14:5 And the priest shall command to kill one of the birds in an earthen vessel over running water.

14:6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.

14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field.

14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

14:9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

14:10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

14:11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before the Lord, at the door of the tent of meeting.

14:12 And the priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before the Lord.

14:13 And he shall kill the he-lamb in the place where they kill the sin-offering and the burnt-offering, in the place of the sanctuary; for as the sin-offering is the priest's, so is the guilt-offering; it is most holy.

14:14 And the priest shall take of the blood of the guilt-offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

14:15 And the priest shall take of the log of oil, and pour it into the palm of his own left hand.

14:16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord.

14:17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the guilt-offering.

14:18 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed; and the priest shall make atonement for him before the Lord.

14:19 And the priest shall offer the sin-offering, and make atonement for him that is to be cleansed because of his uncleanness; and afterward he shall kill the burnt-offering.

14:20 And the priest shall offer the burnt-offering and the meal-offering upon the altar; and the priest shall make atonement for him, and he shall be clean.

14:21 And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil;

14:22 and two turtle-doves, or two young pigeons, such as his means suffice for; and the one shall be a sin-offering, and the other a burnt-offering.

14:23 And on the eighth day he shall bring them for his cleansing unto the priest, unto the door of the tent of meeting, before the Lord.

14:24 And the priest shall take the lamb of the guilt-offering, and the log of oil, and the priest shall wave them for a wave-offering before the Lord.

14:25 And he shall kill the lamb of the guilt-offering, and the priest shall take of the blood of the guilt-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

14:26 And the priest shall pour of the oil into the palm of his own left hand.

14:27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord.

14:28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt-offering.

14:29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make atonement for him before the Lord.

14:30 And he shall offer one of the turtle-doves, or of the young pigeons, such as his means suffice for;

14:31 even such as his means suffice for, the one for a sin-offering, and the other for a burnt-offering, with the meal-offering; and the priest shall make atonement for him that is to be cleansed before the Lord.

14:32 This is the law of him in whom is the plague of leprosy, whose means suffice not for that which pertaineth to his cleansing.

14:33 And the Lord spoke unto Moses and unto Aaron, saying:

14:34 When ye are come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

14:35 then he that owneth the house shall come and tell the priest, saying: 'There seemeth to me to be as it were a plague in the house.'

14:36 And the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house.

14:37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the appearance thereof be lower than the wall;

14:38 then the priest shall go out of the house to the door of the house, and shut up the house seven days.

14:39 And the priest shall come again the seventh day, and shall look; and, behold, if the plague be spread in the walls of the house;

14:40 then the priest shall command that they take out the stones in which the plague is, and cast them into an unclean place without the city.

14:41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place.

14:42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

14:43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

14:44 then the priest shall come in and look; and, behold, if the plague be spread in the house, it is a malignant leprosy in the house: it is unclean.

14:45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

14:46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

14:48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed.

14:49 And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

14:50 And he shall kill one of the birds in an earthen vessel over running water.

14:51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times.

14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

14:53 But he shall let go the living bird out of the city into the open field; so shall he make atonement for the house; and it shall be clean.

14:54 This is the law for all manner of plague of leprosy, and for a scall;

14:55 and for the leprosy of a garment, and for a house;

14:56 and for a rising, and for a scab, and for a bright spot;

14:57 to teach when it is unclean, and when it is clean; this is the law of leprosy.

Chapter 15

15:1 And the Lord spoke unto Moses and to Aaron, saying:

15:2 Speak unto the children of Israel, and say unto them: When any man hath an issue out of his flesh, his issue is unclean.

15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

15:4 Every bed whereon he that hath the issue lieth shall be unclean; and every thing whereon he sitteth shall be unclean.

15:5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:6 And he that sitteth on any thing whereon he that hath the issue sat shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:8 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:9 And what saddle soever he that hath the issue rideth upon shall be unclean.

15:10 And whosoever toucheth any thing that was under him shall be unclean until the even; and he that beareth those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:11 And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:12 And the earthen vessel, which he that hath the issue toucheth, shall be broken; and every vessel of wood shall be rinsed in water.

15:13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

15:14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the Lord unto the door of the tent of meeting, and give them unto the priest.

15:15 And the priest shall offer them, the one for a sin-offering, and the other for a burnt-offering; and the priest shall make atonement for him before the Lord for his issue.

15:16 And if the flow of seed go out from a man, then he shall bathe all his flesh in water, and be unclean until the even.

15:17 And every garment, and every skin, whereon is the flow of seed, shall be washed with water, and be unclean until the even.

15:18 The woman also with whom a man shall lie carnally, they shall both bathe themselves in water, and be unclean until the even.

15:19 And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven days; and whosoever toucheth her shall be unclean until the even.

15:20 And every thing that she lieth upon in her impurity shall be unclean; every thing also that she sitteth upon shall be unclean.

15:21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:22 And whosoever toucheth any thing that she sitteth upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:23 And if he be on the bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

15:24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean.

15:25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity; and every thing whereon she sitteth shall be unclean, as the uncleanness of her impurity.

15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

15:29 And on the eighth day she shall take unto her two turtle-doves, or two young pigeons, and bring them unto the priest, to the door of the tent of meeting.

15:30 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering; and the priest shall make atonement for her before the Lord for the issue of her uncleanness.

15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

15:32 This is the law of him that hath an issue, and of him from whom the flow of seed goeth out, so that he is unclean thereby;

15:33 and of her that is sick with her impurity, and of them that have an issue, whether it be a man, or a woman; and of him that lieth with her that is unclean.

Chapter 16

16:1 And the Lord spoke unto Moses, after the death of the two sons of Aaron, when they drew near before the Lord, and died;

16:2 and the Lord said unto Moses: 'Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover which is upon the ark; that he die not; for I appear in the cloud upon the ark-cover.

16:3 Herewith shall Aaron come into the holy place: with a young bullock for a sin-offering, and a ram for a burnt-offering.

16:4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

16:5 And he shall take of the congregation of the children of Israel two he-goats for a sin-offering, and one ram for a burnt-offering.

16:6 And Aaron shall present the bullock of the sin-offering, which is for himself, and make atonement for himself, and for his house.

16:7 And he shall take the two goats, and set them before the Lord at the door of the tent of meeting.

16:8 And Aaron shall cast lots upon the two goats: one lot for the Lord, and the other lot for Azazel.

16:9 And Aaron shall present the goat upon which the lot fell for the Lord, and offer him for a sin-offering.

16:10 But the goat, on which the lot fell for Azazel, shall be set alive before the Lord, to make atonement over him, to send him away for Azazel into the wilderness.

16:11 And Aaron shall present the bullock of the sin-offering, which is for himself, and shall make atonement for himself, and for his house, and shall kill the bullock of the sin-offering which is for himself.

16:12 And he shall take a censer full of coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring it within the veil.

16:13 And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the ark-cover that is upon the testimony, that he die not.

16:14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark-cover shall he sprinkle of the blood with his finger seven times.

16:15 Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the ark-cover, and before the ark-cover.

16:16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

16:17 And there shall be no man in the tent of meeting when he goeth in to make atonement in the holy place, until he come out, and have made atonement for himself, and for his household, and for all the assembly of Israel.

16:18 And he shall go out unto the altar that is before the Lord, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

16:20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat.

16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all

their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness.

16:22 And the goat shall bear upon him all their iniquities unto a land which is cut off; and he shall let go the goat in the wilderness.

16:23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there.

16:24 And he shall bathe his flesh in water in a holy place and put on his other vestments, and come forth, and offer his burnt-offering and the burnt-offering of the people, and make atonement for himself and for the people.

16:25 And the fat of the sin-offering shall he make smoke upon the altar.

16:26 And he that letteth go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

16:27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

16:29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

16:30 For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the Lord.

16:31 It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever.

16:32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments.

16:33 And he shall make atonement for the most holy place, and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

16:34 And this shall be an everlasting statute unto you, to make atonement for the children of Israel because of all their sins once in the year.' And he did as the Lord commanded Moses.

Chapter 17

17:1 And the Lord spoke unto Moses, saying:

17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: This is the thing which the Lord hath commanded, saying:

17:3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp,

17:4 and hath not brought it unto the door of the tent of meeting, to present it as an offering unto the Lord before the tabernacle of the Lord, blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people.

17:5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the Lord, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the Lord.

17:6 And the priest shall dash the blood against the altar of the Lord at the door of the tent of meeting, and make the fat smoke for a sweet savour unto the Lord.

17:7 And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations.

17:8 And thou shalt say unto them: Whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that offereth a burnt-offering or sacrifice,

17:9 and bringeth it not unto the door of the tent of meeting, to sacrifice it unto the Lord, even that man shall be cut off from his people.

17:10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people.

17:11 For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh atonement by reason of the life.

17:12 Therefore I said unto the children of Israel: No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

17:13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

17:14 For as to the life of all flesh, the blood thereof is all one with the life thereof; therefore I said unto the children of Israel: Ye shall eat the blood of no manner of flesh; for the life of all flesh is the blood thereof; whosoever eateth it shall be cut off.

17:15 And every soul that eateth that which dieth of itself, or that which is torn of beasts, whether he be home-born or a stranger, he shall wash his clothes, and bathe himself in water, and be unclean until the even; then shall he be clean.

17:16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity.

Chapter 18

18:1 And the Lord spoke unto Moses, saying:

18:2 Speak unto the children of Israel, and say unto them: I am the Lord your God.

18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

18:4 Mine ordinances shall ye do, and My statutes shall ye keep, to walk therein: I am the Lord your God.

18:5 Ye shall therefore keep My statutes, and Mine ordinances, which if a man do, he shall live by them: I am the Lord.

18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am the Lord.

18:7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

18:8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

18:9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover.

18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover; for theirs is thine own nakedness.

18:11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

18:12 Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

18:13 Thou shalt not uncover the nakedness of thy mother's sister; for she is thy mother's near kinswoman.

18:14 Thou shalt not uncover the nakedness of thy fathers brother, thou shalt not approach to his wife: she is thine aunt.

18:15 Thou shalt not uncover the nakedness of thy daughter-in-law: she is thy son' wife; thou shalt not uncover her nakedness.

18:16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

18:17 Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness: they are near kinswomen; it is lewdness.

18:18 And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the other in her lifetime.

18:19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness.

18:20 And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

18:21 And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the Lord.

18:22 Thou shalt not lie with mankind, as with womankind; it is abomination.

18:23 And thou shalt not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast, to lie down thereto; it is perversion.

18:24 Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.

18:25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

18:26 Ye therefore shall keep My statutes and Mine ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you--

18:27 for all these abominations have the men of the land done, that were before you, and the land is defiled--

18:28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

18:29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

18:30 Therefore shall ye keep My charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the Lord your God.

Chapter 19

19:1 And the Lord spoke unto Moses, saying:

19:2 Speak unto all the congregation of the children of Israel, and say unto them: Ye shall be holy; for I the Lord your God am holy.

19:3 Ye shall fear every man his mother, and his father, and ye shall keep My sabbaths: I am the Lord your God.

19:4 Turn ye not unto the idols, nor make to yourselves molten gods: I am the Lord your God.

19:5 And when ye offer a sacrifice of peace-offerings unto the Lord, ye shall offer it that ye may be accepted.

19:6 It shall be eaten the same day ye offer it, and on the morrow; and if aught remain until the third day, it shall be burnt with fire.

19:7 And if it be eaten at all on the third day, it is a vile thing; it shall not be accepted.

19:8 But every one that eateth it shall bear his iniquity, because he hath profaned the holy thing of the Lord; and that soul shall be cut off from his people.

19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleanings of thy harvest.

19:10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the Lord your God.

19:11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

19:12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the Lord.

19:13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

19:14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the Lord.

19:15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

19:16 Thou shalt not go up and down as a talebearer among thy people; neither shalt thou stand idly by the blood of thy neighbour: I am the Lord.

19:17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him.

19:18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.

19:19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed;

neither shall there come upon thee a garment of two kinds of stuff mingled together.

19:20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

19:21 And he shall bring his forfeit unto the Lord, unto the door of the tent of meeting, even a ram for a guilt-offering.

19:22 And the priest shall make atonement for him with the ram of the guilt-offering before the Lord for his sin which he hath sinned; and he shall be forgiven for his sin which he hath sinned.

19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.

19:24 And in the fourth year all the fruit thereof shall be holy, for giving praise unto the Lord.

19:25 But in the fifth year may ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof: I am the Lord your God.

19:26 Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying.

19:27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

19:28 Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you: I am the Lord.

19:29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

19:30 Ye shall keep My sabbaths, and reverence My sanctuary: I am the Lord.

19:31 Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to be defiled by them: I am the Lord your God.

19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the Lord.

19:33 And if a stranger sojourn with thee in your land, ye shall not do him wrong.

19:34 The stranger that sojourneth with you shall be unto you as the home-born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God.

19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the Lord your God, who brought you out of the land of Egypt.

19:37 And ye shall observe all My statutes, and all Mine ordinances, and do them: I am the Lord.

Chapter 20

20:1 And the Lord spoke unto Moses, saying:

20:2 Moreover, thou shalt say to the children of Israel: Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones.

20:3 I also will set My face against that man, and will cut him off from among his people, because he hath given of his seed unto Molech, to defile My sanctuary, and to profane My holy name.

20:4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

20:5 then I will set My face against that man, and against his family, and will cut him off, and all that go astray after him, to go astray after Molech, from among their people.

20:6 And the soul that turneth unto the ghosts, and unto the familiar spirits, to go astray after them, I will even set My face against that soul, and will cut him off from among his people.

20:7 Sanctify yourselves therefore, and be ye holy; for I am the Lord your God.

20:8 And keep ye My statutes, and do them: I am the Lord who sanctify you.

20:9 For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

20:11 And the man that lieth with his father's wife--he hath uncovered his father's nakedness--both of them shall surely be put to death; their blood shall be upon them.

20:12 And if a man lie with his daughter-in-law, both of them shall surely be put to death; they have wrought corruption; their blood shall be upon them.

20:13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them.

20:14 And if a man take with his wife also her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

20:15 And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast.

20:16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness: it is a shameful thing; and they shall be cut off in the sight of the children of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her blood--both of them shall be cut off from among their people.

20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister; for he hath made naked his near kin; they shall bear their iniquity.

20:20 And if a man shall lie with his uncle's wife--he hath uncovered his uncle's nakedness--they shall bear their sin; they shall die childless.

20:21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

20:22 Ye shall therefore keep all My statutes, and all Mine ordinances, and do them, that the land, whither I bring you to dwell therein, vomit you not out.

20:23 And ye shall not walk in the customs of the nation, which I am casting out before you; for they did all these things, and therefore I abhorred them.

20:24 But I have said unto you: 'Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey.' I am the Lord your God, who have set you apart from the peoples.

20:25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing

wherewith the ground teemeth, which I have set apart for you to hold unclean.

20:26 And ye shall be holy unto Me; for I the Lord am holy, and have set you apart from the peoples, that ye should be Mine.

20:27 A man also or a woman that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.

Chapter 21

21:1 And the Lord said unto Moses: Speak unto the priests the sons of Aaron, and say unto them: There shall none defile himself for the dead among his people;

21:2 except for his kin, that is near unto him, for his mother, and for his father, and for his son, and for his daughter, and for his brother;

21:3 and for his sister a virgin, that is near unto him, that hath had no husband, for her may he defile himself.

21:4 He shall not defile himself, being a chief man among his people, to profane himself.

21:5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

21:6 They shall be holy unto their God, and not profane the name of their God; for the offerings of the Lord made by fire, the bread of their God, they do offer; therefore they shall be holy.

21:7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God; he shall be holy unto thee; for I the Lord, who sanctify you, am holy.

21:9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire.

21:10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

21:11 neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

21:12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the Lord.

21:13 And he shall take a wife in her virginity.

21:14 A widow, or one divorced, or a profaned woman, or a harlot, these shall he not take; but a virgin of his own people shall he take to wife.

21:15 And he shall not profane his seed among his people; for I am the Lord who sanctify him.

21:16 And the Lord spoke unto Moses, saying:

21:17 Speak unto Aaron, saying: Whosoever he be of thy seed throughout their generations that hath a blemish, let him not approach to offer the bread of his God.

21:18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

21:19 or a man that is broken-footed, or broken-handed,

21:20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed;

21:21 no man of the seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of the Lord made by fire; he hath a blemish; he shall not come nigh to offer the bread of his God.

21:22 He may eat the bread of his God, both of the most holy, and of the holy.

21:23 Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not My holy places; for I am the Lord who sanctify them.

21:24 So Moses spoke unto Aaron, and to his sons, and unto all the children of Israel.

Chapter 22

22:1 And the Lord spoke unto Moses, saying:

22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto Me, and that they profane not My holy name: I am the Lord.

22:3 Say unto them: Whosoever he be of all your seed throughout your generations, that approacheth unto the holy things, which the children of Israel hallow unto the Lord, having his uncleanness upon him, that soul shall be cut off from before Me: I am the Lord.

22:4 What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of seed goeth out;

22:5 or whosoever toucheth any swarming thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

22:6 the soul that toucheth any such shall be unclean until the even, and shall not eat of the holy things, unless he bathe his flesh in water.

22:7 And when the sun is down, he shall be clean; and afterward he may eat of the holy things, because it is his bread.

22:8 That which dieth of itself, or is torn of beasts, he shall not eat to defile himself therewith: I am the Lord.

22:9 They shall therefore keep My charge, lest they bear sin for it, and die therein, if they profane it: I am the Lord who sanctify them.

22:10 There shall no common man eat of the holy thing; a tenant of a priest, or a hired servant, shall not eat of the holy thing.

22:11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread.

22:12 And if a priest's daughter be married unto a common man, she shall not eat of that which is set apart from the holy things.

22:13 But if a priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she may eat of her father's bread; but there shall no common man eat thereof.

22:14 And if a man eat of the holy thing through error, then he shall put the fifth part thereof unto it, and shall give unto the priest the holy thing.

22:15 And they shall not profane the holy things of the children of Israel, which they set apart unto the Lord;

22:16 and so cause them to bear the iniquity that bringeth guilt, when they eat their holy things; for I am the Lord who sanctify them.

22:17 And the Lord spoke unto Moses, saying:

22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them: Whosoever he be of the house of Israel, or of the strangers in Israel, that bringeth his offering, whether it be any of their vows, or any of their free-will-offerings, which are brought unto the Lord for a burnt-offering;

22:19 that ye may be accepted, ye shall offer a male without blemish, of the beeves, of the sheep, or of the goats.

22:20 But whatsoever hath a blemish, that shall ye not bring; for it shall not be acceptable for you.

22:21 And whosoever bringeth a sacrifice of peace-offerings unto the Lord in fulfilment of a vow clearly uttered, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein.

22:22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the Lord, nor make an offering by fire of them upon the altar unto the Lord.

22:23 Either a bullock or a lamb that hath any thing too long or too short, that mayest thou offer for a freewill-offering; but for a vow it shall not be accepted.

22:24 That which hath its stones bruised, or crushed, or torn, or cut, ye shall not offer unto the Lord; neither shall ye do thus in your land.

22:25 Neither from the hand of a foreigner shall ye offer the bread of your God of any of these, because their corruption is in them, there is a blemish in them; they shall not be accepted for you.

22:26 And the Lord spoke unto Moses, saying:

22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; but from the eighth day and thenceforth it may be accepted for an offering made by fire unto the Lord.

22:28 And whether it be cow or ewe, ye shall not kill it and its young both in one day.

22:29 And when ye sacrifice a sacrifice of thanksgiving unto the Lord, ye shall sacrifice it that ye may be accepted.

22:30 On the same day it shall be eaten; ye shall leave none of it until the morning; I am the Lord.

22:31 And ye shall keep My commandments, and do them: I am the Lord.

22:32 And ye shall not profane My holy name; but I will be hallowed among the children of Israel: I am the Lord who hallow you,

22:33 that brought you out of the land of Egypt, to be your God: I am the Lord.

Chapter 23

23:1 And the Lord spoke unto Moses, saying:

23:2 Speak unto the children of Israel, and say unto them: The appointed seasons of the Lord, which ye shall proclaim to be holy convocations, even these are My appointed seasons.

23:3 Six days shall work be done; but on the seventh day is a sabbath of solemn rest, a holy convocation; ye shall do no manner of work; it is a sabbath unto the Lord in all your dwellings.

23:4 These are the appointed seasons of the Lord, even holy convocations, which ye shall proclaim in their appointed season.

23:5 In the first month, on the fourteenth day of the month at dusk, is the Lord'S passover.

23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord; seven days ye shall eat unleavened bread.

23:7 In the first day ye shall have a holy convocation; ye shall do no manner of servile work.

23:8 And ye shall bring an offering made by fire unto the Lord seven days; in the seventh day is a holy convocation; ye shall do no manner of servile work.

23:9 And the Lord spoke unto Moses saying:

23:10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest

thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

23:11 And he shall wave the sheaf before the Lord, to be accepted for you; on the morrow after the sabbath the priest shall wave it.

23:12 And in the day when ye wave the sheaf, ye shall offer a he-lamb without blemish of the first year for a burnt-offering unto the Lord.

23:13 And the meal-offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savour; and the drink-offering thereof shall be of wine, the fourth part of a hin.

23:14 And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the offering of your God; it is a statute for ever throughout your generations in all your dwellings.

23:15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete;

23:16 even unto the morrow after the seventh week shall ye number fifty days; and ye shall present a new meal-offering unto the Lord.

23:17 Ye shall bring out of your dwellings two wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto the Lord.

23:18 And ye shall present with the bread seven lambs without blemish of the first year, and one young bullock, and two rams; they shall be a burnt-offering unto the Lord, with their meal-offering, and their drink-offerings, even an offering made by fire, of a sweet savour unto the Lord.

23:19 And ye shall offer one he-goat for a sin-offering, and two he-lambs of the first year for a sacrifice of peace-offerings.

23:20 And the priest shall wave them with the bread of the first-fruits for a wave-offering before the Lord, with the two lambs; they shall be holy to the Lord for the priest.

23:21 And ye shall make proclamation on the selfsame day; there shall be a holy convocation unto you; ye shall do no manner of servile work; it is a statute for ever in all your dwellings throughout your generations.

23:22 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleanings of thy harvest; thou shalt leave them for the poor, and for the stranger: I am the Lord your God.

23:23 And the Lord spoke unto Moses, saying:

23:24 Speak unto the children of Israel, saying: In the seventh month, in the first day of the month, shall be a solemn rest unto you, a memorial proclaimed with the blast of horns, a holy convocation.

23:25 Ye shall do no manner of servile work; and ye shall bring an offering made by fire unto the Lord.

23:26 And the Lord spoke unto Moses, saying:

23:27 Howbeit on the tenth day of this seventh month is the day of atonement; there shall be a holy convocation unto you, and ye shall afflict your souls; and ye shall bring an offering made by fire unto the Lord.

23:28 And ye shall do no manner of work in that same day; for it is a day of atonement, to make atonement for you before the Lord your God.

23:29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from his people.

23:30 And whatsoever soul it be that doeth any manner of work in that same day, that soul will I destroy from among his people.

23:31 Ye shall do no manner of work; it is a statute for ever throughout your generations in all your dwellings.

23:32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls; in the ninth day of the month at even, from even unto even, shall ye keep your sabbath.

23:33 And the Lord spoke unto Moses, saying:

23:34 Speak unto the children of Israel, saying: On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto the Lord.

23:35 On the first day shall be a holy convocation; ye shall do no manner of servile work.

23:36 Seven days ye shall bring an offering made by fire unto the Lord; on the eighth day shall be a holy convocation unto you; and ye shall bring an offering made by fire unto the Lord; it is a day of solemn assembly; ye shall do no manner of servile work.

23:37 These are the appointed seasons of the Lord, which ye shall proclaim to be holy convocations, to bring an offering made by fire unto the Lord, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, each on its own day;

23:38 beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the Lord.

23:39 Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the Lord seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

23:40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the Lord your God seven days.

23:41 And ye shall keep it a feast unto the Lord seven days in the year; it is a statute for ever in your generations; ye shall keep it in the seventh month.

23:42 Ye shall dwell in booths seven days; all that are home-born in Israel shall dwell in booths;

23:43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God.

23:44 And Moses declared unto the children of Israel the appointed seasons of the Lord.

Chapter 24

24:1 And the Lord spoke unto Moses, saying:

24:2 'Command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

24:3 Without the veil of the testimony, in the tent of meeting, shall Aaron order it from evening to morning before the Lord continually; it shall be a statute for ever throughout your generations.

24:4 He shall order the lamps upon the pure candlestick before the Lord continually.

24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of an ephah shall be in one cake.

24:6 And thou shalt set them in two rows, six in a row, upon the pure table before the Lord.

24:7 And thou shalt put pure frankincense with each row, that it may be to the bread for a memorial-part, even an offering made by fire unto the Lord.

24:8 Every sabbath day he shall set it in order before the Lord continually; it is from the children of Israel, an everlasting covenant.

24:9 And it shall be for Aaron and his sons; and they shall eat it in a holy place; for it is most holy unto him of the offerings of the Lord made by fire, a perpetual due.'

24:10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp.

24:11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

24:12 And they put him in ward, that it might be declared unto them at the mouth of the Lord.

24:13 And the Lord spoke unto Moses, saying:

24:14 'Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

24:15 And thou shalt speak unto the children of Israel, saying: Whosoever curseth his God shall bear his sin.

24:16 And he that blasphemeth the name of the Lord, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-born, when he blasphemeth the Name, shall be put to death.

24:17 And he that smiteth any man mortally shall surely be put to death.

24:18 And he that smiteth a beast mortally shall make it good: life for life.

24:19 And if a man maim his neighbour; as he hath done, so shall it be done to him:

24:20 breach for breach, eye for eye, tooth for tooth; as he hath maimed a man, so shall it be rendered unto him.

24:21 And he that killeth a beast shall make it good; and he that killeth a man shall be put to death.

24:22 Ye shall have one manner of law, as well for the stranger, as for the home-born; for I am the Lord your God.'

24:23 And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the Lord commanded Moses.

Chapter 25

25:1 And the Lord spoke unto Moses in mount Sinai, saying:

25:2 Speak unto the children of Israel, and say unto them: When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord.

25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the produce thereof.

25:4 But in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the Lord; thou shalt neither sow thy field, nor prune thy vineyard.

25:5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

25:6 And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that sojourn with thee;

25:7 and for thy cattle, and for the beasts that are in thy land, shall all the increase thereof be for food.

25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years.

25:9 Then shalt thou make proclamation with the blast of the horn on the tenth day of the seventh month; in the day of atonement shall ye make proclamation with the horn throughout all your land.

25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

25:11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

25:12 For it is a jubilee; it shall be holy unto you; ye shall eat the increase thereof out of the field.

25:13 In this year of jubilee ye shall return every man unto his possession.

25:14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

25:15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee.

25:16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

25:17 And ye shall not wrong one another; but thou shalt fear thy God; for I am the Lord your God.

25:18 Wherefore ye shall do My statutes, and keep Mine ordinances and do them; and ye shall dwell in the land in safety.

25:19 And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety.

25:20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

25:21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years.

25:22 And ye shall sow the eighth year, and eat of the produce, the old store; until the ninth year, until her produce come in, ye shall eat the old store.

25:23 And the land shall not be sold in perpetuity; for the land is Mine; for ye are strangers and settlers with Me.

25:24 And in all the land of your possession ye shall grant a redemption for the land.

25:25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

25:26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;

25:27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

25:28 But if he have not sufficient means to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession.

25:29 And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption.

25:30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the jubilee.

25:31 But the houses of the villages which have no wall round about them shall be reckoned with the fields of the country; they may be redeemed, and they shall go out in the jubilee.

25:32 But as for the cities of the Levites, the houses of the cities of their possession, the Levites shall have a perpetual right of redemption.

25:33 And if a man purchase of the Levites, then the house that was sold in the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

25:34 But the fields of the open land about their cities may not be sold; for that is their perpetual possession.

25:35 And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee.

25:36 Take thou no interest of him or increase; but fear thy God; that thy brother may live with thee.

25:37 Thou shalt not give him thy money upon interest, nor give him thy victuals for increase.

25:38 I am the Lord your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, to be your God.

25:39 And if thy brother be waxen poor with thee, and sell himself unto thee, thou shalt not make him to serve as a bondservant.

25:40 As a hired servant, and as a settler, he shall be with thee; he shall serve with thee unto the year of jubilee.

25:41 Then shall he go out from thee, he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

25:42 For they are My servants, whom I brought forth out of the land of Egypt; they shall not be sold as bondmen.

25:43 Thou shalt not rule over him with rigour; but shalt fear thy God.

25:44 And as for thy bondmen, and thy bondmaids, whom thou mayest have: of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

25:45 Moreover of the children of the strangers that do sojourn among you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they may be your possession.

25:46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour.

25:47 And if a stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's family,

25:48 after that he is sold he may be redeemed; one of his brethren may redeem him;

25:49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself.

25:50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee; and the price of his sale shall be according unto the number of years; according to the time of a hired servant shall he be with him.

25:51 If there be yet many years, according unto them he shall give back the price of his redemption out of the money that he was bought for.

25:52 And if there remain but few years unto the year of jubilee, then he shall reckon with him; according unto his years shall he give back the price of his redemption.

25:53 As a servant hired year by year shall he be with him; he shall not rule with rigour over him in thy sight.

25:54 And if he be not redeemed by any of these means, then he shall go out in the year of jubilee, he, and his children with him.

25:55 For unto Me the children of Israel are servants; they are My servants whom I brought forth out of the land of Egypt: I am the Lord your God.

Chapter 26

26:1 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it; for I am the Lord your God.

26:2 Ye shall keep My sabbaths, and reverence My sanctuary: I am the Lord.

26:3 If ye walk in My statutes, and keep My commandments, and do them;

26:4 then I will give your rains in their season, and the land shall yield her produce, and the trees of the field shall yield their fruit.

26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely.

26:6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

26:8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

26:9 And I will have respect unto you, and make you fruitful, and multiply you; and will establish My covenant with you.

26:10 And ye shall eat old store long kept, and ye shall bring forth the old from before the new.

26:11 And I will set My tabernacle among you, and My soul shall not abhor you.

26:12 And I will walk among you, and will be your God, and ye shall be My people.

26:13 I am the Lord your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright.

26:14 But if ye will not hearken unto Me, and will not do all these commandments;

26:15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;

26:16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it.

26:17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

26:18 And if ye will not yet for these things hearken unto Me, then I will chastise you seven times more for your sins.

26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass.

26:20 And your strength shall be spent in vain; for your land shall not yield her produce, neither shall the trees of the land yield their fruit.

26:21 And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.

26:22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

26:23 And if in spite of these things ye will not be corrected unto Me, but will walk contrary unto Me;

26:24 then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins.

26:25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26:26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied.

26:27 And if ye will not for all this hearken unto Me, but walk contrary unto Me;

26:28 then I will walk contrary unto you in fury; and I also will chastise you seven times for your sins.

26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

26:30 And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you.

26:31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

26:32 And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it.

26:33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

26:34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

26:35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it.

26:36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

26:37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies.

26:38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

26:40 And they shall confess their iniquity, and the iniquity of their fathers, in their treachery which they committed against Me, and also that they have walked contrary unto Me.

26:41 I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity;

26:42 then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land.

26:43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

26:44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the Lord their God.

26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am the Lord.

26:46 These are the statutes and ordinances and laws, which the Lord made between Him and the children of Israel in mount Sinai by the hand of Moses.

Chapter 27

27:1 And the Lord spoke unto Moses, saying:

27:2 Speak unto the children of Israel, and say unto them: When a man shall clearly utter a vow of persons unto the Lord, according to thy valuation,

27:3 then thy valuation shall be for the male from twenty years old even unto sixty years old, even thy valuation shall be fifty shekels of silver, after the shekel of the sanctuary.

27:4 And if it be a female, then thy valuation shall be thirty shekels.

27:5 And if it be from five years old even unto twenty years old, then thy valuation shall be for the male twenty shekels, and for the female ten shekels.

27:6 And if it be from a month old even unto five years old, then thy valuation shall be for the male five shekels of silver, and for the female thy valuation shall be three shekels of silver.

27:7 And if it be from sixty years old and upward: if it be a male, then thy valuation shall be fifteen shekels, and for the female ten shekels.

27:8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him.

27:9 And if it be a beast, whereof men bring an offering unto the Lord, all that any man giveth of such unto the Lord shall be holy.

27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

27:11 And if it be any unclean beast, of which they may not bring an offering unto the Lord, then he shall set the beast before the priest.

27:12 And the priest shall value it, whether it be good or bad; as thou the priest valuest it, so shall it be.

27:13 But if he will indeed redeem it, then he shall add the fifth part thereof unto thy valuation.

27:14 And when a man shall sanctify his house to be holy unto the Lord, then the priest shall value it, whether it be good or bad; as the priest shall value it, so shall it stand.

27:15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy valuation unto it, and it shall be his.

27:16 And if a man shall sanctify unto the Lord part of the field of his possession, then thy valuation shall be according to the sowing thereof; the sowing of a homer of barley shall be valued at fifty shekels of silver.

27:17 If he sanctify his field from the year of jubilee, according to thy valuation it shall stand.

27:18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain unto the year of jubilee, and an abatement shall be made from thy valuation.

27:19 And if he that sanctified the field will indeed redeem it, then he shall add the fifth part of the money of thy valuation unto it, and it shall be assured to him.

27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

27:21 But the field, when it goeth out in the jubilee, shall be holy unto the Lord, as a field devoted; the possession thereof shall be the priest's.

27:22 And if he sanctify unto the Lord a field which he hath bought, which is not of the field of his possession;

27:23 then the priest shall reckon unto him the worth of thy valuation unto the year of jubilee; and he shall give thy valuation in that day, as a holy thing unto the Lord.

27:24 In the year of jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land belongeth.

27:25 And all thy valuations shall be according to the shekel of the sanctuary; twenty gerahs shall be the shekel.

27:26 Howbeit the firstling among beasts, which is born as a firstling to the Lord, no man shall sanctify it; whether it be ox or sheep, it is the Lord'S.

27:27 And if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy valuation.

27:28 Notwithstanding, no devoted thing, that a man may devote unto the Lord of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the Lord.

27:29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord'S; it is holy unto the Lord.

27:31 And if a man will redeem aught of his tithe, he shall add unto it the fifth part thereof.

27:32 And all the tithe of the herd or the flock, whatsoever passeth under the rod, the tenth shall be holy unto the Lord.

27:33 He shall not inquire whether it be good or bad, neither shall he change it; and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.

27:34 These are the commandments, which the Lord commanded Moses for the children of Israel in mount Sinai.

Numbers

Chapter 1

1:1 AND THE Lord spoke unto Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after the were come out of the land of Egypt, saying:

1:2 'Take ye the sum of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of names, every male, by their polls;

1:3 from twenty years old and upward, all that are able to go forth to war in Israel: ye shall number them by their hosts, even thou and Aaron.

1:4 And with you there shall be a man of every tribe, every one head of his fathers' house.

1:5 And these are the names of the men that shall stand with you: of Reuben, Elizur the son of Shedeur.

1:6 Of Simeon, Shelumiel the son of Zurishaddai.

1:7 Of Judah, Nahshon the son of Amminadab.

1:8 Of Issachar, Nethanel the son of Zuar.

1:9 Of Zebulun, Eliab the son of Helon.

1:10 Of the children of Joseph: of Ephraim, Elishama the son of Ammihud; of Manasseh, Gamaliel the son of Pedahzur.

1:11 Of Benjamin, Abidan the son of Gideoni.

1:12 Of Dan, Ahiezer the son of Ammishaddai.

1:13 Of Asher, Pagiel the son of Ochran.

1:14 Of Gad, Eliasaph the son of Deuel.

1:15 Of Naphtali, Ahira the son of Enan.'

1:16 These were the elect of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.

1:17 And Moses and Aaron took these men that are pointed out by name.

1:18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward, by their polls.

1:19 As the Lord commanded Moses, so did he number them in the wilderness of Sinai.

1:20 And the children of Reuben, Israel's first-born, their generations, by their families, by their fathers' houses, according to the number of names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

1:21 those that were numbered of them, of the tribe of Reuben, were forty and six thousand and five hundred.

1:22 Of the children of Simeon, their generations, by their families, by their fathers' houses, those that were numbered thereof, according to the number of names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

1:23 those that were numbered of them, of the tribe of Simeon, were fifty and nine thousand and three hundred.

1:24 Of the children of Gad, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:25 those that were numbered of them, of the tribe of Gad, were forty and five thousand six hundred and fifty.

1:26 Of the children of Judah, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:27 those that were numbered of them, of the tribe of Judah, were threescore and fourteen thousand and six hundred.

1:28 Of the children of Issachar, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:29 those that were numbered of them, of the tribe of Issachar, were fifty and four thousand and four hundred.

1:30 Of the children of Zebulun, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:31 those that were numbered of them, of the tribe of Zebulun, were fifty and seven thousand and four hundred.

1:32 Of the children of Joseph, namely, of the children of Ephraim, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:33 those that were numbered of them, of the tribe of Ephraim, were forty thousand and five hundred.

1:34 Of the children of Manasseh, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:35 those that were numbered of them, of the tribe of Manasseh, were thirty and two thousand and two hundred.

1:36 Of the children of Benjamin, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:37 those that were numbered of them, of the tribe of Benjamin, were thirty and five thousand and four hundred.

1:38 Of the children of Dan, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:39 those that were numbered of them, of the tribe of Dan, were threescore and two thousand and seven hundred.

1:40 Of the children of Asher, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:41 those that were numbered of them, of the tribe of Asher, were forty and one thousand and five hundred.

1:42 Of the children of Naphtali, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

1:43 those that were numbered of them, of the tribe of Naphtali, were fifty and three thousand and four hundred.

1:44 These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men; they were each one for his fathers' house.

1:45 And all those that were numbered of the children of Israel by their fathers' houses, from twenty years old and upward, all that were able to go forth to war in Israel;

1:46 even all those that were numbered were six hundred thousand and three thousand and five hundred and fifty.

1:47 But the Levites after the tribe of their fathers were not numbered among them.

1:48 And the Lord spoke unto Moses, saying:

1:49 'Howbeit the tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the children of Israel;

1:50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

1:51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

1:52 And the children of Israel shall pitch their tents, every man with his own camp, and every man with his own standard, according to their hosts.

1:53 But the Levites shall pitch round about the tabernacle of the testimony, that there be no wrath upon the congregation of the children of Israel; and the Levites shall keep the charge of the tabernacle of the testimony.'

1:54 Thus did the children of Israel; according to all that the Lord commanded Moses, so did they.

Chapter 2

2:1 And the Lord spoke unto Moses and unto Aaron, saying:

2:2 'The children of Israel shall pitch by their fathers' houses; every man with his own standard, according to the ensigns; a good way off shall they pitch round about the tent of meeting.

2:3 Now those that pitch on the east side toward the sunrising shall be they of the standard of the camp of Judah, according to their hosts; the prince of the children of Judah being Nahshon the son of Amminadab,

2:4 and his host, and those that were numbered of them, threescore and fourteen thousand and six hundred;

2:5 and those that pitch next unto him shall be the tribe of Issachar; the prince of the children of Issachar being Nethanel the son of Zuar,

2:6 and his host, even those that were numbered thereof, fifty and four thousand and four hundred;

2:7 and the tribe of Zebulun; the prince of the children of Zebulun being Eliab the son of Helon,

2:8 and his host, and those that were numbered thereof, fifty and seven thousand and four hundred;

2:9 all that were numbered of the camp of Judah being a hundred thousand and fourscore thousand and six thousand and four hundred, according to their hosts; they shall set forth first.

2:10 On the south side shall be the standard of the camp of Reuben according to their hosts; the prince of the children of Reuben being Elizur the son of Shedeur,

2:11 and his host, and those that were numbered thereof, forty and six thousand and five hundred;

2:12 and those that pitch next unto him shall be the tribe of Simeon; the prince of the children of Simeon being Shelumiel the son of Zurishaddai,

2:13 and his host, and those that were numbered of them, fifty and nine thousand and three hundred;

2:14 and the tribe of Gad; the prince of the children of Gad being Eliasaph the son of Reuel,

2:15 and his host, even those that were numbered of them, forty and five thousand and six hundred and fifty;

2:16 all that were numbered of the camp of Reuben being a hundred thousand and fifty and one thousand and four hundred and fifty, according to their hosts; and they shall set forth second.

2:17 Then the tent of meeting, with the camp of the Levites, shall set forward in the midst of the camps; as they encamp, so shall they set forward, every man in his place, by their standards.

2:18 On the west side shall be the standard of the camp of Ephraim according to their hosts; the prince of the children of Ephraim being Elishama the son of Ammihud,

2:19 and his host, and those that were numbered of them, forty thousand and five hundred;

2:20 and next unto him shall be the tribe of Manasseh; the prince of the children of Manasseh being Gamaliel the son of Pedahzur,

2:21 and his host, and those that were numbered of them, thirty and two thousand and two hundred;

2:22 and the tribe of Benjamin; the prince of the children of Benjamin being Abidan the son of Gideon,

2:23 and his host, and those that were numbered of them, thirty and five thousand and four hundred;

2:24 all that were numbered of the camp of Ephraim being a hundred thousand and eight thousand and a hundred, according to their hosts; and they shall set forth third.

2:25 On the north side shall be the standard of the camp of Dan according to their hosts; the prince of the children of Dan being Ahiezer the son of Ammishaddai,

2:26 and his host, and those that were numbered of them, threescore and two thousand and seven hundred;

2:27 and those that pitch next unto him shall be the tribe of Asher; the prince of the children of Asher being Pagiel the son of Ochran,

2:28 and his host, and those that were numbered of them, forty and one thousand and five hundred;

2:29 and the tribe of Naphtali; the prince of the children of Naphtali being Ahira the son of Enan,

2:30 and his host, and those that were numbered of them, fifty and three thousand and four hundred;

2:31 all that were numbered of the camp of Dan being a hundred thousand and fifty and seven thousand and six hundred; they shall set forth hindmost by their standards.'

2:32 These are they that were numbered of the children of Israel by their fathers' houses; all that were numbered of the camps according to their hosts were six hundred thousand and three thousand and five hundred and fifty.

2:33 But the Levites were not numbered among the children of Israel; as the Lord commanded Moses.

2:34 Thus did the children of Israel: according to all that the Lord commanded Moses, so they pitched by their standards, and so they set forward, each one according to its families, and according to its fathers' houses.

Chapter 3

3:1 Now these are the generations of Aaron and Moses in the day that the Lord spoke with Moses in mount Sinai.

3:2 And these are the names of the sons of Aaron: Nadab the first-born, and Abihu, Eleazar, and Ithamar.

3:3 These are the names of the sons of Aaron, the priests that were anointed, whom he consecrated to minister in the priest's office.

3:4 And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father.

3:5 And the Lord spoke unto Moses, saying:

3:6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him.

3:7 And they shall keep his charge, and the charge of the whole congregation before the tent of meeting, to do the service of the tabernacle.

3:8 And they shall keep all the furniture of the tent of meeting, and the charge of the children of Israel, to do the service of the tabernacle.

3:9 And thou shalt give the Levites unto Aaron and to his sons; they are wholly given unto him from the children of Israel.

3:10 And thou shalt appoint Aaron and his sons, that they may keep their priesthood; and the common man that draweth nigh shall be put to death.'

3:11 And the Lord spoke unto Moses, saying:

3:12 'And I, behold, I have taken the Levites from among the children of Israel instead of every first-born that openeth the womb among the children of Israel; and the Levites shall be Mine;

3:13 for all the first-born are Mine: on the day that I smote all the first-born in the land of Egypt I hallowed unto Me all the first-born in Israel, both man and beast, Mine they shall be: I am the Lord.'

3:14 And the Lord spoke unto Moses in the wilderness of Sinai, saying:

3:15 'Number the children of Levi by their fathers' houses, by their families; every male from a month old and upward shalt thou number them.'

3:16 And Moses numbered them according to the word of the Lord, as he was commanded.

3:17 And these were the sons of Levi by their names: Gershon, and Kohath, and Merari.

3:18 And these are the names of the sons of Gershon by their families: Libni and Shimei.

3:19 And the sons of Kohath by their families: Amram and Izhar, Hebron and Uzziel.

3:20 And the sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to their fathers' houses.

3:21 Of Gershon was the family of the Libnites, and the family of the Shimeites; these are the families of the Gershonites.

3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

3:23 The families of the Gershonites were to pitch behind the tabernacle westward;

3:24 the prince of the fathers' house of the Gershonites being Eliasaph the son of Lael,

3:25 and the charge of the sons of Gershon in the tent of meeting the tabernacle, and the Tent, the covering thereof, and the screen for the door of the tent of meeting,

3:26 and the hangings of the court, and the screen for the door of the court--which is by the tabernacle, and by the altar, round about--and the cords of it, even whatsoever pertaineth to the service thereof.

3:27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites:

3:28 according to the number of all the males, from a month old and upward, eight thousand and six hundred, keepers of the charge of the sanctuary.

3:29 The families of the sons of Kohath were to pitch on the side of the tabernacle southward;

3:30 the prince of the fathers' house of the families of the Kohathites being Elizaphan the son of Uzziel,

3:31 and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof;

3:32 Eleazar the son of Aaron the priest being prince of the princes of the Levites, and having the oversight of them that keep the charge of the sanctuary.

3:33 Of Merari was the family of the Mahlites, and the family of the Mushites; these are the families of Merari.

3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred;

3:35 the prince of the fathers' house of the families of Merari being Zuriel the son of Abihail; they were to pitch on the side of the tabernacle northward;

3:36 the appointed charge of the sons of Merari being the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the instruments thereof, and all that pertaineth to the service thereof;

3:37 and the pillars of the court round about, and their sockets, and their pins, and their cords.

3:38 And those that were to pitch before the tabernacle eastward, before the tent of meeting toward the sunrising, were Moses, and Aaron and his sons, keeping the charge of the sanctuary, even the charge for the children of Israel; and the common man that drew nigh was to be put to death.

3:39 All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the Lord, by their families, all the males from a month old and upward, were twenty and two thousand.

3:40 And the Lord said unto Moses: 'Number all the first-born males of the children of Israel from a month old and upward, and take the number of their names.

3:41 And thou shalt take the Levites for Me, even the Lord, instead of all the first-born among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.'

3:42 And Moses numbered, as the Lord commanded him, all the first-born among the children of Israel.

3:43 And all the first-born males according to the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

3:44 And the Lord spoke unto Moses, saying:

3:45 'Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be Mine, even the Lord'S.

3:46 And as for the redemption of the two hundred and three score and thirteen of the first-born of the children of Israel, that are over and above the number of the Levites,

3:47 thou shalt take five shekels apiece by the poll; after the shekel of the sanctuary shalt thou take them--the shekel is twenty gerahs.

3:48 And thou shalt give the money wherewith they that remain over of them are redeemed unto Aaron and to his sons.'

3:49 And Moses took the redemption-money from them that were over and above them that were redeemed by the Levites;

3:50 from the first-born of the children of Israel took he the money: a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary.

3:51 And Moses gave the redemption-money unto Aaron and to his sons, according to the word of the Lord, as the Lord commanded Moses.

Chapter 4

4:1 And the Lord spoke unto Moses and unto Aaron, saying:

4:2 'Take the sum of the sons of Kohath from among the sons of Levi, by their families, by their fathers' houses,

4:3 from thirty years old and upward even until fifty years old, all that enter upon the service, to do work in the tent of meeting.

4:4 This is the service of the sons of Kohath in the tent of meeting, about the most holy things:

4:5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

4:6 and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall set the staves thereof.

4:7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

4:8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of sealskin, and shall set the staves thereof.

4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it.

4:10 And they shall put it and all the vessels thereof within a covering of sealskin, and shall put it upon a bar.

4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of sealskin, and shall set the staves thereof.

4:12 And they shall take all the vessels of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of sealskin, and shall put them on a bar.

4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon.

4:14 And they shall put upon it all the vessels thereof, wherewith they minister about it, the fire-pans, the flesh-hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of sealskin, and set the staves thereof.

4:15 And when Aaron and his sons have made an end of covering the holy furniture, and all the holy vessels, as the camp is to set forward--after that, the sons of Kohath shall come to bear them; but they shall not touch the holy things, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

4:16 And the charge of Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the continual meal-offering, and the anointing oil: he shall have the charge of all the tabernacle, and of all that therein is, whether it be the sanctuary, or the furniture thereof.'

4:17 And the Lord spoke unto Moses and unto Aaron, saying:

4:18 'Cut ye not off the tribe of the families of the Kohathites from among the Levites;

4:19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden;

4:20 but they shall not go in to see the holy things as they are being covered, lest they die.'

4:21 And the Lord spoke unto Moses saying:

4:22 'Take the sum of the sons of Gershon also, by their fathers' houses, by their families;

4:23 from thirty years old and upward until fifty years old shalt thou number them: all that enter in to wait upon the service, to do service in the tent of meeting.

4:24 This is the service of the families of the Gershonites, in serving and in bearing burdens:

4:25 they shall bear the curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin that is above upon it, and the screen for the door of the tent of meeting;

4:26 and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and whatsoever there may be to do with them, therein shall they serve.

4:27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden.

4:28 This is the service of the families of the sons of the Gershonites in the tent of meeting; and their charge shall be under the hand of Ithamar the son of Aaron the priest.

4:29 As for the sons of Merari, thou shalt number them by their families, by their fathers' houses;

4:30 from thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth upon the service, to do the work of the tent of meeting.

4:31 And this is the charge of their burden, according to all their service in the tent of meeting: the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof;

4:32 and the pillars of the court round about, and their sockets, and their pins, and their cords, even all their appurtenance, and all that pertaineth to their service; and by name ye shall appoint the instruments of the charge of their burden.

4:33 This is the service of the families of the sons of Merari, according to all their service, in the tent of meeting, under the hand of Ithamar the son of Aaron the priest.'

4:34 And Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites by their families, and by their fathers' houses,

4:35 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for service in the tent of meeting.

4:36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

4:37 These are they that were numbered of the families of the Kohathites, of all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the Lord by the hand of Moses.

4:38 And those that were numbered of the sons of Gershon, by their families, and by their fathers' houses,

4:39 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for service in the tent of meeting,

4:40 even those that were numbered of them, by their families, by their fathers' houses, were two thousand and six hundred and thirty.

4:41 These are they that were numbered of the families of the sons of Gershon, of all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the commandment of the Lord.

4:42 And those that were numbered of the families of the sons of Merari, by their families, by their fathers' houses,

4:43 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for service in the tent of meeting,

4:44 even those that were numbered of them by their families, were three thousand and two hundred.

4:45 These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of the Lord by the hand of Moses.

4:46 All those that were numbered of the Levites, whom Moses and Aaron and the princes of Israel numbered, by their families, and by their fathers' houses,

4:47 from thirty years old and upward even unto fifty years old, every one that entered in to do the work of service, and the work of bearing burdens in the tent of meeting,

4:48 even those that were numbered of them, were eight thousand and five hundred and fourscore.

4:49 According to the commandment of the Lord they were appointed by the hand of Moses, every one to his service, and to his burden; they were also numbered, as the Lord commanded Moses.

Chapter 5

5:1 And the Lord spoke unto Moses, saying:

5:2 'Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead;

5:3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

5:4 And the children of Israel did so, and put them out without the camp; as the Lord spoke unto Moses, so did the children of Israel.

5:5 And the Lord spoke unto Moses, saying:

5:6 Speak unto the children of Israel: When a man or woman shall commit any sin that men commit, to commit a trespass against the Lord, and that soul be guilty;

5:7 then they shall confess their sin which they have done; and he shall make restitution for his guilt in full, and add unto it the fifth part thereof, and give it unto him in respect of whom he hath been guilty.

5:8 But if the man have no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made shall be the Lord'S, even the priest's; besides the ram of the atonement, whereby atonement shall be made for him.

5:9 And every heave-offering of all the holy things of the children of Israel, which they present unto the priest, shall be his.

5:10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

5:11 and the Lord spoke unto Moses, saying:

5:12 Speak unto the children of Israel, and say unto them: If any man's wife go aside, and act unfaithfully against him,

5:13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;

5:14 and the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled;

5:15 then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

5:16 And the priest shall bring her near, and set her before the Lord.

5:17 And the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water.

5:18 And the priest shall set the woman before the Lord, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causeth the curse.

5:19 And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse;

5:20 but if thou hast gone aside, being under thy husband, and if thou be defiled, and some man have lain with thee besides thy husband--

5:21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman--the Lord make thee a curse and an oath among thy people, when the Lord doth make thy thigh to fall away, and thy belly to swell;

5:22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

5:23 And the priest shall write these curses in a scroll, and he shall blot them out into the water of bitterness.

5:24 And he shall make the woman drink the water of bitterness that causeth the curse; and the water that causeth the curse shall enter into her and become bitter.

5:25 And the priest shall take the meal-offering of jealousy out of the woman's hand, and shall wave the meal-offering before the Lord, and bring it unto the altar.

5:26 And the priest shall take a handful of the meal-offering, as the memorial-part thereof, and make it smoke upon the altar, and afterward shall make the woman drink the water.

5:27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

5:28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

5:29 This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;

5:30 or when the spirit of jealousy cometh upon a man, and he be jealous over his wife; then shall he set the woman before the Lord, and the priest shall execute upon her all this law.

5:31 And the man shall be clear from iniquity, and that woman shall bear her iniquity.

Chapter 6

6:1 And the Lord spoke unto Moses, saying:

6:2 Speak unto the children of Israel, and say unto them: When either man or woman shall clearly utter a vow, the vow of a Nazirite, to consecrate himself unto the Lord,

6:3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

6:4 All the days of his Naziriteship shall he eat nothing that is made of the grape-vine, from the pressed grapes even to the grapestone.

6:5 All the days of his vow of Naziriteship there shall no razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto the Lord, he shall be holy, he shall let the locks of the hair of his head grow long.

6:6 All the days that he consecrateth himself unto the Lord he shall not come near to a dead body.

6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because his consecration unto God is upon his head.

6:8 All the days of his Naziriteship he is holy unto the Lord.

6:9 And if any man die very suddenly beside him, and he defile his consecrated head, then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

6:10 And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tent of meeting.

6:11 And the priest shall prepare one for a sin-offering, and the other for a burnt-offering, and make atonement for him, for that he sinned by reason of the dead; and he shall hallow his head that same day.

6:12 And he shall consecrate unto the Lord the days of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the former days shall be void, because his consecration was defiled.

6:13 And this is the law of the Nazirite, when the days of his consecration are fulfilled: he shall bring it unto the door of the tent of meeting;

6:14 and he shall present his offering unto the Lord, one he-lamb of the first year without blemish for a burnt-offering, and one ewe-lamb of the first year without blemish for a sin-offering, and one ram without blemish for peace-offerings,

6:15 and a basket of unleavened bread, cakes of fine flour mingled with oil, and unleavened wafers spread with oil, and their meal-offering, and their drink-offerings.

6:16 And the priest shall bring them before the Lord, and shall offer his sin-offering, and his burnt-offering.

6:17 And he shall offer the ram for a sacrifice of peace-offerings unto the Lord, with the basket of unleavened bread; the priest shall offer also the meal-offering thereof, and the drink-offering thereof.

6:18 And the Nazirite shall shave his consecrated head at the door of the tent of meeting, and shall take the hair of his consecrated head, and put it on the fire which is under the sacrifice of peace-offerings.

6:19 And the priest shall take the shoulder of the ram when it is sodden, and one unleavened cake out of the basket, and one unleavened wafer,

and shall put them upon the hands of the Nazirite, after he hath shaven his consecrated head.

6:20 And the priest shall wave them for a wave-offering before the Lord; this is holy for the priest, together with the breast of waving and the thigh of heaving; and after that the Nazirite may drink wine.

6:21 This is the law of the Nazirite who voweth, and of his offering unto the Lord for his Naziriteship, beside that for which his means suffice; according to his vow which he voweth, so he must do after the law of his Naziriteship.

6:22 And the Lord spoke unto Moses, saying:

6:23 'Speak unto Aaron and unto his sons, saying: On this wise ye shall bless the children of Israel; ye shall say unto them:

6:24 the Lord bless thee, and keep thee;

6:25 the Lord make His face to shine upon thee, and be gracious unto thee;

6:26 the Lord lift up His countenance upon thee, and give thee peace.

6:27 So shall they put My name upon the children of Israel, and I will bless them.'

Chapter 7

7:1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

7:2 that the princes of Israel, the heads of their fathers' houses, offered--these were the princes of the tribes, these are they that were over them that were numbered.

7:3 And they brought their offering before the Lord, six covered wagons, and twelve oxen: a wagon for every two of the princes, and for each one an ox; and they presented them before the tabernacle.

7:4 And the Lord spoke unto Moses, saying:

7:5 'Take it of them, that they may be to do the service of the tent of meeting; and thou shalt give them unto the Levites, to every man according to his service.'

7:6 And Moses took the wagons and the oxen, and gave them unto the Levites.

7:7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service.

7:8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

7:9 But unto the sons of Kohath he gave none, because the service of the holy things belonged unto them: they bore them upon their shoulders.

7:10 And the princes brought the dedication-offering of the altar in the day that it was anointed, even the princes brought their offering before the altar.

7:11 And the Lord said unto Moses: 'They shall present their offering each prince on his day, for the dedication of the altar.'

7:12 And he that presented his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah;

7:13 and his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:14 one golden pan of ten shekels, full of incense;

7:15 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:16 one male of the goats for a sin-offering;

7:17 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Nahshon the son of Amminadab.

7:18 On the second day Nethanel the son of Zuar, prince of Issachar, did offer:

7:19 he presented for his offering one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:20 one golden pan of ten shekels, full of incense;

7:21 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:22 one male of the goats for a sin-offering;

7:23 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Nethanel the son of Zuar.

7:24 On the third day Eliab the son of Helon, prince of the children of Zebulun:

7:25 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:26 one golden pan of ten shekels, full of incense;

7:27 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:28 one male of the goats for a sin-offering;

7:29 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Eliab the son of Helon.

7:30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben:

7:31 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:32 one golden pan of ten shekels, full of incense;

7:33 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:34 one male of the goats for a sin-offering;

7:35 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Elizur the son of Shedeur.

7:36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon:

7:37 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:38 one golden pan of ten shekels, full of incense;

7:39 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:40 one male of the goats for a sin-offering;

7:41 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Shelumiel the son of Zurishaddai.

7:42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad:

7:43 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:44 one golden pan of ten shekels, full of incense;

7:45 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:46 one male of the goats for a sin-offering;

7:47 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Eliasaph the son of Deuel.

7:48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim:

7:49 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:50 one golden pan of ten shekels, full of incense;

7:51 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:52 one male of the goats for a sin-offering;

7:53 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Elishama the son of Ammihud.

7:54 On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh:

7:55 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:56 one golden pan of ten shekels, full of incense;

7:57 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:58 one male of the goats for a sin-offering;

7:59 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lamb of the first year. This was the offering of Gamaliel the son of Pedahzur.

7:60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin:

7:61 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:62 one golden pan of ten shekels, full of incense;

7:63 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:64 one male of the goats for a sin-offering;

7:65 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Abidan the son of Gideoni.

7:66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan:

7:67 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:68 one golden pan of ten shekels, full of incense;

7:69 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:70 one male of the goats for a sin-offering;

7:71 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Ahiezer the son of Ammishaddai.

7:72 On the eleventh day Pagiel the son of Ochrán, prince of the children of Asher:

7:73 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:74 one golden pan of ten shekels, full of incense;

7:75 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:76 one male of the goats for a sin-offering;

7:77 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Pagiel the son of Ochran.

7:78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali:

7:79 his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

7:80 one golden pan of ten shekels, full of incense;

7:81 one young bullock, one ram, one he-lamb of the first year, for a burnt-offering;

7:82 one male of the goats for a sin-offering;

7:83 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Ahira the son of Enan.

7:84 This was the dedication-offering of the altar, in the day when it was anointed, at the hands of the princes of Israel: twelve silver dishes, twelve silver basins, twelve golden pans;

7:85 each silver dish weighing a hundred and thirty shekels, and each basin seventy; all the silver of the vessels two thousand and four hundred shekels, after the shekel of the sanctuary;

7:86 twelve golden pans, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary; all the gold of the pans a hundred and twenty shekels;

7:87 all the oxen for the burnt-offering twelve bullocks, the rams twelve, the he-lambs of the first year twelve, and their meal-offering; and the males of the goats for a sin-offering twelve;

7:88 and all the oxen for the sacrifice of peace-offerings twenty and four bullocks, the rams sixty, the he-goats sixty, the he-lambs of the first year

sixty. This was the dedication-offering of the altar, after that it was anointed.

7:89 And when Moses went into the tent of meeting that He might speak with him, then he heard the Voice speaking unto him from above the ark-cover that was upon the ark of the testimony, from between the two cherubim; and He spoke unto him.

Chapter 8

8:1 And the Lord spoke unto Moses, saying:

8:2 'Speak unto Aaron, and say unto him: When thou lightest the lamps, the seven lamps shall give light in front of the candlestick.'

8:3 And Aaron did so: he lighted the lamps thereof so as to give light in front of the candlestick, as the Lord commanded Moses.

8:4 And this was the work of the candlestick, beaten work of gold; unto the base thereof, and unto the flowers thereof, it was beaten work; according unto the pattern which the Lord had shown Moses, so he made the candlestick.

8:5 And the Lord spoke unto Moses, saying:

8:6 'Take the Levites from among the children of Israel, and cleanse them.

8:7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

8:8 Then let them take a young bullock, and its meal-offering, fine flour mingled with oil, and another young bullock shalt thou take for a sin-offering.

8:9 And thou shalt present the Levites before the tent of meeting; and thou shalt assemble the whole congregation of the children of Israel.

8:10 And thou shalt present the Levites before the Lord; and the children of Israel shall lay their hands upon the Levites.

8:11 And Aaron shall offer the Levites before the Lord for a wave-offering from the children of Israel, that they may be to do the service of the Lord.

8:12 And the Levites shall lay their hands upon the heads of the bullocks; and offer thou the one for a sin-offering, and the other for a burnt-offering, unto the Lord, to make atonement for the Levites.

8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for a wave-offering unto the Lord.

8:14 Thus shalt thou separate the Levites from among the children of Israel; and the Levites shall be Mine.

8:15 And after that shall the Levites go in to do the service of the tent of meeting; and thou shalt cleanse them, and offer them for a wave-offering.

8:16 For they are wholly given unto Me from among the children of Israel; instead of all that openeth the womb, even the first-born of all the children of Israel, have I taken them unto Me.

8:17 For all the first-born among the children of Israel are Mine, both man and beast; on the day that I smote all the first-born in the land of Egypt I sanctified them for Myself.

8:18 And I have taken the Levites instead of all the first-born among the children of Israel.

8:19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

8:20 Thus did Moses, and Aaron, and all the congregation of the children of Israel, unto the Levites; according unto all that the Lord

commanded Moses touching the Levites, so did the children of Israel unto them.

8:21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the Lord; and Aaron made atonement for them to cleanse them.

8:22 And after that went the Levites in to do their service in the tent of meeting before Aaron, and before his sons; as the Lord had commanded Moses concerning the Levites, so did they unto them.

8:23 And the Lord spoke unto Moses, saying:

8:24 'This is that which pertaineth unto the Levites: from twenty and five years old and upward they shall go in to perform the service in the work of the tent of meeting;

8:25 and from the age of fifty years they shall return from the service of the work, and shall serve no more;

8:26 but shall minister with their brethren in the tent of meeting, to keep the charge, but they shall do no manner of service. Thus shalt thou do unto the Levites touching their charges.'

Chapter 9

9:1 And the Lord spoke unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying:

9:2 'Let the children of Israel keep the passover in its appointed season.

9:3 In the fourteenth day of this month, at dusk, ye shall keep it in its appointed season; according to all the statutes of it, and according to all the ordinances thereof, shall ye keep it.'

9:4 And Moses spoke unto the children of Israel, that they should keep the passover.

9:5 And they kept the passover in the first month, on the fourteenth day of the month, at dusk, in the wilderness of Sinai; according to all that the Lord commanded Moses, so did the children of Israel.

9:6 But there were certain men, who were unclean by the dead body of a man, so that they could not keep the passover on that day; and they came before Moses and before Aaron on that day.

9:7 And those men said unto him: 'We are unclean by the dead body of a man; wherefore are we to be kept back, so as not to bring the offering of the Lord in its appointed season among the children of Israel?'

9:8 And Moses said unto them: 'Stay ye, that I may hear what the Lord will command concerning you.'

9:9 And the Lord spoke unto Moses, saying:

9:10 'Speak unto the children of Israel, saying: If any man of you or of your generations shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the Lord;

9:11 in the second month on the fourteenth day at dusk they shall keep it; they shall eat it with unleavened bread and bitter herbs;

9:12 they shall leave none of it unto the morning, nor break a bone thereof; according to all the statute of the passover they shall keep it.

9:13 But the man that is clean, and is not on a journey, and forbearth to keep the passover, that soul shall be cut off from his people; because he brought not the offering of the Lord in its appointed season, that man shall bear his sin.

9:14 And if a stranger shall sojourn among you, and will keep the passover unto the Lord: according to the statute of the passover, and according to the ordinance thereof, so shall he do; ye shall have one statute, both for the stranger, and for him that is born in the land.'

9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony; and at even there was upon the tabernacle as it were the appearance of fire, until morning.

9:16 So it was alway: the cloud covered it, and the appearance of fire by night.

9:17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped.

9:18 At the commandment of the Lord the children of Israel journeyed, and at the commandment of the Lord they encamped: as long as the cloud abode upon the tabernacle they remained encamped.

9:19 And when the cloud tarried upon the tabernacle many days, then the children of Israel kept the charge of the Lord, and journeyed not.

9:20 And sometimes the cloud was a few days upon the tabernacle; according to the commandment of the Lord they remained encamped, and according to the commandment of the Lord they journeyed.

9:21 And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed; or if it continued by day and by night, when the cloud was taken up, they journeyed.

9:22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed.

9:23 At the commandment of the Lord they encamped, and at the commandment of the Lord they journeyed; they kept the charge of the Lord, at the commandment of the Lord by the hand of Moses.

Chapter 10

10:1 And the Lord spoke unto Moses, saying:

10:2 'Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall be unto thee for the calling of the congregation, and for causing the camps to set forward.

10:3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

10:4 And if they blow but with one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee.

10:5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

10:6 And when ye blow an alarm the second time, the camps that lie on the south side shall set forward; they shall blow an alarm for their journeys.

10:7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

10:8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for a statute for ever throughout your generations.

10:9 And when ye go to war in your land against the adversary that oppreseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies.

10:10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the Lord your God.'

10:11 And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tabernacle of the testimony.

10:12 And the children of Israel set forward by their stages out of the wilderness of Sinai; and the cloud abode in the wilderness of Paran.--

10:13 And they took their first journey, according to the commandment of the Lord by the hand of Moses.

10:14 And in the first place the standard of the camp of the children of Judah set forward according to their hosts; and over his host was Nahshon the son of Amminadab.

10:15 And over the host of the tribe of the children of Issachar was Nethanel the son of Zuar.

10:16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bore the tabernacle, set forward.

10:18 And the standard of the camp of Reuben set forward according to their hosts; and over his host was Elizur the son of Shedeur.

10:19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

10:20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

10:21 And the Kohathites the bearers of the sanctuary set forward, that the tabernacle might be set up against their coming.

10:22 And the standard of the camp of the children of Ephraim set forward according to their hosts; and over his host was Elishama the son of Ammihud.

10:23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

10:24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideon.

10:25 And the standard of the camp of the children of Dan, which was the rearward of all the camps, set forward according to their hosts; and over his host was Ahiezer the son of Ammishaddai.

10:26 And over the host of the tribe of the children of Asher was Pagiel the son of Ochran.

10:27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

10:28 Thus were the journeyings of the children of Israel according to their hosts. --And they set forward.

10:29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the Lord said: I will give it you; come thou with us, and we will do thee good; for the Lord hath spoken good concerning Israel.'

10:30 And he said unto him: 'I will not go; but I will depart to mine own land, and to my kindred.'

10:31 And he said: 'Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes.

10:32 And it shall be, if thou go with us, yea, it shall be, that what good soever the Lord shall do unto us, the same will we do unto thee.'

10:33 And they set forward from the mount of the Lord three days' journey; and the ark of the covenant of the Lord went before them three days' journey, to seek out a resting-place for them.

10:34 And the cloud of the Lord was over them by day, when they set forward from the camp.

10:35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O the Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

10:36 And when it rested, he said: 'Return, O the Lord, unto the ten thousands of the families of Israel.'

Chapter 11

11:1 And the people were as murmurers, speaking evil in the ears of the Lord; and when the Lord heard it, His anger was kindled; and the fire of the Lord burnt among them, and devoured in the uttermost part of the camp.

11:2 And the people cried unto Moses; and Moses prayed unto the Lord, and the fire abated.

11:3 And the name of that place was called Taberah, because the fire of the Lord burnt among them.

11:4 And the mixed multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to eat!

11:5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

11:6 but now our soul is dried away; there is nothing at all; we have nought save this manna to look to.'--

11:7 Now the manna was like coriander seed, and the appearance thereof as the appearance of bdellium.

11:8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

11:9 And when the dew fell upon the camp in the night, the manna fell upon it.--

11:10 And Moses heard the people weeping, family by family, every man at the door of his tent; and the anger of the Lord was kindled greatly; and Moses was displeased.

11:11 And Moses said unto the Lord: 'Wherefore hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon me?

11:12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

11:13 Whence should I have flesh to give unto all this people? for they trouble me with their weeping, saying: Give us flesh, that we may eat.

11:14 I am not able to bear all this people myself alone, because it is too heavy for me.

11:15 And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon my wretchedness.'

11:16 And the Lord said unto Moses: 'Gather unto Me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand there with thee.

11:17 And I will come down and speak with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

11:18 And say thou unto the people: Sanctify yourselves against tomorrow, and ye shall eat flesh; for ye have wept in the ears of the Lord, saying: Would that we were given flesh to eat! for it was well with us in Egypt; therefore the Lord will give you flesh, and ye shall eat.

11:19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

11:20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the Lord who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

11:21 And Moses said: 'The people, among whom I am, are six hundred thousand men on foot; and yet Thou hast said: I will give them flesh, that they may eat a whole month!

11:22 If flocks and herds be slain for them, will they suffice them? or if all the fish of the sea be gathered together for them, will they suffice them?'

11:23 And the Lord said unto Moses: 'Is the Lord'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

11:24 And Moses went out, and told the people the words of the Lord; and he gathered seventy men of the elders of the people, and set them round about the Tent.

11:25 And the Lord came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

11:26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not gone out unto the Tent; and they prophesied in the camp.

11:27 And there ran a young man, and told Moses, and said: 'Eldad and Medad are prophesying in the camp.'

11:28 And Joshua the son of Nun, the minister of Moses from his youth up, answered and said: 'My lord Moses, shut them in.'

11:29 And Moses said unto him: 'Art thou jealous for my sake? would that all the Lord'S people were prophets, that the Lord would put His spirit upon them!'

11:30 And Moses withdrew into the camp, he and the elders of Israel.

11:31 And there went forth a wind from the Lord, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

11:32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten

heaps; and they spread them all abroad for themselves round about the camp.

11:33 While the flesh was yet between their teeth, ere it was chewed, the anger of the Lord was kindled against the people, and the Lord smote the people with a very great plague.

11:34 And the name of that place was called Kibroth-hattaavah, because there they buried the people that lusted.

11:35 From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth.

Chapter 12

12:1 And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman.

12:2 And they said: 'Hath the Lord indeed spoken only with Moses? hath He not spoken also with us?' And the Lord heard it.--

12:3 Now the man Moses was very meek, above all the men that were upon the face of the earth.--

12:4 And the Lord spoke suddenly unto Moses, and unto Aaron, and unto Miriam: 'Come out ye three unto the tent of meeting.' And they three came out.

12:5 And the Lord came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forth.

12:6 And He said: 'Hear now My words: if there be a prophet among you, I the Lord do make Myself known unto him in a vision, I do speak with him in a dream.

12:7 My servant Moses is not so; he is trusted in all My house;

12:8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the Lord doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

12:9 And the anger of the Lord was kindled against them; and He departed.

12:10 And when the cloud was removed from over the Tent, behold, Miriam was leprous, as white as snow; and Aaron looked upon Miriam; and, behold, she was leprous.

12:11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

12:12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.'

12:13 And Moses cried unto the Lord, saying: 'Heal her now, O God, I beseech Thee.'

12:14 And the Lord said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

12:15 And Miriam was shut up without the camp seven days; and the people journeyed not till Miriam was brought in again.

12:16 And afterward the people journeyed from Hazeroth, and pitched in the wilderness of Paran.

Chapter 13

13:1 And the Lord spoke unto Moses, saying:

13:2 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.'

13:3 And Moses sent them from the wilderness of Paran according to the commandment of the Lord; all of them men who were heads of the children of Israel.

13:4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

13:5 Of the tribe of Simeon, Shaphat the son of Hori.

13:6 Of the tribe of Judah, Caleb the son of Jephunneh.

13:7 Of the tribe of Issachar, Igal the son of Joseph.

13:8 Of the tribe of Ephraim, Hoshea the son of Nun.

13:9 Of the tribe of Benjamin, Palti the son of Raphu.

13:10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

13:11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

13:12 Of the tribe of Dan, Ammiel the son of Gemalli.

13:13 Of the tribe of Asher, Sethur the son of Michael.

13:14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

13:15 Of the tribe of Gad, Geuel the son of Machi.

13:16 These are the names of the men that Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

13:17 And Moses sent them to spy out the land of Canaan, and said unto them: 'Get you up here into the South, and go up into the mountains;

13:18 and see the land, what it is; and the people that dwelleth therein, whether they are strong or weak, whether they are few or many;

13:19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;

13:20 and what the land is, whether it is fat or lean, whether there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.' --Now the time was the time of the first-ripe grapes.--

13:21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

13:22 And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. --Now Hebron was built seven years before Zoan in Egypt.--

13:23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.--

13:24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from thence.--

13:25 And they returned from spying out the land at the end of forty days.

13:26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

13:27 And they told him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

13:28 Howbeit the people that dwell in the land are fierce, and the cities are fortified, and very great; and moreover we saw the children of Anak there.

13:29 Amalek dwelleth in the land of the South; and the Hittite, and the Jebusite, and the Amorite, dwell in the mountains; and the Canaanite dwelleth by the sea, and along by the side of the Jordan.'

13:30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

13:31 But the men that went up with him said: 'We are not able to go up against the people; for they are stronger than we.'

13:32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.'

13:33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

Chapter 14

14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

14:2 And all the children of Israel murmured against Moses and against Aaron; and the whole congregation said unto them: 'Would that we had died in the land of Egypt! or would we had died in this wilderness!'

14:3 And wherefore doth the Lord bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt?'

14:4 And they said one to another: 'Let us make a captain, and let us return into Egypt.'

14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

14:6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes.

14:7 And they spoke unto all the congregation of the children of Israel, saying: 'The land, which we passed through to spy it out, is an exceeding good land.'

14:8 If the Lord delight in us, then He will bring us into this land, and give it unto us--a land which floweth with milk and honey.

14:9 Only rebel not against the Lord, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the Lord is with us; fear them not.'

14:10 But all the congregation bade stone them with stones, when the glory of the Lord appeared in the tent of meeting unto all the children of Israel.

14:11 And the Lord said unto Moses: 'How long will this people despise Me? and how long will they not believe in Me, for all the signs which I have wrought among them?

14:12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

14:13 And Moses said unto the Lord: 'When the Egyptians shall hear--for Thou broughtest up this people in Thy might from among them--

14:14 they will say to the inhabitants of this land, who have heard that Thou the Lord art in the midst of this people; inasmuch as Thou the Lord art seen face to face, and Thy cloud standeth over them, and Thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night;

14:15 now if Thou shalt kill this people as one man, then the nations which have heard the fame of Thee will speak, saying:

14:16 Because the Lord was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

14:17 And now, I pray Thee, let the power of the Lord be great, according as Thou hast spoken, saying:

14:18 the Lord is slow to anger, and plenteous in lovingkindness, forgiving iniquity and transgression, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation.

14:19 Pardon, I pray Thee, the iniquity of this people according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this people, from Egypt even until now.'

14:20 And the Lord said: 'I have pardoned according to thy word'

14:21 But in very deed, as I live--and all the earth shall be filled with the glory of the Lord--

14:22 surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten times, and have not hearkened to My voice;

14:23 surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised Me see it.

14:24 But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

14:25 Now the Amalekite and the Canaanite dwell in the Vale; tomorrow turn ye, and get you into the wilderness by the way to the Red Sea.'

14:26 And the Lord spoke unto Moses and unto Aaron, saying:

14:27 'How long shall I bear with this evil congregation, that keep murmuring against Me? I have heard the murmurings of the children of Israel, which they keep murmuring against Me.

14:28 Say unto them: As I live, saith the Lord, surely as ye have spoken in Mine ears, so will I do to you:

14:29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have murmured against Me;

14:30 surely ye shall not come into the land, concerning which I lifted up My hand that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

14:31 But your little ones, that ye said would be a prey, them will I bring in, and they shall know the land which ye have rejected.

14:32 But as for you, your carcasses shall fall in this wilderness.

14:33 And your children shall be wanderers in the wilderness forty years, and shall bear your strayings, until your carcasses be consumed in the wilderness.

14:34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

14:35 I the Lord have spoken, surely this will I do unto all this evil congregation, that are gathered together against Me; in this wilderness they shall be consumed, and there they shall die.'

14:36 And the men, whom Moses sent to spy out the land, and who, when they returned, made all the congregation to murmur against him, by bringing up an evil report against the land,

14:37 even those men that did bring up an evil report of the land, died by the plague before the Lord.

14:38 But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men that went to spy out the land.

14:39 And Moses told these words unto all the children of Israel; and the people mourned greatly.

14:40 And they rose up early in the morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up unto the place which the Lord hath promised; for we have sinned.'

14:41 And Moses said: 'Wherefore now do ye transgress the commandment of the Lord, seeing it shall not prosper?

14:42 Go not up, for the Lord is not among you; that ye be not smitten down before your enemies.

14:43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword; forasmuch as ye are turned back from following the Lord, and the Lord will not be with you.'

14:44 But they presumed to go up to the top of the mountain; nevertheless the ark of the covenant of the Lord, and Moses, departed not out of the camp.

14:45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah.

Chapter 15

15:1 And the Lord spoke unto Moses, saying:

15:2 Speak unto the children of Israel, and say unto them: When ye are come into the land of your habitations, which I give unto you,

15:3 and will make an offering by fire unto the Lord, a burnt-offering, or a sacrifice, in fulfilment of a vow clearly uttered, or as a freewill-offering, or in your appointed seasons, to make a sweet savour unto the Lord, of the herd, or of the flock;

15:4 then shall he that bringeth his offering present unto the Lord a meal-offering of a tenth part of an ephah of fine flour mingled with the fourth part of a hin of oil;

15:5 and wine for the drink-offering, the fourth part of a hin, shalt thou prepare with the burnt-offering or for the sacrifice, for each lamb.

15:6 Or for a ram, thou shalt prepare for a meal-offering two tenth parts of an ephah of fine flour mingled with the third part of a hin of oil;

15:7 and for the drink-offering thou shalt present the third part of a hin of wine, of a sweet savour unto the Lord.

15:8 And when thou preparest a bullock for a burnt-offering, or for a sacrifice, in fulfilment of a vow clearly uttered, or for peace-offerings unto the Lord;

15:9 then shall there be presented with the bullock a meal-offering of three tenth parts of an ephah of fine flour mingled with half a hin of oil.

15:10 And thou shalt present for the drink-offering half a hin of wine, for an offering made by fire, of a sweet savour unto the Lord.

15:11 Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids.

15:12 According to the number that ye may prepare, so shall ye do for every one according to their number.

15:13 All that are home-born shall do these things after this manner, in presenting an offering made by fire, of a sweet savour unto the Lord.

15:14 And if a stranger sojourn with you, or whosoever may be among you, throughout your generations, and will offer an offering made by fire, of a sweet savour unto the Lord; as ye do, so he shall do.

15:15 As for the congregation, there shall be one statute both for you, and for the stranger that sojourneth with you, a statute for ever throughout your generations; as ye are, so shall the stranger be before the Lord.

15:16 One law and one ordinance shall be both for you, and for the stranger that sojourneth with you.

15:17 And the Lord spoke unto Moses, saying:

15:18 Speak unto the children of Israel, and say unto them: When ye come into the land whither I bring you,

15:19 then it shall be, that, when ye eat of the bread of the land, ye shall set apart a portion for a gift unto the Lord.

15:20 Of the first of your dough ye shall set apart a cake for a gift; as that which is set apart of the threshing-floor, so shall ye set it apart.

15:21 Of the first of your dough ye shall give unto the Lord a portion for a gift throughout your generations.

15:22 And when ye shall err, and not observe all these commandments, which the Lord hath spoken unto Moses,

15:23 even all that the Lord hath commanded you by the hand of Moses, from the day that the Lord gave commandment, and onward throughout your generations;

15:24 then it shall be, if it be done in error by the congregation, it being hid from their eyes, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the Lord--with the meal-offering thereof, and the drink-offering thereof, according to the ordinance--and one he-goat for a sin-offering.

15:25 And the priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their offering, an offering made by fire unto the Lord, and their sin-offering before the Lord, for their error.

15:26 And all the congregation of the children of Israel shall be forgiven, and the stranger that sojourneth among them; for in respect of all the people it was done in error.

15:27 And if one person sin through error, then he shall offer a she-goat of the first year for a sin-offering.

15:28 And the priest shall make atonement for the soul that erreth, when he sinneth through error, before the Lord, to make atonement for him; and he shall be forgiven,

15:29 both he that is home-born among the children of Israel, and the stranger that sojourneth among them: ye shall have one law for him that doeth aught in error.

15:30 But the soul that doeth aught with a high hand, whether he be home-born or a stranger, the same blasphemeth the Lord; and that soul shall be cut off from among his people.

15:31 Because he hath despised the word of the Lord, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him.

15:32 And while the children of Israel were in the wilderness, they found a man gathering sticks upon the sabbath day.

15:33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

15:34 And they put him in ward, because it had not been declared what should be done to him.

15:35 And the Lord said unto Moses: 'The man shall surely be put to death; all the congregation shall stone him with stones without the camp.'

15:36 And all the congregation brought him without the camp, and stoned him with stones, and he died, as the Lord commanded Moses.

15:37 And the Lord spoke unto Moses, saying:

15:38 'Speak unto the children of Israel, and bid them that they make them throughout their generations fringes in the corners of their garments, and that they put with the fringe of each corner a thread of blue.

15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

15:40 that ye may remember and do all My commandments, and be holy unto your God.

15:41 I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God.'

Chapter 16

16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men;

16:2 and they rose up in face of Moses, with certain of the children of Israel, two hundred and fifty men; they were princes of the congregation, the elect men of the assembly, men of renown;

16:3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them; wherefore then lift ye up yourselves above the assembly of the Lord?'

16:4 And when Moses heard it, he fell upon his face.

16:5 And he spoke unto Korah and unto all his company, saying: 'In the morning the Lord will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose will He cause to come near unto Him.

16:6 This do: take you censors, Korah, and all his company;

16:7 and put fire therein, and put incense upon them before the Lord to-morrow; and it shall be that the man whom the Lord doth choose, he shall be holy; ye take too much upon you, ye sons of Levi.'

16:8 And Moses said unto Korah: 'Hear now, ye sons of Levi:

16:9 is it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the Lord, and to stand before the congregation to minister unto them;

16:10 and that He hath brought thee near, and all thy brethren the sons of Levi with thee? and will ye seek the priesthood also?

16:11 Therefore thou and all thy company that are gathered together against the Lord--; and as to Aaron, what is he that ye murmur against him?'

16:12 And Moses sent to call Dathan and Abiram, the sons of Eliab; and they said: 'We will not come up;

16:13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

16:14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

16:15 And Moses was very wroth, and said unto the Lord: 'Respect not thou their offering; I have not taken one ass from them, neither have I hurt one of them.'

16:16 And Moses said unto Korah: 'Be thou and all thy congregation before the Lord, thou, and they, and Aaron, to-morrow;

16:17 and take ye every man his fire-pan, and put incense upon them, and bring ye before the Lord every man his fire-pan, two hundred and fifty fire-pans; thou also, and Aaron, each his fire-pan.'

16:18 And they took every man his fire-pan, and put fire in them, and laid incense thereon, and stood at the door of the tent of meeting with Moses and Aaron.

16:19 And Korah assembled all the congregation against them unto the door of the tent of meeting; and the glory of the Lord appeared unto all the congregation.

16:20 And the Lord spoke unto Moses and unto Aaron, saying:

16:21 'Separate yourselves from among this congregation, that I may consume them in a moment.'

16:22 And they fell upon their faces, and said: 'O God, the God of the spirits of all flesh, shall one man sin, and wilt Thou be wroth with all the congregation?'

16:23 And the Lord spoke unto Moses, saying:

16:24 'Speak unto the congregation, saying: Get you up from about the dwelling of Korah, Dathan, and Abiram.'

16:25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

16:26 And he spoke unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their sins.'

16:27 So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their sons, and their little ones.

16:28 And Moses said: 'Hereby ye shall know that the Lord hath sent me to do all these works, and that I have not done them of mine own mind.

16:29 If these men die the common death of all men, and be visited after the visitation of all men, then the Lord hath not sent Me.

16:30 But if the Lord make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the Lord.'

16:31 And it came to pass, as he made an end of speaking all these words, that the ground did cleave asunder that was under them.

16:32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

16:33 So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly.

16:34 And all Israel that were round about them fled at the cry of them; for they said: 'Lest the earth swallow us up.'

16:35 And fire came forth from the Lord, and devoured the two hundred and fifty men that offered the incense.

Chapter 17

17:1 And the Lord spoke unto Moses, saying:

17:2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;

17:3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the Lord--that they may be a sign unto the children of Israel.'

17:4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

17:5 to be a memorial unto the children of Israel, to the end that no common man, that is not of the seed of Aaron, draw near to burn incense before the Lord; that he fare not as Korah, and as his company; as the Lord spoke unto him by the hand of Moses.

17:6 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying: 'Ye have killed the people of the Lord.'

17:7 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting; and, behold, the cloud covered it, and the glory of the Lord appeared.

17:8 And Moses and Aaron came to the front of the tent of meeting.

17:9 And the Lord spoke unto Moses, saying:

17:10 'Get you up from among this congregation, that I may consume them in a moment.' And they fell upon their faces.

17:11 And Moses said unto Aaron: 'Take thy fire-pan, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them; for there is wrath gone out from the Lord: the plague is begun.'

17:12 And Aaron took as Moses spoke, and ran into the midst of the assembly; and, behold, the plague was begun among the people; and he put on the incense, and made atonement for the people.

17:13 And he stood between the dead and the living; and the plague was stayed.

17:14 Now they that died by the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah.

17:15 And Aaron returned unto Moses unto the door of the tent of meeting, and the plague was stayed.

17:16 And the Lord spoke unto Moses, saying:

17:17 'Speak unto the children of Israel, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods; thou shalt write every man's name upon his rod.

17:18 And thou shalt write Aaron's name upon the rod of Levi, for there shall be one rod for the head of their fathers' houses.

17:19 And thou shalt lay them up in the tent of meeting before the testimony, where I meet with you.

17:20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

17:21 And Moses spoke unto the children of Israel; and all their princes gave him rods, for each prince one, according to their fathers' houses, even twelve rods; and the rod of Aaron was among their rods.

17:22 And Moses laid up the rods before the Lord in the tent of the testimony.

17:23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

17:24 And Moses brought out all the rods from before the Lord unto all the children of Israel; and they looked, and took every man his rod.

17:25 And the Lord said unto Moses: 'Put back the rod of Aaron before the testimony, to be kept there, for a token against the rebellious children; that there may be made an end of their murmurings against Me, that they die not.'

17:26 Thus did Moses; as the Lord commanded him, so did he.

17:27 And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone.'

17:28 Every one that cometh near, that cometh near unto the tabernacle of the Lord, is to die; shall we wholly perish?'

Chapter 18

18:1 And the Lord said unto Aaron: 'Thou and thy sons and thy fathers' house with thee shall bear the iniquity of the sanctuary; and thou and thy sons with thee shall bear the iniquity of your priesthood.'

18:2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the tent of the testimony.

18:3 And they shall keep thy charge, and the charge of all the Tent; only they shall not come nigh unto the holy furniture and unto the altar, that they die not, neither they, nor ye.

18:4 And they shall be joined unto thee, and keep the charge of the tent of meeting, whatsoever the service of the Tent may be; but a common man shall not draw nigh unto you.

18:5 And ye shall keep the charge of the holy things, and the charge of the altar, that there be wrath no more upon the children of Israel.

18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel; for you they are given as a gift unto the Lord, to do the service of the tent of meeting.

18:7 And thou and thy sons with thee shall keep your priesthood in everything that pertaineth to the altar, and to that within the veil; and ye shall serve; I give you the priesthood as a service of gift; and the common man that draweth nigh shall be put to death.'

18:8 And the Lord spoke unto Aaron: 'And I, behold, I have given thee the charge of My heave-offerings; even of all the hallowed things of the children of Israel unto thee have I given them for a consecrated portion, and to thy sons, as a due for ever.

18:9 This shall be thine of the most holy things, reserved from the fire: every offering of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every guilt-offering of theirs, which they may render unto Me, shall be most holy for thee and for thy sons.

18:10 In a most holy place shalt thou eat thereof; every male may eat thereof; it shall be holy unto thee.

18:11 And this is thine: the heave-offering of their gift, even all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever; every one that is clean in thy house may eat thereof.

18:12 All the best of the oil, and all the best of the wine, and of the corn, the first part of them which they give unto the Lord, to thee have I given them.

18:13 The first-ripe fruits of all that is in their land, which they bring unto the Lord, shall be thine; every one that is clean in thy house may eat thereof.

18:14 Every thing devoted in Israel shall be thine.

18:15 Every thing that openeth the womb, of all flesh which they offer unto the Lord, both of man and beast, shall be thine; howbeit the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

18:16 And their redemption-money--from a month old shalt thou redeem them--shall be, according to thy valuation, five shekels of silver, after the shekel of the sanctuary--the same is twenty gerahs.

18:17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the Lord.

18:18 And the flesh of them shall be thine, as the wave-breast and as the right thigh, it shall be thine.

18:19 All the heave-offerings of the holy things, which the children of Israel offer unto the Lord, have I given thee, and thy sons and thy daughters with thee, as a due for ever; it is an everlasting covenant of salt before the Lord unto thee and to thy seed with thee.'

18:20 And the Lord said unto Aaron: 'Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; I am thy portion and thine inheritance among the children of Israel.

18:21 And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting.

18:22 And henceforth the children of Israel shall not come nigh the tent of meeting, lest they bear sin, and die.

18:23 But the Levites alone shall do the service of the tent of meeting, and they shall bear their iniquity; it shall be a statute for ever throughout your generations, and among the children of Israel they shall have no inheritance.

18:24 For the tithe of the children of Israel, which they set apart as a gift unto the Lord, I have given to the Levites for an inheritance; therefore I have said unto them: Among the children of Israel they shall have no inheritance.'

18:25 And the Lord spoke unto Moses, saying:

18:26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the Lord, even a tithe of the tithe.

18:27 And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the wine-press.

18:28 Thus ye also shall set apart a gift unto the Lord of all your tithes, which ye receive of the children of Israel; and thereof ye shall give the gift which is set apart unto the Lord to Aaron the priest.

18:29 Out of all that is given you ye shall set apart all of that which is due unto the Lord, of all the best thereof, even the hallowed part thereof out of it.

18:30 Therefore thou shalt say unto them: When ye set apart the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the wine-press.

18:31 And ye may eat it in every place, ye and your households; for it is your reward in return for your service in the tent of meeting.

18:32 And ye shall bear no sin by reason of it, seeing that ye have set apart from it the best thereof; and ye shall not profane the holy things of the children of Israel, that ye die not.'

Chapter 19

19:1 And the Lord spoke unto Moses and unto Aaron, saying:

19:2 This is the statute of the law which the Lord hath commanded, saying: Speak unto the children of Israel, that they bring thee a red heifer, faultless, wherein is no blemish, and upon which never came yoke.

19:3 And ye shall give her unto Eleazar the priest, and she shall be brought forth without the camp, and she shall be slain before his face.

19:4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood toward the front of the tent of meeting seven times.

19:5 And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt.

19:6 And the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he may come into the camp, and the priest shall be unclean until the even.

19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

19:9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin.

19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even; and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

19:11 He that toucheth the dead, even any man's dead body, shall be unclean seven days;

19:12 the same shall purify himself therewith on the third day and on the seventh day, and he shall be clean; but if he purify not himself the third day and the seventh day, he shall not be clean.

19:13 Whosoever toucheth the dead, even the body of any man that is dead, and purifieth not himself--he hath defiled the tabernacle of the Lord--that soul shall be cut off from Israel; because the water of sprinkling was not dashed against him, he shall be unclean; his uncleanness is yet upon him.

19:14 This is the law: when a man dieth in a tent, every one that cometh into the tent, and every thing that is in the tent, shall be unclean seven days.

19:15 And every open vessel, which hath no covering close-bound upon it, is unclean.

19:16 And whosoever in the open field toucheth one that is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave, shall be unclean seven days.

19:17 And for the unclean they shall take of the ashes of the burning of the purification from sin, and running water shall be put thereto in a vessel.

19:18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched the bone, or the slain, or the dead, or the grave.

19:19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at even.

19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he hath defiled the sanctuary of the Lord; the water of sprinkling hath not been dashed against him: he is unclean.

19:21 And it shall be a perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his clothes; and he that toucheth the water of sprinkling shall be unclean until even.

19:22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth him shall be unclean until even.

Chapter 20

20:1 And the children of Israel, even the whole congregation, came into the wilderness of Zin in the first month; and the people abode in Kadesh; and Miriam died there, and was buried there.

20:2 And there was no water for the congregation; and they assembled themselves together against Moses and against Aaron.

20:3 And the people strove with Moses, and spoke, saying: 'Would that we had perished when our brethren perished before the Lord!

20:4 And why have ye brought the assembly of the Lord into this wilderness, to die there, we and our cattle?

20:5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.'

20:6 And Moses and Aaron went from the presence of the assembly unto the door of the tent of meeting, and fell upon their faces; and the glory of the Lord appeared unto them.

20:7 And the Lord spoke unto Moses, saying:

20:8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

20:9 And Moses took the rod from before the Lord, as He commanded him.

20:10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

20:11 And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle.

20:12 And the Lord said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.'

20:13 These are the waters of Meribah, where the children of Israel strove with the Lord, and He was sanctified in them.

20:14 And Moses sent messengers from Kadesh unto the king of Edom: 'Thus saith thy brother Israel: Thou knowest all the travail that hath befallen us;

20:15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

20:16 and when we cried unto the Lord, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

20:17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

20:18 And Edom said unto him: 'Thou shalt not pass through me, lest I come out with the sword against thee.'

20:19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

20:20 And he said: 'Thou shalt not pass through.' And Edom came out against him with much people, and with a strong hand.

20:21 Thus Edom refused to give Israel passage through his border; wherefore Israel turned away from him.

20:22 And they journeyed from Kadesh; and the children of Israel, even the whole congregation, came unto mount Hor.

20:23 And the Lord spoke unto Moses and Aaron in mount Hor, by the border of the land of Edom, saying:

20:24 'Aaron shall be gathered unto his people; for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against My word at the waters of Meribah.

20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor.

20:26 And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there.'

20:27 And Moses did as the Lord commanded; and they went up into mount Hor in the sight of all the congregation.

20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount; and Moses and Eleazar came down from the mount.

20:29 And when all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

Chapter 21

21:1 And the Canaanite, the king of Arad, who dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

21:2 And Israel vowed a vow unto the Lord, and said: 'If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.'

21:3 And the Lord hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities; and the name of the place was called Hormah.

21:4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the soul of the people became impatient because of the way.

21:5 And the people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.'

21:6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.

21:7 And the people came to Moses, and said: 'We have sinned, because we have spoken against the Lord, and against thee; pray unto the Lord, that He take away the serpents from us.' And Moses prayed for the people.

21:8 And the Lord said unto Moses: 'Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he seeth it, shall live.'

21:9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

21:10 And the children of Israel journeyed, and pitched in Oboth.

21:11 And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which is in front of Moab, toward the sun-rising.

21:12 From thence they journeyed, and pitched in the valley of Zered.

21:13 From thence they journeyed, and pitched on the other side of the Arnon, which is in the wilderness, that cometh out of the border of the Amorites. --For Arnon is the border of Moab, between Moab and the Amorites;

21:14 wherefore it is said in the book of the Wars of the Lord: Vaheb in Suphah, and the valleys of Arnon,

21:15 And the slope of the valleys that inclineth toward the seat of Ar, and leaneth upon the border of Moab.--

21:16 And from thence to Beer; that is the well whereof the Lord said unto Moses: 'Gather the people together, and I will give them water.'

21:17 Then sang Israel this song: Spring up, O well--sing ye unto it--

21:18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah;

21:19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

21:20 and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh down upon the desert.

21:21 And Israel sent messengers unto Sihon king of the Amorites, saying:

21:22 'Let me pass through thy land; we will not turn aside into field, or into vineyard; we will not drink of the water of the wells; we will go by the king's highway, until we have passed thy border.'

21:23 And Sihon would not suffer Israel to pass through his border; but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz; and he fought against Israel.

21:24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was strong.

21:25 And Israel took all these cities; and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the towns thereof.

21:26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto the Arnon.

21:27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

21:28 For a fire is gone out of Heshbon, a flame from the city of Sihon; it hath devoured Ar of Moab, the lords of the high places of Arnon.

21:29 Woe to thee, Moab! thou art undone, O people of Chemosh; he hath given his sons as fugitives, and his daughters into captivity, unto Sihon king of the Amorites.

21:30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

21:31 Thus Israel dwelt in the land of the Amorites.

21:32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

21:33 And they turned and went up by the way of Bashan; and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

21:34 And the Lord said unto Moses: 'Fear him not; for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.'

21:35 So they smote him, and his sons, and all his people, until there was none left him remaining; and they possessed his land.

Chapter 22

22:1 And the children of Israel journeyed, and pitched in the plains of Moab beyond the Jordan at Jericho.

22:2 And Balak the son of Zippor saw all that Israel had done to the Amorites.

22:3 And Moab was sore afraid of the people, because they were many; and Moab was overcome with dread because of the children of Israel.

22:4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.' --And Balak the son of Zippor was king of Moab at that time.--

22:5 And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying: 'Behold, there is a people come out from Egypt; behold, they cover the face of the earth, and they abide over against me.

22:6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spoke unto him the words of Balak.

22:8 And he said unto them: 'Lodge here this night, and I will bring you back word, as the Lord may speak unto me'; and the princes of Moab abode with Balaam.

22:9 And God came unto Balaam, and said: 'What men are these with thee?'

22:10 And Balaam said unto God: 'Balak the son of Zippor, king of Moab, hath sent unto me saying:

22:11 Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.'

22:12 And God said unto Balaam: 'Thou shalt not go with them; thou shalt not curse the people; for they are blessed.'

22:13 And Balaam rose up in the morning, and said unto the princes of Balak: 'Get you into your land; for the Lord refuseth to give me leave to go with you.'

22:14 And the princes of Moab rose up, and they went unto Balak, and said: 'Balaam refuseth to come with us.'

22:15 And Balak sent yet again princes, more, and more honourable than they.

22:16 And they came to Balaam, and said to him: 'Thus saith Balak the son of Zippor: Let nothing, I pray thee, hinder thee from coming unto me;

22:17 for I will promote thee unto very great honour, and whatsoever thou sayest unto me I will do; come therefore, I pray thee, curse me this people.'

22:18 And Balaam answered and said unto the servants of Balak: 'If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do any thing, small or great.

22:19 Now therefore, I pray you, tarry ye also here this night, that I may know what the Lord will speak unto me more.'

22:20 And God came unto Balaam at night, and said unto him: 'If the men are come to call thee, rise up, go with them; but only the word which I speak unto thee, that shalt thou do.'

22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22:22 And God's anger was kindled because he went; and the angel of the Lord placed himself in the way for an adversary against him. --Now he was riding upon his ass, and his two servants were with him.--

22:23 And the ass saw the angel of the Lord standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

22:24 Then the angel of the Lord stood in a hollow way between the vineyards, a fence being on this side, and a fence on that side.

22:25 And the ass saw the angel of the Lord, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

22:26 And the angel of the Lord went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

22:27 And the ass saw the angel of the Lord, and she lay down under Balaam; and Balaam's anger was kindled, and he smote the ass with his staff.

22:28 And the Lord opened the mouth of the ass, and she said unto Balaam: 'What have I done unto thee, that thou hast smitten me these three times?'

22:29 And Balaam said unto the ass: 'Because thou hast mocked me; I would there were a sword in my hand, for now I had killed thee.'

22:30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.'

22:31 Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

22:32 And the angel of the Lord said unto him: 'Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is contrary unto me;

22:33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

22:34 And Balaam said unto the angel of the Lord: 'I have sinned; for I knew not that thou stoodest in the way against me; now therefore, if it displease thee, I will get me back.'

22:35 And the angel of the Lord said unto Balaam: 'Go with the men; but only the word that I shall speak unto thee, that thou shalt speak.' So Balaam went with the princes of Balak.

22:36 And when Balak heard that Balaam was come, he went out to meet him unto Ir-moab, which is on the border of Arnon, which is in the utmost part of the border.

22:37 And Balak said unto Balaam: 'Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?'

22:38 And Balaam said unto Balak: 'Lo, I am come unto thee; have I now any power at all to speak any thing? the word that God putteth in my mouth, that shall I speak.'

22:39 And Balaam went with Balak, and they came unto Kiriath-huzoth.

22:40 And Balak sacrificed oxen and sheep, and sent to Balaam, and to the princes that were with him.

22:41 And it came to pass in the morning that Balak took Balaam, and brought him up into Bamoth-baal, and he saw from thence the utmost part of the people.

Chapter 23

23:1 And Balaam said unto Balak: 'Build me here seven altars, and prepare me here seven bullocks and seven rams.'

23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

23:3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the Lord will come to meet me; and whatsoever He sheweth me I will tell thee.' And he went to a bare height.

23:4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

23:5 And the Lord put a word in Balaam's mouth, and said: 'Return unto Balak, and thus thou shalt speak.'

23:6 And he returned unto him, and, lo, he stood by his burnt-offering, he, and all the princes of Moab.

23:7 And he took up his parable, and said: From Aram Balak bringeth me, the king of Moab from the mountains of the East: 'Come, curse me Jacob, and come, execrate Israel.'

23:8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the Lord hath not execrated?

23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

23:10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end be like his!

23:11 And Balak said unto Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.'

23:12 And he answered and said: 'Must I not take heed to speak that which the Lord putteth in my mouth?'

23:13 And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.'

23:14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

23:15 And he said unto Balak: 'Stand here by thy burnt-offering, while I go toward a meeting yonder.'

23:16 And the Lord met Balaam, and put a word in his mouth, and said: 'Return unto Balak, and thus shalt thou speak.'

23:17 And he came to him, and, lo, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him: 'What hath the Lord spoken?'

23:18 And he took up his parable, and said: Arise, Balak, and hear; give ear unto me, thou son of Zippor:

23:19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

23:20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back.

23:21 None hath beheld iniquity in Jacob, neither hath one seen perverseness in Israel; the Lord his God is with him, and the shouting for the King is among them.

23:22 God who brought them forth out of Egypt is for them like the lofty horns of the wild-ox.

23:23 For there is no enchantment with Jacob, neither is there any divination with Israel; now is it said of Jacob and of Israel: 'What hath God wrought!'

23:24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

23:25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

23:26 But Balaam answered and said unto Balak: 'Told not I thee, saying: All that the Lord speaketh, that I must do?'

23:27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

23:28 And Balak took Balaam unto the top of Peor, that looketh down upon the desert.

23:29 And Balaam said unto Balak: 'Build me here seven altars, and prepare me here seven bullocks and seven rams.'

23:30 And Balak did as Balaam had said, and offered up a bullock and a ram on every altar.

Chapter 24

24:1 And when Balaam saw that it pleased the Lord to bless Israel, he went not, as at the other times, to meet with enchantments, but he set his face toward the wilderness.

24:2 And Balaam lifted up his eyes, and he saw Israel dwelling tribe by tribe; and the spirit of God came upon him.

24:3 And he took up his parable, and said: The saying of Balaam the son of Beor, and the saying of the man whose eye is opened;

24:4 The saying of him who heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

24:5 How goodly are thy tents, O Jacob, thy dwellings, O Israel!

24:6 As valleys stretched out, as gardens by the river-side; as aloes planted of the Lord, as cedars beside the waters;

24:7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

24:8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

24:9 He couched, he lay down as a lion, and as a lioness; who shall rouse him up? Blessed be every one that blesseth thee, and cursed be every one that curseth thee.

24:10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

24:11 Therefore now flee thou to thy place; I thought to promote thee unto great honour; but, lo, the Lord hath kept thee back from honour.'

24:12 And Balaam said unto Balak: 'Spoke I not also to thy messengers that thou didst send unto me, saying:

24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the word of the Lord, to do either good or bad of mine own mind; what the Lord speaketh, that will I speak?

24:14 And now, behold, I go unto my people; come, and I will announce to thee what this people shall do to thy people in the end of days.'

24:15 And he took up his parable, and said: The saying of Balaam the son of Beor, and the saying of the man whose eye is opened;

24:16 The saying of him who heareth the words of God, and knoweth the knowledge of the Most High, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

24:17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth.

24:18 And Edom shall be a possession, Seir also, even his enemies, shall be a possession; while Israel doeth valiantly.

24:19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.

24:20 And he looked on Amalek, and took up his parable, and said: Amalek was the first of the nations; but his end shall come to destruction.

24:21 And he looked on the Kenite, and took up his parable, and said: Though firm be thy dwelling-place, and though thy nest be set in the rock;

24:22 Nevertheless Kain shall be wasted; How long? Asshur shall carry thee away captive.

24:23 And he took up his parable, and said: Alas, who shall live after God hath appointed him?

24:24 But ships shall come from the coast of Kittim, and they shall afflict Asshur, and shall afflict Eber, and he also shall come to destruction.

24:25 And Balaam rose up, and went and returned to his place; and Balak also went his way.

Chapter 25

25:1 And Israel abode in Shittim, and the people began to commit harlotry with the daughters of Moab.

25:2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

25:3 And Israel joined himself unto the Baal of Peor; and the anger of the Lord was kindled against Israel.

25:4 And the Lord said unto Moses: 'Take all the chiefs of the people, and hang them up unto the Lord in face of the sun, that the fierce anger of the Lord may turn away from Israel.'

25:5 And Moses said unto the judges of Israel: 'Slay ye every one his men that have joined themselves unto the Baal of Peor.'

25:6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting.

25:7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a spear in his hand.

25:8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

25:9 And those that died by the plague were twenty and four thousand.

25:10 And the Lord spoke unto Moses, saying:

25:11 'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel in My jealousy.

25:12 Wherefore say: Behold, I give unto him My covenant of peace;

25:13 and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.'

25:14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

25:15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers' house in Midian.

25:16 And the Lord spoke unto Moses, saying:

25:17 'Harass the Midianites, and smite them;

25:18 for they harass you, by their wiles wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.'

25:19 And it came to pass after the plague,

Chapter 26

26:1 that the Lord spoke unto Moses and unto Eleazar the son of Aaron the priest, saying:

26:2 'Take the sum of all the congregation of the children of Israel, from twenty years old and upward, by their fathers' houses, all that are able to go forth to war in Israel.'

26:3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying:

26:4 'Take the sum of the people, from twenty years old and upward, as the Lord commanded Moses and the children of Israel, that came forth out of the land of Egypt.'

26:5 Reuben, the first-born of Israel: the sons of Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites;

26:6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

26:7 These are the families of the Reubenites; and they that were numbered of them were forty and three thousand and seven hundred and thirty.

26:8 And the sons of Pallu: Eliab.

26:9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the Lord;

26:10 and the earth opened her mouth, and swallowed them up together with Korah, when that company died; what time the fire devoured two hundred and fifty men, and they became a sign.

26:11 Notwithstanding the sons of Korah died not.

26:12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

26:13 of Zerah, the family of the Zerahites; of Shaul, the family of the Shaulites.

26:14 These are the families of the Simeonites, twenty and two thousand and two hundred.

26:15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

26:16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

26:17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

26:18 These are the families of the sons of Gad according to those that were numbered of them, forty thousand and five hundred.

26:19 The sons of Judah: Er and Onan; and Er and Onan died in the land of Canaan.

26:20 And the sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites.

26:21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

26:22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

26:23 The sons of Issachar after their families: of Tola, the family of the Tolaite; of Puvah, the family of the Punites;

26:24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

26:25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

26:26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

26:27 These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

26:28 The sons of Joseph after their families: Manasseh and Ephraim.

26:29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites.

26:30 These are the sons of Gilead: of Iezer, the family of the Iezerites; of Helek, the family of the Helekites;

26:31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

26:32 and of Shemida, the family of the Shemidaites; and of Hephher, the family of the Hephherites.

26:33 And Zelophehad the son of Hephher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

26:34 These are the families of Manasseh; and they that were numbered of them were fifty and two thousand and seven hundred.'

26:35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

26:36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

26:37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

26:38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

26:39 of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.

26:40 And the sons of Bela were Ard and Naaman; of Ard, the family of the Ardites; of Naaman, the family of the Naamites.

26:41 These are the sons of Benjamin after their families; and they that were numbered of them were forty and five thousand and six hundred.

26:42 These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

26:43 All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

26:44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites.

26:45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

26:46 And the name of the daughter of Asher was Serah.

26:47 These are the families of the sons of Asher according to those that were numbered of them, fifty and three thousand and four hundred.

26:48 The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;

26:49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

26:50 These are the families of Naphtali according to their families; and they that were numbered of them were forty and five thousand and four hundred.

26:51 These are they that were numbered of the children of Israel, six hundred thousand and a thousand and seven hundred and thirty.

26:52 And the Lord spoke unto Moses, saying:

26:53 'Unto these the land shall be divided for an inheritance according to the number of names.

26:54 To the more thou shalt give the more inheritance, and to the fewer thou shalt give the less inheritance; to each one according to those that were numbered of it shall its inheritance be given.

26:55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit.

26:56 According to the lot shall their inheritance be divided between the more and the fewer.'

26:57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

26:58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath begot Amram.

26:59 And the name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt; and she bore unto Amram Aaron and Moses, and Miriam their sister.

26:60 And unto Aaron were born Nadab and Abihu, Eleazar and Ithamar.

26:61 And Nadab and Abihu died, when they offered strange fire before the Lord.

26:62 And they that were numbered of them were twenty and three thousand, every male from a month old and upward; for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

26:63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.

26:64 But among these there was not a man of them that were numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai.

26:65 For the Lord had said of them: 'They shall surely die in the wilderness.' And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Chapter 27

27:1 Then drew near the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, at the door of the tent of meeting, saying:

27:3 'Our father died in the wilderness, and he was not among the company of them that gathered themselves together against the Lord in the company of Korah, but he died in his own sin; and he had no sons.

27:4 Why should the name of our father be done away from among his family, because he had no son? Give unto us a possession among the brethren of our father.'

27:5 And Moses brought their cause before the Lord.

27:6 And the Lord spoke unto Moses, saying:

27:7 'The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

27:8 And thou shalt speak unto the children of Israel, saying: If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

27:9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

27:10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

27:11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it. And it shall be unto the children of Israel a statute of judgment, as the Lord commanded Moses.'

27:12 And the Lord said unto Moses: 'Get thee up into this mountain of Abarim, and behold the land which I have given unto the children of Israel.

27:13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

27:14 because ye rebelled against My commandment in the wilderness of Zin, in the strife of the congregation, to sanctify Me at the waters before their eyes.' --These are the waters of Meribath-kadesh in the wilderness of Zin.--

27:15 And Moses spoke unto the Lord, saying:

27:16 'Let the Lord, the God of the spirits of all flesh, set a man over the congregation,

27:17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the Lord be not as sheep which have no shepherd.'

27:18 And the Lord said unto Moses: 'Take thee Joshua the son of Nun, a man in whom is spirit, and lay thy hand upon him;

27:19 and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

27:20 And thou shalt put of thy honour upon him, that all the congregation of the children of Israel may hearken.

27:21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the Lord; at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.'

27:22 And Moses did as the Lord commanded him; and he took Joshua, and set him before Eleazar the priest, and before all the congregation.

27:23 And he laid his hands upon him, and gave him a charge, as the Lord spoke by the hand of Moses.

Chapter 28

28:1 And the Lord spoke unto Moses, saying:

28:2 Command the children of Israel, and say unto them: My food which is presented unto Me for offerings made by fire, of a sweet savour unto Me, shall ye observe to offer unto Me in its due season.

28:3 And thou shalt say unto them: This is the offering made by fire which ye shall bring unto the Lord: he-lambs of the first year without blemish, two day by day, for a continual burnt-offering.

28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at dusk;

28:5 and the tenth part of an ephah of fine flour for a meal-offering, mingled with the fourth part of a hin of beaten oil.

28:6 It is a continual burnt-offering, which was offered in mount Sinai, for a sweet savour, an offering made by fire unto the Lord.

28:7 And the drink-offering thereof shall be the fourth part of a hin for the one lamb; in the holy place shalt thou pour out a drink-offering of strong drink unto the Lord.

28:8 And the other lamb shalt thou present at dusk; as the meal-offering of the morning, and as the drink-offering thereof, thou shalt present it, an offering made by fire, of a sweet savour unto the Lord.

28:9 And on the sabbath day two he-lambs of the first year without blemish, and two tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and the drink-offering thereof.

28:10 This is the burnt-offering of every sabbath, beside the continual burnt-offering, and the drink-offering thereof.

28:11 And in your new moons ye shall present a burnt-offering unto the Lord: two young bullocks, and one ram, seven he-lambs of the first year without blemish;

28:12 and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, for each bullock; and two tenth parts of fine flour for a meal-offering, mingled with oil, for the one ram;

28:13 and a several tenth part of fine flour mingled with oil for a meal-offering unto every lamb; for a burnt-offering of a sweet savour, an offering made by fire unto the Lord.

28:14 And their drink-offerings shall be half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the burnt-offering of every new moon throughout the months of the year.

28:15 And one he-goat for a sin-offering unto the Lord; it shall be offered beside the continual burnt-offering, and the drink-offering thereof.

28:16 And in the first month, on the fourteenth day of the month, is the Lord'S passover.

28:17 And on the fifteenth day of this month shall be a feast; seven days shall unleavened bread be eaten.

28:18 In the first day shall be a holy convocation; ye shall do no manner of servile work;

28:19 but ye shall present an offering made by fire, a burnt-offering unto the Lord: two young bullocks, and one ram, and seven he-lambs of the first year; they shall be unto you without blemish;

28:20 and their meal-offering, fine flour mingled with oil; three tenth parts shall ye offer for a bullock, and two tenth parts for the ram;

28:21 a several tenth part shalt thou offer for every lamb of the seven lambs;

28:22 and one he-goat for a sin-offering, to make atonement for you.

28:23 Ye shall offer these beside the burnt-offering of the morning, which is for a continual burnt-offering.

28:24 After this manner ye shall offer daily, for seven days, the food of the offering made by fire, of a sweet savour unto the Lord; it shall be offered beside the continual burnt-offering, and the drink-offering thereof.

28:25 And on the seventh day ye shall have a holy convocation; ye shall do no manner of servile work.

28:26 Also in the day of the first-fruits, when ye bring a new meal-offering unto the Lord in your feast of weeks, ye shall have a holy convocation: ye shall do no manner of servile work;

28:27 but ye shall present a burnt-offering for a sweet savour unto the Lord: two young bullocks, one ram, seven he-lambs of the first year;

28:28 and their meal-offering, fine flour mingled with oil, three tenth parts for each bullock, two tenth parts for the one ram,

28:29 a several tenth part for every lamb of the seven lambs;

28:30 one he-goat, to make atonement for you.

28:31 Beside the continual burnt-offering, and the meal-offering thereof, ye shall offer them--they shall be unto you without blemish--and their drink-offerings.

Chapter 29

29:1 And in the seventh month, on the first day of the month, ye shall have a holy convocation: ye shall do no manner of servile work; it is a day of blowing the horn unto you.

29:2 And ye shall prepare a burnt-offering for a sweet savour unto the Lord: one young bullock, one ram, seven he-lambs of the first year without blemish;

29:3 and their meal-offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth part for the ram,

29:4 and one tenth part for every lamb of the seven lambs;

29:5 and one he-goat for a sin-offering, to make atonement for you;

29:6 beside the burnt-offering of the new moon, and the meal-offering thereof, and the continual burnt-offering and the meal-offering thereof,

and their drink-offerings, according unto their ordinance, for a sweet savour, an offering made by fire unto the Lord.

29:7 And on the tenth day of this seventh month ye shall have a holy convocation; and ye shall afflict your souls; ye shall do no manner of work;

29:8 but ye shall present a burnt-offering unto the Lord for a sweet savour: one young bullock, one ram, seven he-lambs of the first year; they shall be unto you without blemish;

29:9 and their meal-offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the one ram,

29:10 a several tenth part for every lamb of the seven lambs;

29:11 one he-goat for a sin-offering; beside the sin-offering of atonement, and the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

29:12 And on the fifteenth day of the seventh month ye shall have a holy convocation: ye shall do no manner of servile work, and ye shall keep a feast unto the Lord seven days;

29:13 and ye shall present a burnt-offering, an offering made by fire, of a sweet savour unto the Lord: thirteen young bullocks, two rams, fourteen he-lambs of the first year; they shall be without blemish;

29:14 and their meal-offering, fine flour mingled with oil, three tenth parts for every bullock of the thirteen bullocks, two tenth parts for each ram of the two rams,

29:15 and a several tenth part for every lamb of the fourteen lambs;

29:16 and one he-goat for a sin-offering beside the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

29:17 And on the second day ye shall present twelve young bullocks, two rams, fourteen he-lambs of the first year without blemish;

29:18 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

29:19 and one he-goat for a sin-offering; beside the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

29:20 And on the third day eleven bullocks, two rams, fourteen he-lambs of the first year without blemish;

29:21 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

29:22 and one he-goat for a sin-offering; beside the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

29:23 And on the fourth day ten bullocks, two rams, fourteen he-lambs of the first year without blemish;

29:24 their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

29:25 and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

29:26 And on the fifth day nine bullocks, two rams, fourteen he-lambs of the first year without blemish;

29:27 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

29:28 and one he-goat for a sin-offering; beside the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

29:29 And on the sixth day eight bullocks, two rams, fourteen he-lambs of the first year without blemish;

29:30 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

29:31 and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offerings thereof.

29:32 And on the seventh day seven bullocks, two rams, fourteen he-lambs of the first year without blemish;

29:33 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

29:34 and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offering thereof.

29:35 On the eighth day ye shall have a solemn assembly: ye shall do no manner of servile work;

29:36 but ye shall present a burnt-offering, an offering made by fire, of a sweet savour unto the Lord: one bullock, one ram, seven he-lambs of the first year without blemish;

29:37 their meal-offering and their drink-offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the ordinance;

29:38 and one he-goat for a sin-offering; beside the continual burnt-offering, and the meal-offering thereof, and the drink-offering thereof.

29:39 These ye shall offer unto the Lord in your appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-offerings.

Chapter 30

30:1 And Moses told the children of Israel according to all that the Lord commanded Moses.

30:2 And Moses spoke unto the heads of the tribes of the children of Israel, saying: This is the thing which the Lord hath commanded.

30:3 When a man voweth a vow unto the Lord, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

30:4 Also when a woman voweth a vow unto the Lord, and bindeth herself by a bond, being in her father's house, in her youth,

30:5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

30:6 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the Lord will forgive her, because her father disallowed her.

30:7 And if she be married to a husband, while her vows are upon her, or the clear utterance of her lips, wherewith she hath bound her soul;

30:8 and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.

30:9 But if her husband disallow her in the day that he heareth it, then he shall make void her vow which is upon her, and the clear utterance of her lips, wherewith she hath bound her soul; and the Lord will forgive her.

30:10 But the vow of a widow, or of her that is divorced, even every thing wherewith she hath bound her soul, shall stand against her.

30:11 And if a woman vowed in her husband's house, or bound her soul by a bond with an oath,

30:12 and her husband heard it, and held his peace at her, and disallowed her not, then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

30:13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the Lord will forgive her.

30:14 Every vow, and every binding oath to afflict the soul, her husband may let it stand, or her husband may make it void.

30:15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

30:16 But if he shall make them null and void after that he hath heard them, then he shall bear her iniquity.

30:17 These are the statutes, which the Lord commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father's house.

Chapter 31

31:1 And the Lord spoke unto Moses, saying:

31:2 'Avenge the children of Israel of the Midianites; afterward shalt thou be gathered unto thy people.'

31:3 And Moses spoke unto the people, saying: 'Arm ye men from among you for the war, that they may go against Midian, to execute the Lord'S vengeance on Midian.

31:4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.'

31:5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

31:6 And Moses sent them, a thousand of every tribe, to the war, them and Phinehas the son of Eleazar the priest, to the war, with the holy vessels and the trumpets for the alarm in his hand.

31:7 And they warred against Midian, as the Lord commanded Moses; and they slew every male.

31:8 And they slew the kings of Midian with the rest of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian; Balaam also the son of Beor they slew with the sword.

31:9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey.

31:10 And all their cities in the places wherein they dwelt, and all their encampments, they burnt with fire.

31:11 And they took all the spoil, and all the prey, both of man and of beast.

31:12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp, unto the plains of Moab, which are by the Jordan at Jericho.

31:13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

31:14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war.

31:15 And Moses said unto them: 'Have ye saved all the women alive?

31:16 Behold, these caused the children of Israel, through the counsel of Balaam, to revolt so as to break faith with the Lord in the matter of Peor, and so the plague was among the congregation of the Lord.

31:17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

31:18 But all the women children, that have not known man by lying with him, keep alive for yourselves.

31:19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

31:20 And as to every garment, and all that is made of skin, and all work of goats' hair, and all things made of wood, ye shall purify.'

31:21 And Eleazar the priest said unto the men of war that went to the battle: 'This is the statute of the law which the Lord hath commanded Moses:

31:22 Howbeit the gold, and the silver, the brass, the iron, the tin, and the lead,

31:23 every thing that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water of sprinkling; and all that abideth not the fire ye shall make to go through the water.

31:24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.'

31:25 And the Lord spoke unto Moses, saying:

31:26 'Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the heads of the fathers' houses of the congregation;

31:27 and divide the prey into two parts: between the men skilled in war, that went out to battle, and all the congregation;

31:28 and levy a tribute unto the Lord of the men of war that went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the flocks;

31:29 take it of their half, and give it unto Eleazar the priest, as a portion set apart for the Lord.

31:30 And of the children of Israel's half, thou shalt take one drawn out of every fifty, of the persons, of the beeves, of the asses, and of the

flocks, even of all the cattle, and give them unto the Levites, that keep the charge of the tabernacle of the Lord.'

31:31 And Moses and Eleazar the priest did as the Lord commanded Moses.

31:32 Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep,

31:33 and threescore and twelve thousand beeves,

31:34 and threescore and one thousand asses,

31:35 and thirty and two thousand persons in all, of the women that had not known man by lying with him.

31:36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and thirty thousand and seven thousand and five hundred sheep.

31:37 And the Lord'S tribute of the sheep was six hundred and threescore and fifteen.

31:38 And the beeves were thirty and six thousand, of which the Lord'S tribute was threescore and twelve.

31:39 And the asses were thirty thousand and five hundred, of which the Lord'S tribute was threescore and one.

31:40 And the persons were sixteen thousand, of whom the Lord'S tribute was thirty and two persons.

31:41 And Moses gave the tribute, which was set apart for the Lord, unto Eleazar the priest, as the Lord commanded Moses.

31:42 And of the children of Israel's half, which Moses divided off from the men that warred--

31:43 now the congregation's half was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

31:44 and thirty and six thousand beeves,

31:45 and thirty thousand and five hundred asses,

31:46 and sixteen thousand persons--

31:47 even of the children of Israel's half, Moses took one drawn out of every fifty, both of man and of beast, and gave them unto the Levites, that kept the charge of the tabernacle of the Lord; as the Lord commanded Moses.

31:48 And the officers that were over the thousands of the host, the captains of thousands, and the captains of hundreds, came near unto Moses;

31:49 and they said unto Moses: 'Thy servants have taken the sum of the men of war that are under our charge, and there lacketh not one man of us.

31:50 And we have brought the Lord'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the Lord.'

31:51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels.

31:52 And all the gold of the gift that they set apart for the Lord, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.--

31:53 For the men of war had taken booty, every man for himself.--

31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, for a memorial for the children of Israel before the Lord.

Chapter 32

32:1 Now the children of Reuben and the children of Gad had a very great multitude of cattle; and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle,

32:2 the children of Gad and the children of Reuben came and spoke unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying:

32:3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

32:4 the land which the Lord smote before the congregation of Israel, is a land for cattle, and thy servants have cattle.'

32:5 And they said: 'If we have found favour in thy sight, let this land be given unto thy servants for a possession; bring us not over the Jordan.'

32:6 And Moses said unto the children of Gad and to the children of Reuben: 'Shall your brethren go to the war, and shall ye sit here?

32:7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the Lord hath given them?

32:8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

32:9 For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the Lord had given them.

32:10 And the Lord'S anger was kindled in that day, and He swore, saying:

32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed Me;

32:12 save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun; because they have wholly followed the Lord.

32:13 And the Lord'S anger was kindled against Israel, and He made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of the Lord, was consumed.

32:14 And, behold, ye are risen up in your fathers' stead, a brood of sinful men, to augment yet the fierce anger of the Lord toward Israel.

32:15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.'

32:16 And they came near unto him, and said: 'We will build sheepfolds here for our cattle, and cities for our little ones;

32:17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

32:18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

32:19 For we will not inherit with them on the other side of the Jordan, and forward, because our inheritance is fallen to us on this side of the Jordan eastward.'

32:20 And Moses said unto them: 'If ye will do this thing: if ye will arm yourselves to go before the Lord to the war,

32:21 and every armed man of you will pass over the Jordan before the Lord, until He hath driven out His enemies from before Him,

32:22 and the land be subdued before the Lord, and ye return afterward; then ye shall be clear before the Lord, and before Israel, and this land shall be unto you for a possession before the Lord.

32:23 But if ye will not do so, behold, ye have sinned against the Lord; and know ye your sin which will find you.

32:24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.'

32:25 And the children of Gad and the children of Reuben spoke unto Moses, saying: 'Thy servants will do as my lord commandeth.

32:26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead;

32:27 but thy servants will pass over, every man that is armed for war, before the Lord to battle, as my lord saith.'

32:28 So Moses gave charge concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers' houses of the tribes of the children of Israel.

32:29 And Moses said unto them: 'If the children of Gad and the children of Reuben will pass with you over the Jordan, every man that is armed to battle, before the Lord, and the land shall be subdued before you, then ye shall give them the land of Gilead for a possession;

32:30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.'

32:31 And the children of Gad and the children of Reuben answered, saying: 'As the Lord hath said unto thy servants, so will we do.

32:32 We will pass over armed before the Lord into the land of Canaan, and the possession of our inheritance shall remain with us beyond the Jordan.'

32:33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities thereof with their borders, even the cities of the land round about.

32:34 And the children of Gad built Dibon, and Ataroth, and Aroer;

32:35 and Atroth-shophan, and Jazer, and Jogbehah;

32:36 and Beth-nimrah, and Beth-haran; fortified cities, and folds for sheep.

32:37 And the children of Reuben built Heshbon, and Elealeh, and Kiriathaim;

32:38 and Nebo, and Baal-meon--their names being changed--and Sibmah; and gave their names unto the cities which they builded.

32:39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites that were therein.

32:40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

32:41 And Jair the son of Manasseh went and took the villages thereof, and called them Havvoth-jair.

32:42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

Chapter 33

33:1 These are the stages of the children of Israel, by which they went forth out of the land of Egypt by their hosts under the hand of Moses and Aaron.

33:2 And Moses wrote their goings forth, stage by stage, by the commandment of the Lord; and these are their stages at their goings forth.

33:3 And they journeyed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with a high hand in the sight of all the Egyptians,

33:4 while the Egyptians were burying them that the Lord had smitten among them, even all their first-born; upon their gods also the Lord executed judgments.

33:5 And the children of Israel journeyed from Rameses, and pitched in Succoth.

33:6 And they journeyed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

33:7 And they journeyed from Etham, and turned back unto Pihahiroth, which is before Baal-zephon; and they pitched before Migdol.

33:8 And they journeyed from Penehahiroth, and passed through the midst of the sea into the wilderness; and they went three days' journey in the wilderness of Etham, and pitched in Marah.

33:9 And they journeyed from Marah, and came unto Elim; and in Elim were twelve springs of water, and threescore and ten palm-trees; and they pitched there.

33:10 And they journeyed from Elim, and pitched by the Red Sea.

33:11 And they journeyed from the Red Sea, and pitched in the wilderness of Sin.

33:12 And they journeyed from the wilderness of Sin, and pitched in Dophkah.

33:13 And they journeyed from Dophkah, and pitched in Alush.

33:14 And they journeyed from Alush, and pitched in Rephidim, where was no water for the people to drink.

33:15 And they journeyed from Rephidim, and pitched in the wilderness of Sinai.

33:16 And they journeyed from the wilderness of Sinai, and pitched in Kibroth-hattaavah.

33:17 And they journeyed from Kibroth-hattaavah, and pitched in Hazeroth.

33:18 And they journeyed from Hazeroth, and pitched in Rithmah.

33:19 And they journeyed from Rithmah, and pitched in Rimmon-perez.

33:20 And they journeyed from Rimmon-perez, and pitched in Libnah.

33:21 And they journeyed from Libnah, and pitched in Rissah.

33:22 And they journeyed from Rissah, and pitched in Kehelah.

33:23 And they journeyed from Kehelah, and pitched in mount Shepher.

33:24 And they journeyed from mount Shepher, and pitched in Haradah.

33:25 And they journeyed from Haradah, and pitched in Makheloth.

33:26 And they journeyed from Makheloth, and pitched in Tahath.

33:27 And they journeyed from Tahath, and pitched in Terah.

33:28 And they journeyed from Terah, and pitched in Mithkah.

33:29 And they journeyed from Mithkah, and pitched in Hashmonah.

33:30 And they journeyed from Hashmonah, and pitched in Moseroth.

33:31 And they journeyed from Moseroth, and pitched in Bene-jaakan.

33:32 And they journeyed from Bene-jaakan, and pitched in Hor-haggidgad.

33:33 And they journeyed from Hor-haggidgad, and pitched in Jotbah.

33:34 And they journeyed from Jotbah, and pitched in Abronah.

33:35 And they journeyed from Abronah, and pitched in Ezion-geber.

33:36 And they journeyed from Ezion-geber, and pitched in the wilderness of Zin--the same is Kadesh.

33:37 And they journeyed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.--

33:38 And Aaron the priest went up into mount Hor at the commandment of the Lord, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the fifth month, on the first day of the month.

33:39 And Aaron was a hundred and twenty and three years old when he died in mount Hor.

33:40 And the Canaanite, the king of Arad, who dwelt in the South in the land of Canaan, heard of the coming of the children of Israel.--

33:41 And they journeyed from mount Hor, and pitched in Zalmonah.

33:42 And they journeyed from Zalmonah, and pitched in Punon.

33:43 And they journeyed from Punon, and pitched in Oboth.

33:44 And they journeyed from Oboth, and pitched in Ije-abarim, in the border of Moab.

33:45 And they journeyed from Ijim, and pitched in Dibon-gad.

33:46 And they journeyed from Dibon-gad, and pitched in Almon-diblathaim.

33:47 And they journeyed from Almon-diblathaim, and pitched in the mountains of Abarim, in front of Nebo.

33:48 And they journeyed from the mountains of Abarim, and pitched in the plains of Moab by the Jordan at Jericho.

33:49 And they pitched by the Jordan, from Beth-jeshimoth even unto Abel-shittim in the plains of Moab.

33:50 And the Lord spoke unto Moses in the plains of Moab by the Jordan at Jericho, saying:

33:51 'Speak unto the children of Israel, and say unto them: When ye pass over the Jordan into the land of Canaan,

33:52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

33:53 And ye shall drive out the inhabitants of the land, and dwell therein; for unto you have I given the land to possess it.

33:54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

33:55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

33:56 And it shall come to pass, that as I thought to do unto them, so will I do unto you.

Chapter 34

34:1 And the Lord spoke unto Moses, saying:

34:2 'Command the children of Israel, and say unto them: When ye come into the land of Canaan, this shall be the land that shall fall unto you for an inheritance, even the land of Canaan according to the borders thereof.

34:3 Thus your south side shall be from the wilderness of Zin close by the side of Edom, and your south border shall begin at the end of the Salt Sea eastward;

34:4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

34:5 and the border shall turn about from Azmon unto the Brook of Egypt, and the goings out thereof shall be at the Sea.

34:6 And for the western border, ye shall have the Great Sea for a border; this shall be your west border.

34:7 And this shall be your north border: from the Great Sea ye shall mark out your line unto mount Hor;

34:8 from mount Hor ye shall mark out a line unto the entrance to Hamath; and the goings out of the border shall be at Zedad;

34:9 and the border shall go forth to Ziphron, and the goings out thereof shall be at Hazar-enan; this shall be your north border.

34:10 And ye shall mark out your line for the east border from Hazar-enan to Shepham;

34:11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall strike upon the slope of the sea of Chinnereth eastward;

34:12 and the border shall go down to the Jordan, and the goings out thereof shall be at the Salt Sea; this shall be your land according to the borders thereof round about.'

34:13 And Moses commanded the children of Israel, saying: 'This is the land wherein ye shall receive inheritance by lot, which the Lord hath commanded to give unto the nine tribes, and to the half-tribe;

34:14 for the tribe of the children of Reuben according to their fathers' houses, and the tribe of the children of Gad according to their fathers' houses, have received, and the half-tribe of Manasseh have received, their inheritance;

34:15 the two tribes and the half-tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sun-rising.'

34:16 And the Lord spoke unto Moses, saying:

34:17 'These are the names of the men that shall take possession of the land for you: Eleazar the priest, and Joshua the son of Nun.

34:18 And ye shall take one prince of every tribe, to take possession of the land.

34:19 And these are the names of the men: of the tribe of Judah, Caleb the son of Jephunneh.

34:20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

34:21 Of the tribe of Benjamin, Elidad the son of Chislon.

34:22 And of the tribe of the children of Dan a prince, Bukki the son of Jogli.

34:23 Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod;

34:24 and of the tribe of the children of Ephraim a prince, Kemuel the son of Shiptan.

34:25 And of the tribe of the children of Zebulun a prince, Eli-zaphan the son of Parnach.

34:26 And of the tribe of the children of Issachar a prince, Paltiel the son of Azzan.

34:27 And of the tribe of the children of Asher a prince, Ahihud the son of Shelomi.

34:28 And of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud.

34:29 These are they whom the Lord commanded to divide the inheritance unto the children of Israel in the land of Canaan.'

Chapter 35

35:1 And the Lord spoke unto Moses in the plains of Moab by the Jordan at Jericho, saying:

35:2 'Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and open land round about the cities shall ye give unto the Levites.

35:3 And the cities shall they have to dwell in; and their open land shall be for their cattle, and for their substance, and for all their beasts.

35:4 And the open land about the cities, which ye shall give unto the Levites, shall be from the wall of the city and outward a thousand cubits round about.

35:5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the open land about the cities.

35:6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.

35:7 All the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with the open land about them.

35:8 And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many, and from the few ye shall take few; each tribe according to its inheritance which it inheriteth shall give of its cities unto the Levites.'

35:9 And the Lord spoke unto Moses, saying:

35:10 'Speak unto the children of Israel, and say unto them: When ye pass over the Jordan into the land of Canaan,

35:11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither.

35:12 And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment.

35:13 And as to the cities which ye shall give, there shall be for you six cities of refuge.

35:14 Ye shall give three cities beyond the Jordan, and three cities shall ye give in the land of Canaan; they shall be cities of refuge.

35:15 For the children of Israel, and for the stranger and for the settler among them, shall these six cities be for refuge, that every one that killeth any person through error may flee thither.

35:16 But if he smote him with an instrument of iron, so that he died, he is a murderer; the murderer shall surely be put to death.

35:17 And if he smote him with a stone in the hand, whereby a man may die, and he died, he is a murderer; the murderer shall surely be put to death.

35:18 Or if he smote him with a weapon of wood in the hand, whereby a man may die, and he died, he is a murderer; the murderer shall surely be put to death.

35:19 The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death.

35:20 And if he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died;

35:21 or in enmity smote him with his hand, that he died; he that smote him shall surely be put to death: he is a murderer; the avenger of blood shall put the murderer to death when he meeteth him.

35:22 But if he thrust him suddenly without enmity, or hurled upon him any thing without lying in wait,

35:23 or with any stone, whereby a man may die, seeing him not, and cast it upon him, so that he died, and he was not his enemy, neither sought his harm;

35:24 then the congregation shall judge between the smiter and the avenger of blood according to these ordinances;

35:25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.

35:26 But if the manslayer shall at any time go beyond the border of his city of refuge, whither he fleeth;

35:27 and the avenger of blood find him without the border of his city of refuge, and the avenger of blood slay the manslayer; there shall be no bloodguiltiness for him;

35:28 because he must remain in his city of refuge until the death of the high priest; but after the death of the high priest the manslayer may return into the land of his possession.

35:29 And these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

35:30 Whoso killeth any person, the murderer shall be slain at the mouth of witnesses; but one witness shall not testify against any person that he die.

35:31 Moreover ye shall take no ransom for the life of a murderer, that is guilty of death; but he shall surely be put to death.

35:32 And ye shall take no ransom for him that is fled to his city of refuge, that he should come again to dwell in the land, until the death of the priest.

35:33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

35:34 And thou shalt not defile the land which ye inhabit, in the midst of which I dwell; for I the Lord dwell in the midst of the children of Israel.'

Chapter 36

36:1 And the heads of the fathers' houses of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the heads of the fathers' houses of the children of Israel;

36:2 and they said: 'The the Lord commanded my lord to give the land for inheritance by lot to the children of Israel; and my lord was commanded by the Lord to give the inheritance of Zelophehad our brother unto his daughters.

36:3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.

36:4 And when the jubilee of the children of Israel shall be, then will their inheritance be added unto the inheritance of the tribe whereunto they shall belong; so will their inheritance be taken away from the inheritance of the tribe of our fathers.'

36:5 And Moses commanded the children of Israel according to the word of the Lord, saying: 'The tribe of the sons of Joseph speaketh right.

36:6 This is the thing which the Lord hath commanded concerning the daughters of Zelophehad, saying: Let them be married to whom they think best; only into the family of the tribe of their father shall they be married.

36:7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

36:9 So shall no inheritance remove from one tribe to another tribe; for the tribes of the children of Israel shall cleave each one to its own inheritance.'

36:10 Even as the Lord commanded Moses, so did the daughters of Zelophehad.

36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.

36:12 They were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

36:13 These are the commandments and the ordinances, which the Lord commanded by the hand of Moses unto the children of Israel in the plains of Moab by the Jordan at Jericho.

Deuteronomy

Chapter 1

1:1 THESE ARE the words which Moses spoke unto all Israel beyond the Jordan; in the wilderness, in the Arabah, over against Suph, between Paran and Tophel, and Laban, and Hazeroth, and Di-zahab.

1:2 It is eleven days journey from Horeb unto Kadesh-barnea by the way of mount Seir.

1:3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke unto the children of Israel, according unto all that the Lord had given him in commandment unto them;

1:4 after he had smitten Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt in Ashtaroth, at Edrei;

1:5 beyond the Jordan, in the land of Moab, took Moses upon him to expound this law, saying:

1:6 the Lord our God spoke unto us in Horeb, saying: 'Ye have dwelt long enough in this mountain;

1:7 turn you, and take your journey, and go to the hill-country of the Amorites and unto all the places nigh thereunto, in the Arabah, in the hill-country, and in the Lowland, and in the South, and by the sea-shore; the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

1:8 Behold, I have set the land before you: go in and possess the land which the Lord swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them.'

1:9 And I spoke unto you at that time, saying: 'I am not able to bear you myself alone;

1:10 the Lord your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.--

1:11 the Lord, the God of your fathers, make you a thousand times so many more as ye are, and bless you, as He hath promised you!--

1:12 How can I myself alone bear your cumbrance, and your burden, and your strife?

1:13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I will make them heads over you.'

1:14 And ye answered me, and said: 'The thing which thou hast spoken is good for us to do.'

1:15 So I took the heads of your tribes, wise men, and full of knowledge, and made them heads over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, tribe by tribe.

1:16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

1:17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the

judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

1:18 And I commanded you at that time all the things which ye should do.

1:19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the Lord our God commanded us; and we came to Kadesh-barnea.

1:20 And I said unto you: 'Ye are come unto the hill-country of the Amorites, which the Lord our God giveth unto us.

1:21 Behold, the Lord thy God hath set the land before thee; go up, take possession, as the Lord, the God of thy fathers, hath spoken unto thee; fear not, neither be dismayed.'

1:22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

1:23 And the thing pleased me well; and I took twelve men of you, one man for every tribe;

1:24 and they turned and went up into the mountains, and came unto the valley of Eshcol, and spied it out.

1:25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us back word, and said: 'Good is the land which the Lord our God giveth unto us.'

1:26 Yet ye would not go up, but rebelled against the commandment of the Lord your God;

1:27 and ye murmured in your tents, and said: 'Because the Lord hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

1:28 Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.'

1:29 Then I said unto you: 'Dread not, neither be afraid of them.

1:30 the Lord your God who goeth before you, He shall fight for you, according to all that He did for you in Egypt before your eyes;

1:31 and in the wilderness, where thou hast seen how that the Lord thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

1:32 Yet in this thing ye do not believe the Lord your God,

1:33 Who went before you in the way, to seek you out a place to pitch your tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.'

1:34 And the Lord heard the voice of your words, and was wroth, and swore, saying:

1:35 'Surely there shall not one of these men, even this evil generation, see the good land, which I swore to give unto your fathers,

1:36 save Caleb the son of Jephunneh, he shall see it; and to him will I give the land that he hath trodden upon, and to his children; because he hath wholly followed the Lord.'

1:37 Also the Lord was angry with me for your sakes, saying: Thou also shalt not go in thither;

1:38 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.

1:39 Moreover your little ones, that ye said should be a prey, and your children, that this day have no knowledge of good or evil, they shall go in thither, and unto them will I give it, and they shall possess it.

1:40 But as for you, turn you, and take your journey into the wilderness by the way to the Red Sea.'

1:41 Then ye answered and said unto me: 'We have sinned against the Lord, we will go up and fight, according to all that the Lord our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

1:42 And the Lord said unto me: 'Say unto them: Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.'

1:43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the Lord, and were presumptuous, and went up into the hill-country.

1:44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

1:45 And ye returned and wept before the Lord; but the Lord hearkened not to your voice, nor gave ear unto you.

1:46 So ye abode in Kadesh many days, according unto the days that ye abode there.

Chapter 2

2:1 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the Lord spoke unto me; and we compassed mount Seir many days.

2:2 And the Lord spoke unto me, saying:

2:3 'Ye have compassed this mountain long enough; turn you northward.

2:4 And command thou the people, saying: Ye are to pass through the border of your brethren the children of Esau, that dwell in Seir; and they will be afraid of you; take ye good heed unto yourselves therefore;

2:5 contend not with them; for I will not give you of their land, no, not so much as for the sole of the foot to tread on; because I have given mount Seir unto Esau for a possession.

2:6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

2:7 For the Lord thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the Lord thy God hath been with thee; thou hast lacked nothing.'

2:8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of the Arabah, from Elath and from Ezion-geber. And we turned and passed by the way of the wilderness of Moab.

2:9 And the Lord said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.--

2:10 The Emim dwelt therein aforetime, a people great, and many, and tall, as the Anakim;

2:11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

2:12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the Lord gave unto them.--

2:13 Now rise up, and get you over the brook Zered.' And we went over the brook Zered.

2:14 And the days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty and eight years; until all the generation, even the men of war, were consumed from the midst of the camp, as the Lord swore unto them.

2:15 Moreover the hand of the Lord was against them, to discomfit them from the midst of the camp, until they were consumed.

2:16 So it came to pass, when all the men of war were consumed and dead from among the people,

2:17 that the Lord spoke unto me saying:

2:18 'Thou art this day to pass over the border of Moab, even Ar;

2:19 and when thou comest nigh over against the children of Ammon, harass them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.--

2:20 That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them Zamzummim,

2:21 a people great, and many, and tall, as the Anakim; but the Lord destroyed them before them; and they succeeded them, and dwelt in their stead;

2:22 as He did for the children of Esau, that dwell in Seir, when He destroyed the Horites from before them; and they succeeded them, and dwelt in their stead even unto this day;

2:23 and the Avvim, that dwelt in villages as far as Gaza, the Caphtorim, that came forth out of Caphtor, destroyed them, and dwelt in their stead.--

2:24 Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.

2:25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

2:26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying:

2:27 'Let me pass through thy land; I will go along by the highway, I will neither turn unto the right hand nor to the left.

2:28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet;

2:29 as the children of Esau that dwell in Seir, and the Moabites that dwell in Ar, did unto me; until I shall pass over the Jordan into the land which the Lord our God giveth us.'

2:30 But Sihon king of Heshbon would not let us pass by him; for the Lord thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day.

2:31 And the Lord said unto me: 'Behold, I have begun to deliver up Sihon and his land before thee; begin to possess his land.'

2:32 Then Sihon came out against us, he and all his people, unto battle at Jahaz.

2:33 And the Lord our God delivered him up before us; and we smote him, and his sons, and all his people.

2:34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

2:35 only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had taken.

2:36 From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too high for us: the Lord our God delivered up all before us.

2:37 Only to the land of the children of Ammon thou camest not near; all the side of the river Jabbok, and the cities of the hill-country, and wheresoever the Lord our God forbade us.

Chapter 3

3:1 Then we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei.

3:2 And the Lord said unto me: 'Fear him not; for I have delivered him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.'

3:3 So the Lord our God delivered into our hand Og also, the king of Bashan, and all his people; and we smote him until none was left to him remaining.

3:4 And we took all his cities at that time; there was not a city which we took not from them; threescore cities, all the region of Argob, the kingdom of Og in Bashan.

3:5 All these were fortified cities, with high walls, gates, and bars; beside the unwalled towns a great many.

3:6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying every city, the men, and the women, and the little ones.

3:7 But all the cattle, and the spoil of the cities, we took for a prey unto ourselves.

3:8 And we took the land at that time out of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of Arnon unto mount Hermon--

3:9 which Hermon the Sidonians call Sirion, and the Amorites call it Senir--

3:10 all the cities of the plain, and all Gilead, and all Bashan, unto Salcah and Edrei, cities of the kingdom of Og in Bashan.--

3:11 For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.--

3:12 And this land we took in possession at that time; from Aroer, which is by the valley of Arnon, and half the hill-country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites;

3:13 and the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob--all that Bashan is called the land of Rephaim.

3:14 Jair the son of Manasseh took all the region of Argob, unto the border of the Geshurites and the Maacathites, and called them, even Bashan, after his own name, Havvoth-jair, unto this day.--

3:15 And I gave Gilead unto Machir.

3:16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley for a border; even unto the river Jabbok, which is the border of the children of Ammon;

3:17 the Arabah also, the Jordan being the border thereof, from Chinnereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

3:18 And I commanded you at that time, saying: 'The the Lord your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all the men of valour.

3:19 But your wives, and your little ones, and your cattle--I know that ye have much cattle--shall abide in your cities which I have given you;

3:20 until the Lord give rest unto your brethren, as unto you, and they also possess the land which the Lord your God giveth them beyond the Jordan; then shall ye return every man unto his possession, which I have given you.

3:21 And I commanded Joshua at that time, saying: 'Thine eyes have seen all that the Lord your God hath done unto these two kings; so shall the Lord do unto all the kingdoms whither thou goest over.

3:22 Ye shall not fear them; for the Lord your God, He it is that fighteth for you.'

3:23 And I besought the Lord at that time, saying:

3:24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

3:25 Let me go over, I pray Thee, and see the good land that is beyond the Jordan, that goodly hill-country, and Lebanon.'

3:26 But the Lord was wroth with me for your sakes, and hearkened not unto me; and the Lord said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

3:27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold with thine eyes; for thou shalt not go over this Jordan.

3:28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

3:29 So we abode in the valley over against Beth-peor.

Chapter 4

4:1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the Lord, the God of your fathers, giveth you.

4:2 Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of the Lord your God which I command you.

4:3 Your eyes have seen what the Lord did in Baal-peor; for all the men that followed the Baal of Peor, the Lord thy God hath destroyed them from the midst of thee.

4:4 But ye that did cleave unto the Lord your God are alive every one of you this day.

4:5 Behold, I have taught you statutes and ordinances, even as the Lord my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it.

4:6 Observe therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all these statutes, shall say: 'Surely this great nation is a wise and understanding people.'

4:7 For what great nation is there, that hath God so nigh unto them, as the Lord our God is whensoever we call upon Him?

4:8 And what great nation is there, that hath statutes and ordinances so righteous as all this law, which I set before you this day?

4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

4:10 the day that thou stoodest before the Lord thy God in Horeb, when the Lord said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

4:11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

4:12 And the Lord spoke unto you out of the midst of the fire; ye heard the voice of words, but ye saw no form; only a voice.

4:13 And He declared unto you His covenant, which He commanded you to perform, even the ten words; and He wrote them upon two tables of stone.

4:14 And the Lord commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye go over to possess it.

4:15 Take ye therefore good heed unto yourselves--for ye saw no manner of form on the day that the Lord spoke unto you in Horeb out of the midst of the fire--

4:16 lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female,

4:17 the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the heaven,

4:18 the likeness of any thing that creepeth on the ground, the likeness of any fish that is in the water under the earth;

4:19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the Lord thy God hath allotted unto all the peoples under the whole heaven.

4:20 But you hath the Lord taken and brought forth out of the iron furnace, out of Egypt, to be unto Him a people of inheritance, as ye are this day.

4:21 Now the Lord was angered with me for your sakes, and swore that I should not go over the Jordan, and that I should not go in unto that good land, which the Lord thy God giveth thee for an inheritance;

4:22 but I must die in this land, I must not go over the Jordan; but ye are to go over, and possess that good land.

4:23 Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which He made with you, and make you a graven image, even the likeness of any thing which the Lord thy God hath forbidden thee.

4:24 For the Lord thy God is a devouring fire, a jealous God.

4:25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the Lord thy God, to provoke Him;

4:26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

4:27 And the Lord shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the Lord shall lead you away.

4:28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

4:29 But from thence ye will seek the Lord thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul.

4:30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the Lord thy God, and hearken unto His voice;

4:31 for the Lord thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

4:32 For ask now of the days past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

4:33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

4:34 Or hath God assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the Lord your God did for you in Egypt before thine eyes?

4:35 Unto thee it was shown, that thou mightiest know that the Lord, He is God; there is none else beside Him.

4:36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

4:37 And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt,

4:38 to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as it is this day;

4:39 know this day, and lay it to thy heart, that the Lord, He is God in heaven above and upon the earth beneath; there is none else.

4:40 And thou shalt keep His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the Lord thy God giveth thee, for ever.

4:41 Then Moses separated three cities beyond the Jordan toward the sunrising;

4:42 that the manslayer might flee thither, that slayeth his neighbour unawares, and hated him not in time past; and that fleeing unto one of these cities he might live:

4:43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

4:44 And this is the law which Moses set before the children of Israel;

4:45 these are the testimonies, and the statutes, and the ordinances, which Moses spoke unto the children of Israel, when they came forth out of Egypt;

4:46 beyond the Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, when they came forth out of Egypt;

4:47 and they took his land in possession, and the land of Og king of Bashan, the two kings of the Amorites, who were beyond the Jordan toward the sunrising;

4:48 from Aroer, which is on the edge of the valley of Arnon, even unto mount Sion--the same is Hermon--

4:49 and all the Arabah beyond the Jordan eastward, even unto the sea of the Arabah, under the slopes of Pisgah.

Chapter 5

5:1 And Moses called unto all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them.

5:2 the Lord our God made a covenant with us in Horeb.

5:3 the Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

5:4 the Lord spoke with you face to face in the mount out of the midst of the fire--

5:5 I stood between the Lord and you at that time, to declare unto you the word of the Lord; for ye were afraid because of the fire, and went not up into the mount--saying:

5:6 I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

5:7 Thou shalt have no other gods before Me.

5:8 Thou shalt not make unto thee a graven image, even any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5:9 Thou shalt not bow down unto them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the

children, and upon the third and upon the fourth generation of them that hate Me,

5:10 and showing mercy unto the thousandth generation of them that love Me and keep My commandments.

5:11 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

5:12 Observe the sabbath day, to keep it holy, as the Lord thy God commanded thee.

5:13 Six days shalt thou labour, and do all thy work;

5:14 but the seventh day is a sabbath unto the Lord thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy man-servant and thy maid-servant may rest as well as thou.

5:15 And thou shalt remember that thou was a servant in the land of Egypt, and the Lord thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the Lord thy God commanded thee to keep the sabbath day.

5:16 Honour thy father and thy mother, as the Lord thy God commanded thee; that thy days may be long, and that it may go well with thee, upon the land which the Lord thy God giveth thee.

5:17 Thou shalt not murder.

5:17 Neither shalt thou commit adultery.

5:17 Neither shalt thou steal.

5:17 Neither shalt thou bear false witness against thy neighbour.

5:18 Neither shalt thou covet thy neighbour's wife; neither shalt thou desire thy neighbour's house, his field, or his man-servant, or his maid-servant, his ox, or his ass, or any thing that is thy neighbour's.

5:19 These words the Lord spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and it went on no more. And He wrote them upon two tables of stone, and gave them unto me.

5:20 And it came to pass, when ye heard the voice out of the midst of the darkness, while the mountain did burn with fire, that ye came near unto me, even all the heads of your tribes, and your elders;

5:21 and ye said: 'Behold, the Lord our God hath shown us His glory and His greatness, and we have heard His voice out of the midst of the fire; we have seen this day that God doth speak with man, and he liveth.

5:22 Now therefore why should we die? for this great fire will consume us; if we hear the voice of the Lord our God any more, then we shall die.

5:23 For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

5:24 Go thou near, and hear all that the Lord our God may say; and thou shalt speak unto us all that the Lord our God may speak unto thee; and we will hear it and do it.'

5:25 And the Lord heard the voice of your words, when ye spoke unto me; and the Lord said unto me: 'I have heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken.

5:26 Oh that they had such a heart as this alway, to fear Me, and keep all My commandments, that it might be well with them, and with their children for ever!

5:27 Go say to them: Return ye to your tents.

5:28 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'

5:29 Ye shall observe to do therefore as the Lord your God hath commanded you; ye shall not turn aside to the right hand or to the left.

5:30 Ye shall walk in all the way which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Chapter 6

6:1 Now this is the commandment, the statutes, and the ordinances, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go over to possess it--

6:2 that thou mightest fear the Lord thy God, to keep all His statutes and His commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

6:3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord, the God of thy fathers, hath promised unto thee--a land flowing with milk and honey.

6:4 HEAR, O ISRAEL: THE the Lord OUR GOD, THE the Lord IS ONE.

6:5 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might.

6:6 And these words, which I command thee this day, shall be upon thy heart;

6:7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

6:8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes.

6:9 And thou shalt write them upon the door-posts of thy house, and upon thy gates.

6:10 And it shall be, when the Lord thy God shall bring thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee--great and goodly cities, which thou didst not build,

6:11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou the didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

6:12 then beware lest thou forget the Lord, who brought thee forth out of the land of Egypt, out of the house of bondage.

6:13 Thou shalt fear the Lord thy God; and Him shalt thou serve, and by His name shalt thou swear.

6:14 Ye shall not go after other gods, of the gods of the peoples that are round about you;

6:15 for a jealous God, even the Lord thy God, is in the midst of thee; lest the anger of the Lord thy God be kindled against thee, and He destroy thee from off the face of the earth.

6:16 Ye shall not try the Lord your God, as ye tried Him in Massah.

6:17 Ye shall diligently keep the commandments of the Lord your God, and His testimonies, and His statutes, which He hath commanded thee.

6:18 And thou shalt do that which is right and good in the sight of the Lord; that it may be well with thee, and that thou mayest go in and possess the good land which the Lord swore unto thy fathers,

6:19 to thrust out all thine enemies from before thee, as the Lord hath spoken.

6:20 When thy son asketh thee in time to come, saying: 'What mean the testimonies, and the statutes, and the ordinances, which the Lord our God hath commanded you?

6:21 then thou shalt say unto thy son: 'We were Pharaoh's bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand.

6:22 And the Lord showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes.

6:23 And He brought us out from thence, that He might bring us in, to give us the land which He swore unto our fathers.

6:24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that He might preserve us alive, as it is at this day.

6:25 And it shall be righteousness unto us, if we observe to do all this commandment before the Lord our God, as He hath commanded us.'

Chapter 7

7:1 When the Lord thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou;

7:2 and when the Lord thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them;

7:3 neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

7:4 For he will turn away thy son from following Me, that they may serve other gods; so will the anger of the Lord be kindled against you, and He will destroy thee quickly.

7:5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

7:6 For thou art a holy people unto the Lord thy God: the Lord thy God hath chosen thee to be His own treasure, out of all peoples that are upon the face of the earth.

7:7 the Lord did not set His love upon you, nor choose you, because ye were more in number than any people--for ye were the fewest of all peoples--

7:8 but because the Lord loved you, and because He would keep the oath which He swore unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

7:9 Know therefore that the Lord thy God, He is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations;

7:10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

7:11 Thou shalt therefore keep the commandment, and the statutes, and the ordinances, which I command thee this day, to do them.

7:12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the Lord thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

7:13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

7:14 Thou shalt be blessed above all peoples; there shall not be male or female barren among you, or among your cattle.

7:15 And the Lord will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

7:16 And thou shalt consume all the peoples that the Lord thy God shall deliver unto thee; thine eye shall not pity them; neither shalt thou serve their gods; for that will be a snare unto thee.

7:17 If thou shalt say in thy heart: "These nations are more than I; how can I dispossess them?"

7:18 thou shalt not be afraid of them; thou shalt well remember what the Lord thy God did unto Pharaoh, and unto all Egypt:

7:19 the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the Lord thy God brought thee out; so shall the Lord thy God do unto all the peoples of whom thou art afraid.

7:20 Moreover the Lord thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee.

7:21 Thou shalt not be affrighted at them; for the Lord thy God is in the midst of thee, a God great and awful.

7:22 And the Lord thy God will cast out those nations before thee by little and little; thou mayest not consume them quickly, lest the beasts of the field increase upon thee.

7:23 But the Lord thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.

7:24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

7:25 The graven images of their gods shall ye burn with fire; thou shalt not covet the silver or the gold that is on them, nor take it unto thee, lest thou be snared therein; for it is an abomination to the Lord thy God.

7:26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing.

Chapter 8

8:1 All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord swore unto your fathers.

8:2 And thou shalt remember all the way which the Lord thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

8:3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the Lord doth man live.

8:4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

8:5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.

8:6 And thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him.

8:7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills;

8:8 a land of wheat and barley, and vines and fig-trees and pomegranates; a land of olive-trees and honey;

8:9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

8:10 And thou shalt eat and be satisfied, and bless the Lord thy God for the good land which He hath given thee.

8:11 Beware lest thou forget the Lord thy God, in not keeping His commandments, and His ordinances, and His statutes, which I command thee this day;

8:12 lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein;

8:13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

8:14 then thy heart be lifted up, and thou forget the Lord thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

8:15 who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint;

8:16 who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee good at thy latter end;

8:17 and thou say in thy heart: 'My power and the might of my hand hath gotten me this wealth.'

8:18 But thou shalt remember the Lord thy God, for it is He that giveth thee power to get wealth, that He may establish His covenant which He swore unto thy fathers, as it is this day.

8:19 And it shall be, if thou shalt forget the Lord thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish.

8:20 As the nations that the Lord maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the Lord your God.

Chapter 9

9:1 Hear, O Israel: thou art to pass over the Jordan this day, to go in to dispossess nations greater and mightier than thyself, cities great and fortified up to heaven,

9:2 a people great and tall, the sons of the Anakim, whom thou knowest, and of whom thou hast heard say: 'Who can stand before the sons of Anak?'

9:3 Know therefore this day, that the Lord thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will

bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the Lord hath spoken unto thee.

9:4 Speak not thou in thy heart, after that the Lord thy God hath thrust them out from before thee, saying: 'For my righteousness the Lord hath brought me in to possess this land'; whereas for the wickedness of these nations the Lord doth drive them out from before thee.

9:5 Not for thy righteousness, or for the uprightness of thy heart, dost thou go in to possess their land; but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that He may establish the word which the Lord swore unto thy fathers, to Abraham, to Isaac, and to Jacob.

9:6 Know therefore that it is not for thy righteousness that the Lord thy God giveth thee this good land to possess it; for thou art a stiffnecked people.

9:7 Remember, forget thou not, how thou didst make the Lord thy God wroth in the wilderness; from the day that thou didst go forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the Lord.

9:8 Also in Horeb ye made the Lord wroth, and the Lord was angered with you to have destroyed you.

9:9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the Lord made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

9:10 And the Lord delivered unto me the two tables of stone written with the finger of God; and on them was written according to all the words, which the Lord spoke with you in the mount out of the midst of the fire in the day of the assembly.

9:11 And it came to pass at the end of forty days and forty nights, that the Lord gave me the two tables of stone, even the tables of the covenant.

9:12 And the Lord said unto me: 'Arise, get thee down quickly from hence; for thy people that thou hast brought forth out of Egypt have dealt corruptly; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.'

9:13 Furthermore the Lord spoke unto me, saying: 'I have seen this people, and, behold, it is a stiffnecked people;

9:14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

9:15 So I turned and came down from the mount, and the mount burned with fire; and the two tables of the covenant were in my two hands.

9:16 And I looked, and, behold, ye had sinned against the Lord your God; ye had made you a molten calf; ye had turned aside quickly out of the way which the Lord had commanded you.

9:17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

9:18 And I fell down before the Lord, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of the Lord, to provoke Him.

9:19 For I was in dread of the anger and hot displeasure, wherewith the Lord was wroth against you to destroy you. But the Lord hearkened unto me that time also.

9:20 Moreover the Lord was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

9:21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

9:22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye made the Lord wroth.

9:23 And when the Lord sent you from Kadesh-barnea, saying: 'Go up and possess the land which I have given you'; then ye rebelled against the commandment of the Lord your God, and ye believed Him not, nor hearkened to His voice.

9:24 Ye have been rebellious against the Lord from the day that I knew you.--

9:25 So I fell down before the Lord the forty days and forty nights that I fell down; because the Lord had said He would destroy you.

9:26 And I prayed unto the Lord, and said: 'O Lord GOD, destroy not Thy people and Thine inheritance, that Thou hast redeemed through Thy greatness, that Thou hast brought forth out of Egypt with a mighty hand.

9:27 Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin;

9:28 lest the land whence Thou broughtest us out say: Because the Lord was not able to bring them into the land which He promised unto them, and because He hated them, He hath brought them out to slay them in the wilderness.

9:29 Yet they are Thy people and Thine inheritance, that Thou didst bring out by Thy great power and by Thy outstretched arm.'

Chapter 10

10:1 At that time the Lord said unto me: 'Hew thee two tables of stone like unto the first, and come up unto Me into the mount; and make thee an ark of wood.

10:2 And I will write on the tables the words that were on the first tables which thou didst break, and thou shalt put them in the ark.'

10:3 So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in my hand.

10:4 And He wrote on the tables according to the first writing, the ten words, which the Lord spoke unto you in the mount out of the midst of the fire in the day of the assembly; and the Lord gave them unto me.

10:5 And I turned and came down from the mount, and put the tables in the ark which I had made; and there they are, as the Lord commanded me.--

10:6 And the children of Israel journeyed from Beeroth-benejaakan to Moserah; there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

10:7 From thence they journeyed unto Gudgod; and from Gudgod to Jotbah, a land of brooks of water.--

10:8 At that time the Lord separated the tribe of Levi, to bear the ark of the covenant of the Lord, to stand before the Lord to minister unto Him, and to bless in His name, unto this day.

10:9 Wherefore Levi hath no portion nor inheritance with his brethren; the Lord is his inheritance, according as the Lord thy God spoke unto him.--

10:10 Now I stayed in the mount, as at the first time, forty days and forty nights; and the Lord hearkened unto me that time also; the Lord would not destroy thee.

10:11 And the Lord said unto me: 'Arise, go before the people, causing them to set forward, that they may go in and possess the land, which I swore unto their fathers to give unto them.'

10:12 And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all His ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul;

10:13 to keep for thy good the commandments of the Lord, and His statutes, which I command thee this day?

10:14 Behold, unto the Lord thy God belongeth the heaven, and the heaven of heavens, the earth, with all that therein is.

10:15 Only the Lord had a delight in thy fathers to love them, and He chose their seed after them, even you, above all peoples, as it is this day.

10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

10:17 For the Lord your God, He is God of gods, and Lord of lords, the great God, the mighty, and the awful, who regardeth not persons, nor taketh reward.

10:18 He doth execute justice for the fatherless and widow, and loveth the stranger, in giving him food and raiment.

10:19 Love ye therefore the stranger; for ye were strangers in the land of Egypt.

10:20 Thou shalt fear the Lord thy God; Him shalt thou serve; and to Him shalt thou cleave, and by His name shalt thou swear.

10:21 He is thy glory, and He is thy God, that hath done for thee these great and tremendous things, which thine eyes have seen.

10:22 Thy fathers went down into Egypt with threescore and ten persons; and now the Lord thy God hath made thee as the stars of heaven for multitude.

Chapter 11

11:1 Therefore thou shalt love the Lord thy God, and keep His charge, and His statutes, and His ordinances, and His commandments, alway.

11:2 And know ye this day; for I speak not with your children that have not known, and that have not seen the chastisement of the Lord your God, His greatness, His mighty hand, and His outstretched arm,

11:3 and His signs, and His works, which He did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

11:4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them

as they pursued after you, and how the Lord hath destroyed them unto this day;

11:5 and what He did unto you in the wilderness, until ye came unto this place;

11:6 and what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened her mouth, and swallowed them up, and their households, and their tents, and every living substance that followed them, in the midst of all Israel;

11:7 but your eyes have seen all the great work of the Lord which He did.

11:8 Therefore shall ye keep all the commandment which I command thee this day, that ye may be strong, and go in and possess the land, whither ye go over to possess it;

11:9 and that ye may prolong your days upon the land, which the Lord swore unto your fathers to give unto them and to their seed, a land flowing with milk and honey.

11:10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou didst sow thy seed, and didst water it with thy foot, as a garden of herbs;

11:11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;

11:12 a land which the Lord thy God careth for; the eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year.

11:13 And it shall come to pass, if ye shall hearken diligently unto My commandments which I command you this day, to love the Lord your God, and to serve Him with all your heart and with all your soul,

11:14 that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

11:15 And I will give grass in thy fields for thy cattle, and thou shalt eat and be satisfied.

11:16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

11:17 and the anger of the Lord be kindled against you, and He shut up the heaven, so that there shall be no rain, and the ground shall not yield her fruit; and ye perish quickly from off the good land which the Lord giveth you.

11:18 Therefore shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

11:19 And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

11:20 And thou shalt write them upon the door-posts of thy house, and upon thy gates;

11:21 that your days may be multiplied, and the days of your children, upon the land which the Lord swore unto your fathers to give them, as the days of the heavens above the earth.

11:22 For if ye shall diligently keep all this commandment which I command you, to do it, to love the Lord your God, to walk in all His ways, and to cleave unto Him,

11:23 then will the Lord drive out all these nations from before you, and ye shall dispossess nations greater and mightier than yourselves.

11:24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

11:25 There shall no man be able to stand against you: the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath spoken unto you.

11:26 Behold, I set before you this day a blessing and a curse:

11:27 the blessing, if ye shall hearken unto the commandments of the Lord your God, which I command you this day;

11:28 and the curse, if ye shall not hearken unto the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

11:29 And it shall come to pass, when the Lord thy God shall bring thee into the land whither thou goest to possess it, that thou shalt set the blessing upon mount Gerizim, and the curse upon mount Ebal.

11:30 Are they not beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites that dwell in the Arabah, over against Gilgal, beside the terebinths of Moreh?

11:31 For ye are to pass over the Jordan to go in to possess the land which the Lord your God giveth you, and ye shall possess it, and dwell therein.

11:32 And ye shall observe to do all the statutes and the ordinances which I set before you this day.

Chapter 12

12:1 These are the statutes and the ordinances, which ye shall observe to do in the land which the Lord, the God of thy fathers, hath given thee to possess it, all the days that ye live upon the earth.

12:2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

12:3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

12:4 Ye shall not do so unto the Lord your God.

12:5 But unto the place which the Lord your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come;

12:6 and thither ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and the offering of your hand, and your vows, and your freewill-offerings, and the firstlings of your herd and of your flock;

12:7 and there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord thy God hath blessed thee.

12:8 Ye shall not do after all that we do here this day, every man whatsoever is right in his own eyes;

12:9 for ye are not as yet come to the rest and to the inheritance, which the Lord your God giveth thee.

12:10 But when ye go over the Jordan, and dwell in the land which the Lord your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety;

12:11 then it shall come to pass that the place which the Lord your God shall choose to cause His name to dwell there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which ye vow unto the Lord.

12:12 And ye shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you.

12:13 Take heed to thyself that thou offer not thy burnt-offerings in every place that thou seest;

12:14 but in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

12:15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the Lord thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

12:16 Only ye shall not eat the blood; thou shalt pour it out upon the earth as water.

12:17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the offering of thy hand;

12:18 but thou shalt eat them before the Lord thy God in the place which the Lord thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates; and thou shalt rejoice before the Lord thy God in all that thou puttest thy hand unto.

12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon thy land.

12:20 When the Lord thy God shall enlarge thy border, as He hath promised thee, and thou shalt say: 'I will eat flesh', because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul.

12:21 If the place which the Lord thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the Lord hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul.

12:22 Howbeit as the gazelle and as the hart is eaten, so thou shalt eat thereof; the unclean and the clean may eat thereof alike.

12:23 Only be stedfast in not eating the blood; for the blood is the life; and thou shalt not eat the life with the flesh.

12:24 Thou shalt not eat it; thou shalt pour it out upon the earth as water.

12:25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the eyes of the Lord.

12:26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the Lord shall choose;

12:27 and thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of the Lord thy God; and the blood of thy sacrifices shall be poured out against the altar of the Lord thy God, and thou shalt eat the flesh.

12:28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the eyes of the Lord thy God.

12:29 When the Lord thy God shall cut off the nations from before thee, whither thou goest in to dispossess them, and thou dispossessest them, and dwellest in their land;

12:30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

12:31 Thou shalt not do so unto the Lord thy God; for every abomination to the Lord, which He hateth, have they done unto their gods; for even their sons and their daughters do they burn in the fire to their gods.

Chapter 13

13:1 All this word which I command you, that shall ye observe to do; thou shalt not add thereto, nor diminish from it.

13:2 If there arise in the midst of thee a prophet, or a dreamer of dreams--and he give thee a sign or a wonder,

13:3 and the sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other gods, which thou hast not known, and let us serve them';

13:4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the Lord your God putteth you to proof, to know whether ye do love the Lord your God with all your heart and with all your soul.

13:5 After the Lord your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

13:6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the Lord your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the Lord thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee.

13:7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul, entice thee secretly, saying: 'Let us go and serve other gods,' which thou hast not known, thou, nor thy fathers;

13:8 of the gods of the peoples that are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

13:9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;

13:10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

13:11 And thou shalt stone him with stones, that he die; because he hath sought to draw thee away from the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

13:12 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee.

13:13 If thou shalt hear tell concerning one of thy cities, which the Lord thy God giveth thee to dwell there, saying:

13:14 'Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying: Let us go and serve other gods, which ye have not known';

13:15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

13:16 thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword.

13:17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the Lord thy God; and it shall be a heap for ever; it shall not be built again.

13:18 And there shall cleave nought of the devoted thing to thy hand, that the Lord may turn from the fierceness of His anger, and show thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;

13:19 when thou shalt hearken to the voice of the Lord thy God, to keep all His commandments which I command thee this day, to do that which is right in the eyes of the Lord thy God.

Chapter 14

14:1 Ye are the children of the Lord your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

14:2 For thou art a holy people unto the Lord thy God, and the Lord hath chosen thee to be His own treasure out of all peoples that are upon the face of the earth.

14:3 Thou shalt not eat any abominable thing.

14:4 These are the beasts which ye may eat: the ox, the sheep, and the goat,

14:5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep.

14:6 And every beast that parteth the hoof, and hath the hoof wholly cloven in two, and cheweth the cud, among the beasts, that ye may eat.

14:7 Nevertheless these ye shall not eat of them that only chew the cud, or of them that only have the hoof cloven: the camel, and the hare, and the rock-badger, because they chew the cud but part not the hoof, they are unclean unto you;

14:8 and the swine, because he parteth the hoof but cheweth not the cud, he is unclean unto you; of their flesh ye shall not eat, and their carcasses ye shall not touch.

14:9 These ye may eat of all that are in the waters: whatsoever hath fins and scales may ye eat;

14:10 and whatsoever hath not fins and scales ye shall not eat; it is unclean unto you.

14:11 Of all clean birds ye may eat.

14:12 But these are they of which ye shall not eat: the great vulture, and the bearded vulture, and the ospray;

14:13 and the glede, and the falcon, and the kite after its kinds;

14:14 and every raven after its kinds;

14:15 and the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kinds;

14:16 the little owl, and the great owl, and the horned owl;

14:17 and the pelican, and the carrion-vulture, and the cormorant;

14:18 and the stork, and the heron after its kinds, and the hoopoe, and the bat.

14:19 And all winged swarming things are unclean unto you; they shall not be eaten.

14:20 Of all clean winged things ye may eat.

14:21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the Lord thy God. Thou shalt not seethe a kid in its mother's milk.

14:22 Thou shalt surely tithe all the increase of thy seed, that which is brought forth in the field year by year.

14:23 And thou shalt eat before the Lord thy God, in the place which He shall choose to cause His name to dwell there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herd and of thy flock; that thou mayest learn to fear the Lord thy God always.

14:24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which the Lord thy God shall choose to set His name there, when the Lord thy God shall bless thee;

14:25 then shalt thou turn it into money, and bind up the money in thy hand, and shalt go unto the place which the Lord thy God shall choose.

14:26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the Lord thy God, and thou shalt rejoice, thou and thy household.

14:27 And the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee.

14:28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shall lay it up within thy gates.

14:29 And the Levite, because he hath no portion nor inheritance with thee, and the stranger, and the fatherless, and the widow, that are

within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thy hand which thou doest.

Chapter 15

15:1 At the end of every seven years thou shalt make a release.

15:2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the Lord'S release hath been proclaimed.

15:3 Of a foreigner thou mayest exact it; but whatsoever of thine is with thy brother thy hand shall release.

15:4 Howbeit there shall be no needy among you--for the Lord will surely bless thee in the land which the Lord thy God giveth thee for an inheritance to possess it--

15:5 if only thou diligently hearken unto the voice of the Lord thy God, to observe to do all this commandment which I command thee this day.

15:6 For the Lord thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

15:7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the Lord thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

15:8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

15:9 Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the Lord against thee, and it be sin in thee.

15:10 Thou shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because that for this thing the Lord thy God

will bless thee in all thy work, and in all that thou putttest thy hand unto.

15:11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy brother, in thy land.'

15:12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

15:13 And when thou lettest him go free from thee, thou shalt not let him go empty;

15:14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the Lord thy God hath blessed thee thou shalt give unto him.

15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee; therefore I command thee this thing to-day.

15:16 And it shall be, if he say unto thee: 'I will not go out from thee'; because he loveth thee and thy house, because he fareth well with thee;

15:17 then thou shalt take an awl, and thrust it through his ear and into the door, and he shall be thy bondman for ever. And also unto thy bondwoman thou shalt do likewise.

15:18 It shall not seem hard unto thee, when thou lettest him go free from thee; for to the double of the hire of a hireling hath he served thee six years; and the Lord thy God will bless thee in all that thou doest.

15:19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the Lord thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

15:20 Thou shalt eat it before the Lord thy God year by year in the place which the Lord shall choose, thou and thy household.

15:21 And if there be any blemish therein, lameness, or blindness, any ill blemish whatsoever, thou shalt not sacrifice it unto the Lord thy God.

15:22 Thou shalt eat it within thy gates; the unclean and the clean may eat it alike, as the gazelle, and as the hart.

15:23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water.

Chapter 16

16:1 Observe the month of Abib, and keep the passover unto the Lord thy God; for in the month of Abib the Lord thy God brought thee forth out of Egypt by night.

16:2 And thou shalt sacrifice the passover-offering unto the Lord thy God, of the flock and the herd, in the place which the Lord shall choose to cause His name to dwell there.

16:3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for in haste didst thou come forth out of the land of Egypt; that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

16:4 And there shall be no leaven seen with thee in all they borders seven days; neither shall any of the flesh, which thou sacrificest the first day at even, remain all night until the morning.

16:5 Thou mayest not sacrifice the passover-offering within any of thy gates, which the Lord thy God giveth thee;

16:6 but at the place which the Lord thy God shall choose to cause His name to dwell in, there thou shalt sacrifice the passover-offering at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

16:7 And thou shalt roast and eat it in the place which the Lord thy God shall choose; and thou shalt turn in the morning, and go unto thy tents.

16:8 Six days thou shalt eat unleavened bread; and on the seventh day shall be a solemn assembly to the Lord thy God; thou shalt do no work therein.

16:9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

16:10 And thou shalt keep the feast of weeks unto the Lord thy God after the measure of the freewill-offering of thy hand, which thou shalt give, according as the Lord thy God blesseth thee.

16:11 And thou shalt rejoice before the Lord thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are in the midst of thee, in the place which the Lord thy God shall choose to cause His name to dwell there.

16:12 And thou shalt remember that thou wast a bondman in Egypt; and thou shalt observe and do these statutes.

16:13 Thou shalt keep the feast of tabernacles seven days, after that thou hast gathered in from thy threshing-floor and from thy winepress.

16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, and the stranger, and the fatherless, and the widow, that are within thy gates.

16:15 Seven days shalt thou keep a feast unto the Lord thy God in the place which the Lord shall choose; because the Lord thy God shall bless thee in all thine increase, and in all the work of thy hands, and thou shalt be altogether joyful.

16:16 Three times in a year shall all thy males appear before the Lord thy God in the place which He shall choose; on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles; and they shall not appear before the Lord empty;

16:17 every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee.

16:18 Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, tribe by tribe; and they shall judge the people with righteous judgment.

16:19 Thou shalt not wrest judgment; thou shalt not respect persons; neither shalt thou take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

16:20 Justice, justice shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee.

16:21 Thou shalt not plant thee an Asherah of any kind of tree beside the altar of the Lord thy God, which thou shalt make thee.

16:22 Neither shalt thou set thee up a pillar, which the Lord thy God hateth.

Chapter 17

17:1 Thou shalt not sacrifice unto the Lord thy God an ox, or a sheep, wherein is a blemish, even any evil thing; for that is an abomination unto the Lord thy God.

17:2 If there be found in the midst of thee, within any of thy gates which the Lord thy God giveth thee, man or woman, that doeth that which is evil in the sight of the Lord thy God, in transgressing His covenant,

17:3 and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have commanded not;

17:4 and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel;

17:5 then shalt thou bring forth that man or that woman, who have done this evil thing, unto thy gates, even the man or the woman; and thou shalt stone them with stones, that they die.

17:6 At the mouth of two witnesses, or three witnesses, shall he that is to die be put to death; at the mouth of one witness he shall not be put to death.

17:7 The hand of the witnesses shall be first upon him to put him to death, and afterward the hand of all the people. So thou shalt put away the evil from the midst of thee.

17:8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the Lord thy God shall choose.

17:9 And thou shall come unto the priests the Levites, and unto the judge that shall be in those days; and thou shalt inquire; and they shall declare unto thee the sentence of judgment.

17:10 And thou shalt do according to the tenor of the sentence, which they shall declare unto thee from that place which the Lord shall choose; and thou shalt observe to do according to all that they shall teach thee.

17:11 According to the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do; thou shalt not turn aside from the sentence which they shall declare unto thee, to the right hand, nor to the left.

17:12 And the man that doeth presumptuously, in not hearkening unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die; and thou shalt exterminate the evil from Israel.

17:13 And all the people shall hear, and fear, and do no more presumptuously.

17:14 When thou art come unto the land which the Lord thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

17:15 thou shalt in any wise set him king over thee, whom the Lord thy God shall choose; one from among thy brethren shalt thou set king over thee; thou mayest not put a foreigner over thee, who is not thy brother.

17:16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses; forasmuch as the Lord hath said unto you: 'Ye shall henceforth return no more that way.'

17:17 Neither shall he multiply wives to himself, that his heart turn not away; neither shall he greatly multiply to himself silver and gold.

17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of that which is before the priests the Levites.

17:19 And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them;

17:20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.

Chapter 18

18:1 The priests the Levites, even all the tribe of Levi, shall have no portion nor inheritance with Israel; they shall eat the offerings of the Lord made by fire, and His inheritance.

18:2 And they shall have no inheritance among their brethren; the Lord is their inheritance, as He hath spoken unto them.

18:3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw.

18:4 The first-fruits of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

18:5 For the Lord thy God hath chosen him out of all thy tribes, to stand to minister in the name of the Lord, him and his sons for ever.

18:6 And if a Levite come from any of thy gates out of all Israel, where he sojourneth, and come with all the desire of his soul unto the place which the Lord shall choose;

18:7 then he shall minister in the name of the Lord his God, as all his brethren the Levites do, who stand there before the Lord.

18:8 They shall have like portions to eat, beside that which is his due according to the fathers' houses.

18:9 When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

18:10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

18:11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer.

18:12 For whosoever doeth these things is an abomination unto the Lord; and because of these abominations the Lord thy God is driving them out from before thee.

18:13 Thou shalt be whole-hearted with the Lord thy God.

18:14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the Lord thy God hath not suffered thee so to do.

18:15 A prophet will the Lord thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

18:16 according to all that thou didst desire of the Lord thy God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not.'

18:17 And the Lord said unto me: 'They have well said that which they have spoken.

18:18 I will raise them up a prophet from among their brethren, like unto thee; and I will put My words in his mouth, and he shall speak unto them all that I shall command him.

18:19 And it shall come to pass, that whosoever will not hearken unto My words which he shall speak in My name, I will require it of him.

18:20 But the prophet, that shall speak a word presumptuously in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.'

18:21 And if thou say in thy heart: 'How shall we know the word which the Lord hath not spoken?'

18:22 When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him.

Chapter 19

19:1 When the Lord thy God shall cut off the nations, whose land the Lord thy God giveth thee, and thou dost succeed them, and dwell in their cities, and in their houses;

19:2 thou shalt separate three cities for thee in the midst of thy land, which the Lord thy GOD giveth thee to possess it.

19:3 Thou shalt prepare thee the way, and divide the borders of thy land, which the Lord thy God causeth thee to inherit, into three parts, that every manslayer may flee thither.

19:4 And this is the case of the manslayer, that shall flee thither and live: whoso killeth his neighbour unawares, and hated him not in time past;

19:5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree,

and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

19:6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past.

19:7 Wherefore I command thee, saying: 'Thou shalt separate three cities for thee.'

19:8 And if the Lord thy God enlarge thy border, as He hath sworn unto thy fathers, and give thee all the land which He promised to give unto thy fathers--

19:9 if thou shalt keep all this commandment to do it, which I command thee this day, to love the Lord thy God, and to walk ever in His ways--then shalt thou add three cities more for thee, beside these three;

19:10 that innocent blood be not shed in the midst of thy land, which the Lord thy God giveth thee for an inheritance, and so blood be upon thee.

19:11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die; and he flee into one of these cities;

19:12 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

19:13 Thine eye shall not pity him, but thou shalt put away the blood of the innocent from Israel, that it may go well with thee.

19:14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the Lord thy God giveth thee to possess it.

19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth; at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be establishment

19:16 If an unrighteous witness rise up against any man to bear perverted witness against him;

19:17 then both the men, between whom the controversy is, shall stand before the Lord, before the priests and the judges that shall be in those days.

19:18 And the judges shall inquire diligently; and, behold, if the witness be a false witness, and hath testified falsely against his brother;

19:19 then shall ye do unto him, as he had purposed to do unto his brother; so shalt thou put away the evil from the midst of thee.

19:20 And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee.

19:21 And thine eye shall not pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Chapter 20

20:1 When thou goest forth to battle against thine enemies, and seest horses, and chariots, and a people more than thou, thou shalt not be afraid of them; for the Lord thy God is with thee, who brought thee up out of the land of Egypt.

20:2 And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people,

20:3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

20:4 for the Lord your God is He that goeth with you, to fight for you against your enemies, to save you.'

20:5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

20:6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof.

20:7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

20:8 And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

20:9 And it shall be, when the officers have made an end of speaking unto the people, that captains of hosts shall be appointed at the head of the people.

20:10 When thou drawest nigh unto a city to fight against it, then proclaim peace unto it.

20:11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

20:12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.

20:13 And when the Lord thy God delivereth it into thy hand, thou shalt smite every male thereof with the edge of the sword;

20:14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the Lord thy God hath given thee.

20:15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

20:16 Howbeit of the cities of these peoples, that the Lord thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth,

20:17 but thou shalt utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as the Lord thy God hath commanded thee;

20:18 that they teach you not to do after all their abominations, which they have done unto their gods, and so ye sin against the Lord your God.

20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

20:20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall.

Chapter 21

21:1 If one be found slain in the land which the Lord thy God giveth thee to possess it, lying in the field, and it be not known who hath smitten him;

21:2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain.

21:3 And it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take a heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke.

21:4 And the elders of that city shall bring down the heifer unto a rough valley, which may neither be plowed nor sown, and shall break the heifer's neck there in the valley.

21:5 And the priests the sons of Levi shall come near--for them the Lord thy God hath chosen to minister unto Him, and to bless in the name of the Lord; and according to their word shall every controversy and every stroke be.

21:6 And all the elders of that city, who are nearest unto the slain man, shall wash their hands over the heifer whose neck was broken in the valley.

21:7 And they shall speak and say: 'Our hands have not shed this blood, neither have our eyes seen it.

21:8 Forgive, O the Lord, Thy people Israel, whom Thou hast redeemed, and suffer not innocent blood to remain in the midst of Thy people Israel.' And the blood shall be forgiven them.

21:9 So shalt thou put away the innocent blood from the midst of thee, when thou shalt do that which is right in the eyes of the Lord.

21:10 When thou goest forth to battle against thine enemies, and the Lord thy God delivereth them into thy hands, and thou carriest them away captive,

21:11 and seest among the captives a woman of goodly form, and thou hast a desire unto her, and wouldest take her to thee to wife;

21:12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

21:13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

21:14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her.

21:15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated;

21:16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the first-born;

21:17 but he shall acknowledge the first-born, the son of the hated, by giving him a double portion of all that he hath; for he is the first-fruits of his strength, the right of the first-born is his.

21:18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them;

21:19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

21:20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.'

21:21 And all the men of his city shall stone him with stones, that he die; so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear.

21:22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

21:23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the Lord thy God giveth thee for an inheritance.

Chapter 22

22:1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother.

22:2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him.

22:3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself.

22:4 Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them; thou shalt surely help him to lift them up again.

22:5 A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; for whosoever doeth these things is an abomination unto the Lord thy God.

22:6 If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young;

22:7 thou shalt in any wise let the dam go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou mayest prolong thy days.

22:8 When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

22:9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard.

22:10 Thou shalt not plow with an ox and an ass together.

22:11 Thou shalt not wear a mingled stuff, wool and linen together.

22:12 Thou shalt make thee twisted cords upon the four corners of thy covering, wherewith thou coverest thyself.

22:13 If any man take a wife, and go in unto her, and hate her,

22:14 and lay wanton charges against her, and bring up an evil name upon her, and say: 'I took this woman, and when I came nigh to her, I found not in her the tokens of virginity';

22:15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate.

22:16 And the damsel's father shall say unto the elders: 'I gave my daughter unto this man to wife, and he hateth her;

22:17 and, lo, he hath laid wanton charges, saying: I found not in thy daughter the tokens of virginity; and yet these are the tokens of my daughter's virginity.' And they shall spread the garment before the elders of the city.

22:18 And the elders of that city shall take the man and chastise him.

22:19 And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

22:20 But if this thing be true, that the tokens of virginity were not found in the damsel;

22:21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee.

22:22 If a man be found lying with a woman married to a husband, then they shall both of them die, the man that lay with the woman, and the woman; so shalt thou put away the evil from Israel.

22:23 If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her;

22:24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee.

22:25 But if the man find the damsel that is betrothed in the field, and the man take hold of her, and lie with her; then the man only that lay with her shall die.

22:26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour, and slayeth him, even so is this matter.

22:27 For he found her in the field; the betrothed damsel cried, and there was none to save her.

22:28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found;

22:29 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days.

Chapter 23

23:1 A man shall not take his father's wife, and shall not uncover his father's skirt.

23:2 He that is crushed or maimed in his privy parts shall not enter into the assembly of the Lord.

23:3 A bastard shall not enter into the assembly of the Lord; even to the tenth generation shall none of his enter into the assembly of the Lord.

23:4 An Ammonite or a Moabite shall not enter into the assembly of the Lord; even to the tenth generation shall none of them enter into the assembly of the Lord for ever;

23:5 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.

23:6 Nevertheless the Lord thy God would not hearken unto Balaam; but the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God loved thee.

23:7 Thou shalt not seek their peace nor their prosperity all thy days for ever.

23:8 Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

23:9 The children of the third generation that are born unto them may enter into the assembly of the Lord.

23:10 When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing.

23:11 If there be among you any man, that is not clean by reason of that which chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp.

23:12 But it shall be, when evening cometh on, he shall bathe himself in water; and when the sun is down, he may come within the camp.

23:13 Thou shalt have a place also without the camp, whither thou shalt go forth abroad.

23:14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

23:15 For the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn away from thee.

23:16 Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee;

23:17 he shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it liketh him best; thou shalt not wrong him.

23:18 There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.

23:19 Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of the Lord thy God for any vow; for even both these are an abomination unto the Lord thy God.

23:20 Thou shalt not lend upon interest to thy brother: interest of money, interest of victuals, interest of any thing that is lent upon interest.

23:21 Unto a foreigner thou mayest lend upon interest; but unto thy brother thou shalt not lend upon interest; that the Lord thy God may bless thee in all that thou puttest thy hand unto, in the land whither thou goest in to possess it.

23:22 When thou shalt vow a vow unto the Lord thy God, thou shalt not be slack to pay it; for the Lord thy God will surely require it of thee; and it will be sin in thee.

23:23 But if thou shalt forbear to vow, it shall be no sin in thee.

23:24 That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed freely unto the Lord thy God, even that which thou hast promised with thy mouth.

23:25 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes until thou have enough at thine own pleasure; but thou shalt not put any in thy vessel.

23:26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

Chapter 24

24:1 When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

24:2 and she departeth out of his house, and goeth and becometh another man's wife,

24:3 and the latter husband hateth her, and writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, who took her to be his wife;

24:4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the Lord; and thou shalt not cause the land to sin, which the Lord thy God giveth thee for an inheritance.

24:5 When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business; he shall be free for his house one year, and shall cheer his wife whom he hath taken.

24:6 No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge.

24:7 If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee.

24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you, as I commanded them, so ye shall observe to do.

24:9 Remember what the Lord thy God did unto Miriam, by the way as ye came forth out of Egypt.

24:10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.

24:11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee.

24:12 And if he be a poor man, thou shalt not sleep with his pledge;

24:13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee; and it shall be righteousness unto thee before the Lord thy God.

24:14 Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates.

24:15 In the same day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the Lord and it be sin in thee.

24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; every man shall be put to death for his own sin.

24:17 Thou shalt not pervert the justice due to the stranger, or to the fatherless; nor take the widow's raiment to pledge.

24:18 But thou shalt remember that thou wast a bondman in Egypt, and the Lord thy God redeemed thee thence; therefore I command thee to do this thing.

24:19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the Lord thy God may bless thee in all the work of thy hands.

24:20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

24:21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it after thee; it shall be for the stranger, for the fatherless, and for the widow.

24:22 And thou shalt remember that thou wast a bondman in the land of Egypt; therefore I command thee to do this thing.

Chapter 25

25:1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

25:2 then it shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the measure of his wickedness, by number.

25:3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

25:4 Thou shalt not muzzle the ox when he treadeth out the corn.

25:5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

25:6 And it shall be, that the first-born that she beareth shall succeed in the name of his brother that is dead, that his name be not blotted out of Israel.

25:7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

25:8 Then the elders of his city shall call him, and speak unto him; and if he stand, and say: 'I like not to take her';

25:9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

25:10 And his name shall be called in Israel The house of him that had his shoe loosed.

25:11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

25:12 then thou shalt cut off her hand, thine eye shall have no pity.

25:13 Thou shalt not have in thy bag diverse weights, a great and a small.

25:14 Thou shalt not have in thy house diverse measures, a great and a small.

25:15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have; that thy days may be long upon the land which the Lord thy God giveth thee.

25:16 For all that do such things, even all that do unrighteously, are an abomination unto the Lord thy God.

25:17 Remember what Amalek did unto thee by the way as ye came forth out of Egypt;

25:18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

25:19 Therefore it shall be, when the Lord thy God hath given thee rest from all thine enemies round about, in the land which the Lord thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget.

Chapter 26

26:1 And it shall be, when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and dost possess it, and dwell therein;

26:2 that thou shalt take of the first of all the fruit of the ground, which thou shalt bring in from thy land that the Lord thy God giveth thee; and thou shalt put it in a basket and shalt go unto the place which the Lord thy God shall choose to cause His name to dwell there.

26:3 And thou shalt come unto the priest that shall be in those days, and say unto him: 'I profess this day unto the Lord thy God, that I am come unto the land which the Lord swore unto our fathers to give us.'

26:4 And the priest shall take the basket out of thy hand, and set it down before the altar of the Lord thy God.

26:5 And thou shalt speak and say before the Lord thy God: 'A wandering Aramean was my father, and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous.

26:6 And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard bondage.

26:7 And we cried unto the Lord, the God of our fathers, and the Lord heard our voice, and saw our affliction, and our toil, and our oppression.

26:8 And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

26:9 And He hath brought us into this place, and hath given us this land, a land flowing with milk and honey.

26:10 And now, behold, I have brought the first of the fruit of the land, which Thou, O the Lord, hast given me.' And thou shalt set it down before the Lord thy God, and worship before the Lord thy God.

26:11 And thou shalt rejoice in all the good which the Lord thy God hath given unto thee, and unto thy house, thou, and the Levite, and the stranger that is in the midst of thee.

26:12 When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat within thy gates, and be satisfied,

26:13 then thou shalt say before the Lord thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them.

26:14 I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have hearkened

to the voice of the Lord my God, I have done according to all that Thou hast commanded me.

26:15 Look forth from Thy holy habitation, from heaven, and bless Thy people Israel, and the land which Thou hast given us, as Thou didst swear unto our fathers, a land flowing with milk and honey.'

26:16 This day the Lord thy God commandeth thee to do these statutes and ordinances; thou shalt therefore observe and do them with all thy heart, and with all thy soul.

26:17 Thou hast avouched the Lord this day to be thy God, and that thou wouldest walk in His ways, and keep His statutes, and His commandments, and His ordinances, and hearken unto His voice.

26:18 And the Lord hath avouched thee this day to be His own treasure, as He hath promised thee, and that thou shouldest keep all His commandments;

26:19 and to make thee high above all nations that He hath made, in praise, and in name, and in glory; and that thou mayest be a holy people unto the Lord thy God, as He hath spoken.

Chapter 27

27:1 And Moses and the elders of Israel commanded the people, saying: 'Keep all the commandment which I command you this day.

27:2 And it shall be on the day when ye shall pass over the Jordan unto the land which the Lord thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster.

27:3 And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the Lord thy God giveth thee, a land flowing with milk and honey, as the Lord, the God of thy fathers, hath promised thee.

27:4 And it shall be when ye are passed over the Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

27:5 And there shalt thou build an altar unto the Lord thy God, an altar of stones; thou shalt lift up no iron tool upon them.

27:6 Thou shalt build the altar of the Lord thy God of unhewn stones; and thou shalt offer burnt-offerings thereon unto the Lord thy God.

27:7 And thou shalt sacrifice peace-offerings, and shalt eat there; and thou shalt rejoice before the Lord thy God.

27:8 And thou shalt write upon the stones all the words of this law very plainly.'

27:9 And Moses and the priests the Levites spoke unto all Israel, saying: 'Keep silence, and hear, O Israel; this day thou art become a people unto the Lord thy God.

27:10 Thou shalt therefore hearken to the voice of the Lord thy God, and do His commandments and His statutes, which I command thee this day.'

27:11 And Moses charged the people the same day, saying:

27:12 'These shall stand upon mount Gerizim to bless the people, when ye are passed over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin;

27:13 and these shall stand upon mount Ebal for the curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

27:14 And the Levites shall speak, and say unto all the men of Israel with a loud voice:

27:15 Cursed be the man that maketh a graven or molten image, an abomination unto the Lord, the work of the hands of the craftsman, and setteth it up in secret. And all the people shall answer and say: Amen.

27:16 Cursed be he that dishonoureth his father or his mother. And all the people shall say: Amen.

27:17 Cursed be he that removeth his neighbour's landmark. And all the people shall say: Amen.

27:18 Cursed be he that maketh the blind to go astray in the way. And all the people shall say: Amen.

27:19 Cursed be he that perverteth the justice due to the stranger, fatherless, and widow. And all the people shall say: Amen.

27:20 Cursed be he that lieth with his father's wife; because he hath uncovered his father's skirt. And all the people shall say: Amen.

27:21 Cursed be he that lieth with any manner of beast. And all the people shall say: Amen.

27:22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say: Amen.

27:23 Cursed be he that lieth with his mother-in-law. And all the people shall say: Amen.

27:24 Cursed be he that smiteth his neighbour in secret. And all the people shall say: Amen.

27:25 Cursed be he that taketh a bribe to slay an innocent person. And all the people shall say: Amen.

27:26 Cursed be he that confirmeth not the words of this law to do them. And all the people shall say: Amen.'

Chapter 28

28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments which I command thee this day, that the Lord thy God will set thee on high above all the nations of the earth.

28:2 And all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

28:3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

28:4 Blessed shall be the fruit of thy body, and the fruit of thy land, and the fruit of thy cattle, the increase of thy kine, and the young of thy flock.

28:5 Blessed shall be thy basket and thy kneading-trough.

28:6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

28:7 the Lord will cause thine enemies that rise up against thee to be smitten before thee; they shall come out against thee one way, and shall flee before thee seven ways.

28:8 the Lord will command the blessing with thee in thy barns, and in all that thou putteth thy hand unto; and He will bless thee in the land which the Lord thy God giveth thee.

28:9 the Lord will establish thee for a holy people unto Himself, as He hath sworn unto thee; if thou shalt keep the commandments of the Lord thy God, and walk in His ways.

28:10 And all the peoples of the earth shall see that the name of the Lord is called upon thee; and they shall be afraid of thee.

28:11 And the Lord will make thee over-abundant for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the Lord swore unto thy fathers to give thee.

28:12 the Lord will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.

28:13 And the Lord will make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou shalt hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them;

28:14 and shalt not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them.

28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

28:16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

28:17 Cursed shall be thy basket and thy kneading-trough.

28:18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the young of thy flock.

28:19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

28:20 the Lord will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.

28:21 the Lord will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

28:22 the Lord will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

28:24 the Lord will make the rain of thy land powder and dust; from heaven shall it come down upon thee, until thou be destroyed.

28:25 the Lord will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

28:26 And thy carcasses shall be food unto all fowls of the air, and unto the beasts of the earth, and there shall be none to frighten them away.

28:27 the Lord will smite thee with the boil of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28:28 the Lord will smite thee with madness, and with blindness, and with astonishment of heart.

28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

28:30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

28:31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day; and there shall be nought in the power of thy hand.

28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:

28:34 so that thou shalt be mad for the sight of thine eyes which thou shalt see.

28:35 the Lord will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head.

28:36 the Lord will bring thee, and thy king whom thou shalt set over thee, unto a nation that thou hast not known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone.

28:37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the Lord shall lead thee away.

28:38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it.

28:39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

28:40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

28:41 Thou shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity.

28:42 All thy trees and the fruit of thy land shall the locust possess.

28:43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.

28:44 He shall lend to thee, and thou shalt not lend to him; he shall be the head, and thou shalt be the tail.

28:45 And all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou didst not hearken unto the voice of the Lord thy God, to keep His commandments and His statutes which He commanded thee.

28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever;

28:47 because thou didst not serve the Lord thy God with joyfulness, and with gladness of heart, by reason of the abundance of all things;

28:48 therefore shalt thou serve thine enemy whom the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of

all things; and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

28:49 the Lord will bring a nation against thee from far, from the end of the earth, as the vulture swoopeth down; a nation whose tongue thou shalt not understand;

28:50 a nation of fierce countenance, that shall not regard the person of the old, nor show favour to the young.

28:51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish.

28:52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the Lord thy God hath given thee.

28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom the Lord thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.

28:54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

28:55 so that he will not give to any of them of the flesh of his children whom he shall eat, because he hath nothing left him; in the siege and in the straitness, wherewith thine enemy shall straiten thee in all thy gates.

28:56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

28:57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for

want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and awful Name, the Lord thy God;

28:59 then the Lord will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

28:60 And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave unto thee.

28:61 Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed.

28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou didst not hearken unto the voice of the Lord thy God.

28:63 And it shall come to pass, that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

28:64 And the Lord shall scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which thou hast not known, thou nor thy fathers, even wood and stone.

28:65 And among these nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the Lord shall give thee there a trembling heart, and failing of eyes, and languishing of soul.

28:66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

28:67 In the morning thou shalt say: 'Would it were even!' and at even thou shalt say: 'Would it were morning!' for the fear of thy heart which thou shalt fear, and for the sight of thine eyes which thou shalt see.

28:68 And the Lord shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you.

28:69 These are the words of the covenant which the Lord commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which He made with them in Horeb.

Chapter 29

29:1 And Moses called unto all Israel, and said unto them: Ye have seen all that the Lord did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

29:2 the great trials which thine eyes saw, the signs and those great wonders;

29:3 but the Lord hath not given you a heart to know, and eyes to see, and ears to hear, unto this day.

29:4 And I have led you forty years in the wilderness; your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

29:5 Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye might know that I am the Lord your God.

29:6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

29:7 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

29:8 Observe therefore the words of this covenant, and do them, that ye may make all that ye do to prosper.

29:9 Ye are standing this day all of you before the Lord your God: your heads, your tribes, your elders, and your officers, even all the men of Israel,

29:10 your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water;

29:11 that thou shouldest enter into the covenant of the Lord thy God--and into His oath--which the Lord thy God maketh with thee this day;

29:12 that He may establish thee this day unto Himself for a people, and that He may be unto thee a God, as He spoke unto thee, and as He swore unto thy fathers, to Abraham, to Isaac, and to Jacob.

29:13 Neither with you only do I make this covenant and this oath;

29:14 but with him that standeth here with us this day before the Lord our God, and also with him that is not here with us this day--

29:15 for ye know how we dwelt in the land of Egypt; and how we came through the midst of the nations through which ye passed;

29:16 and ye have seen their detestable things, and their idols, wood and stone, silver and gold, which were with them--

29:17 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the Lord our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

29:18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry';

29:19 the Lord will not be willing to pardon him, but then the anger of the Lord and His jealousy shall be kindled against that man, and all the curse that is written in this book shall lie upon him, and the Lord shall blot out his name from under heaven;

29:20 and the Lord shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

29:21 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the Lord hath made it sick;

29:22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the Lord overthrew in His anger, and in His wrath;

29:23 even all the nations shall say 'Wherefore hath the Lord done thus unto this land? what meaneth the heat of this great anger?'

29:24 then men shall say: 'Because they forsook the covenant of the Lord, the God of their fathers, which He made with them when He brought them forth out of the land of Egypt;

29:25 and went and served other gods, and worshipped them, gods that they knew not, and that He had not allotted unto them;

29:26 therefore the anger of the Lord was kindled against this land, to bring upon it all the curse that is written in this book;

29:27 and the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

29:28 The secret things belong unto the Lord our God; but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Chapter 30

30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt bethink thyself among all the nations, whither the Lord thy God hath driven thee,

30:2 and shalt return unto the Lord thy God, and hearken to His voice according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul;

30:3 that then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the Lord thy God hath scattered thee.

30:4 If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the Lord thy God gather thee, and from thence will He fetch thee.

30:5 And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

30:6 And the Lord thy God will circumcise thy heart, and the heart of thy seed, to love the Lord thy God with all thy heart, and with all thy soul, that thou mayest live.

30:7 And the Lord thy God will put all these curses upon thine enemies, and on them that hate thee, that persecuted thee.

30:8 And thou shalt return and hearken to the voice of the Lord, and do all His commandments which I command thee this day.

30:9 And the Lord thy God will make thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the Lord will again rejoice over thee for good, as He rejoiced over thy fathers;

30:10 if thou shalt hearken to the voice of the Lord thy God, to keep His commandments and His statutes which are written in this book of the law; if thou turn unto the Lord thy God with all thy heart, and with all thy soul.

30:11 For this commandment which I command thee this day, it is not too hard for thee, neither is it far off.

30:12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

30:13 Neither is it beyond the sea, that thou shouldest say: 'Who shall go over the sea for us, and bring it unto us, and make us to hear it, that we may do it?'

30:14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

30:15 See, I have set before thee this day life and good, and death and evil,

30:16 in that I command thee this day to love the Lord thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the Lord thy God shall bless thee in the land whither thou goest in to possess it.

30:17 But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

30:18 I declare unto you this day, that ye shall surely perish; ye shall not prolong your days upon the land, whither thou passest over the Jordan to go in to possess it.

30:19 I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore choose life, that thou mayest live, thou and thy seed;

30:20 to love the Lord thy God, to hearken to His voice, and to cleave unto Him; for that is thy life, and the length of thy days; that thou mayest dwell in the land which the Lord swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Chapter 31

31:1 And Moses went and spoke these words unto all Israel.

31:2 And he said unto them: 'I am a hundred and twenty years old this day; I can no more go out and come in; and the Lord hath said unto me: Thou shalt not go over this Jordan.

31:3 the Lord thy God, He will go over before thee; He will destroy these nations from before thee, and thou shalt dispossess them; and Joshua, he shall go over before thee, as the Lord hath spoken.

31:4 And the Lord will do unto them as He did to Sihon and to Og, the kings of the Amorites, and unto their land; whom He destroyed.

31:5 And the Lord will deliver them up before you, and ye shall do unto them according unto all the commandment which I have commanded you.

31:6 Be strong and of good courage, fear not, nor be affrighted at them; for the Lord thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.'

31:7 And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

31:8 And the Lord, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee; fear not, neither be dismayed.'

31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, that bore the ark of the covenant of the Lord, and unto all the elders of Israel.

31:10 And Moses commanded them, saying: 'At the end of every seven years, in the set time of the year of release, in the feast of tabernacles,

31:11 when all Israel is come to appear before the Lord thy God in the place which He shall choose, thou shalt read this law before all Israel in their hearing.

31:12 Assemble the people, the men and the women and the little ones, and thy stranger that is within thy gates, that they may hear, and that

they may learn, and fear the Lord your God, and observe to do all the words of this law;

31:13 and that their children, who have not known, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over the Jordan to possess it.'

31:14 And the Lord said unto Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting.

31:15 And the Lord appeared in the Tent in a pillar of cloud; and the pillar of cloud stood over the door of the Tent.

31:16 And the Lord said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

31:17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

31:18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

31:19 Now therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.

31:20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

31:21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their

imagination how they do even now, before I have brought them into the land which I swore.'

31:22 So Moses wrote this song the same day, and taught it the children of Israel.

31:23 And he gave Joshua the son of Nun a charge, and said: 'Be strong and of good courage; for thou shalt bring the children of Israel into the land which I swore unto them; and I will be with thee.'

31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

31:25 that Moses commanded the Levites, that bore the ark of the covenant of the Lord, saying:

31:26 'Take this book of the law, and put it by the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee.

31:27 For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death?

31:28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

31:29 For I know that after my death ye will in any wise deal corruptly, and turn aside from the way which I have commanded you; and evil will befall you in the end of days; because ye will do that which is evil in the sight of the Lord, to provoke Him through the work of your hands.'

31:30 And Moses spoke in the ears of all the assembly of Israel the words of this song, until they were finished:

Chapter 32

32:1 Give ear, ye heavens, and I will speak; and let the earth hear the words of my mouth.

32:2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb.

32:3 For I will proclaim the name of the Lord; ascribe ye greatness unto our God.

32:4 The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He.

32:5 Is corruption His? No; His children's is the blemish; a generation crooked and perverse.

32:6 Do ye thus requite the Lord, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

32:7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

32:8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

32:9 For the portion of the Lord is His people, Jacob the lot of His inheritance.

32:10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

32:11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32:12 the Lord alone did lead him, and there was no strange god with Him.

32:13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

32:14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

32:15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

32:16 They roused Him to jealousy with strange gods, with abominations did they provoke Him.

32:17 They sacrificed unto demons, no-gods, gods that they knew not, new gods that came up of late, which your fathers dreaded not.

32:18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

32:19 And the Lord saw, and spurned, because of the provoking of His sons and His daughters.

32:20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

32:21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

32:22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

32:23 I will heap evils upon them; I will spend Mine arrows upon them;

32:24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

32:25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling with the man of gray hairs.

32:26 I thought I would make an end of them, I would make their memory cease from among men;

32:27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the Lord hath wrought all this.'

32:28 For they are a nation void of counsel, and there is no understanding in them.

32:29 If they were wise, they would understand this, they would discern their latter end.

32:30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the Lord had delivered them up?

32:31 For their rock is not as our Rock, even our enemies themselves being judges.

32:32 For their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter;

32:33 Their wine is the venom of serpents, and the cruel poison of asps.

32:34 'Is not this laid up in store with Me, sealed up in My treasures?

32:35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

32:36 For the Lord will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large.

32:37 And it is said: Where are their gods, the rock in whom they trusted;

32:38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

32:39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

32:40 For I lift up My hand to heaven, and say: As I live for ever,

32:41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

32:42 I will make Mine arrows drunk with blood, and My sword shall devour flesh; with the blood of the slain and the captives, from the long-haired heads of the enemy.'

32:43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people.

32:44 And Moses came and spoke all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

32:45 And when Moses made an end of speaking all these words to all Israel,

32:46 he said unto them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may charge your children therewith to observe to do all the words of this law.

32:47 For it is no vain thing for you; because it is your life, and through this thing ye shall prolong your days upon the land, whither ye go over the Jordan to possess it.'

32:48 And the Lord spoke unto Moses that selfsame day, saying:

32:49 'Get thee up into this mountain of Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession;

32:50 and die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people.

32:51 Because ye trespassed against Me in the midst of the children of Israel at the waters of Meribath-kadesh, in the wilderness of Zin; because ye sanctified Me not in the midst of the children of Israel.

32:52 For thou shalt see the land afar off; but thou shalt not go thither into the land which I give the children of Israel.'

Chapter 33

33:1 And this is the blessing wherewith Moses the man of God blessed the children of Israel before his death.

33:2 And he said: the Lord came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

33:3 Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit down at Thy feet, receiving of Thy words.

33:4 Moses commanded us a law, an inheritance of the congregation of Jacob.

33:5 And there was a king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.

33:6 Let Reuben live, and not die in that his men become few.

33:7 And this for Judah, and he said: Hear, the Lord, the voice of Judah, and bring him in unto his people; his hands shall contend for him, and Thou shalt be a help against his adversaries.

33:8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters of Meribah;

33:9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

33:10 They shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar.

33:11 Bless, the Lord, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again.

33:12 Of Benjamin he said: The beloved of the Lord shall dwell in safety by Him; He covereth him all the day, and He dwelleth between his shoulders.

33:13 And of Joseph he said: Blessed of the Lord be his land; for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

33:14 And for the precious things of the fruits of the sun, and for the precious things of the yield of the moons,

33:15 And for the tops of the ancient mountains, and for the precious things of the everlasting hills,

33:16 And for the precious things of the earth and the fulness thereof, and the good will of Him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the crown of the head of him that is prince among his brethren.

33:17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

33:18 And of Zebulun he said: Rejoice, Zebulun, in thy going out, and, Issachar, in thy tents.

33:19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand.

33:20 And of Gad he said: Blessed be He that enlargeth Gad; he dwelleth as a lioness, and teareth the arm, yea, the crown of the head.

33:21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the Lord, and His ordinances with Israel.

33:22 And of Dan he said: Dan is a lion's whelp, that leapeth forth from Bashan.

33:23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the Lord: possess thou the sea and the south.

33:24 And of Asher he said: Blessed be Asher above sons; let him be the favoured of his brethren, and let him dip his foot in oil.

33:25 Iron and brass shall be thy bars; and as thy days, so shall thy strength be.

33:26 There is none like unto God, O Jeshurun, who rideth upon the heaven as thy help, and in His excellency on the skies.

33:27 The eternal God is a dwelling-place, and underneath are the everlasting arms; and He thrust out the enemy from before thee, and said: 'Destroy.'

33:28 And Israel dwelleth in safety, the fountain of Jacob alone, in a land of corn and wine; yea, his heavens drop down dew.

33:29 Happy art thou, O Israel, who is like unto thee? a people saved by the Lord, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places.

Chapter 34

34:1 And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the Lord showed him all the land, even Gilead as far as Dan;

34:2 and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah as far as the hinder sea;

34:3 and the South, and the Plain, even the valley of Jericho the city of palm-trees, as far as Zoar.

34:4 And the Lord said unto him: 'This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying: I will give it unto thy seed; I have caused thee to see it with thine eyes, but thou shalt not go over thither.'

34:5 So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord.

34:6 And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his sepulchre unto this day.

34:7 And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

34:8 And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended.

34:9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as the Lord commanded Moses.

34:10 And there hath not arisen a prophet since in Israel like unto Moses, whom the Lord knew face to face;

34:11 in all the signs and the wonders, which the Lord sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land;

34:12 and in all the mighty hand, and in all the great terror, which Moses wrought in the sight of all Israel.

Book of Job (from the Tanakh)

Job

Chapter 1

1:1 THERE was a man in the land of Uz, whose name was Job; and that man was whole-hearted and upright, and one that feared God, and shunned evil.

1:2 And there were born unto him seven sons and three daughters.

1:3 His possessions also were seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great household; so that this man was the greatest of all the children of the east.

1:4 And his sons used to go and hold a feast in the house of each one upon his day; and they would send and invite their three sisters to eat and to drink with them.

1:5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually.

1:6 Now it fell upon a day, that the sons of God came to present themselves before the Lord, and Satan came also among them.

1:7 And the Lord said unto Satan: 'Whence comest thou?' Then Satan answered the Lord, and said: 'From going to and fro in the earth, and from walking up and down in it.'

1:8 And the Lord said unto Satan: 'Hast thou considered My servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil?'

1:9 Then Satan answered the Lord, and said: 'Doth Job fear God for nought?'

1:10 Hast not Thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and his possessions are increased in the land.

1:11 But put forth Thy hand now, and touch all that he hath, surely he will blaspheme Thee to Thy face.'

1:12 And the Lord said unto Satan: 'Behold, all that he hath is in thy power; only upon himself put not forth thy hand.' So Satan went forth from the presence of the Lord.

1:13 And it fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother's house,

1:14 that there came a messenger unto Job, and said: 'The oxen were plowing, and the asses feeding beside them;

1:15 and the Sabeans made a raid, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.'

1:16 While he was yet speaking, there came also another, and said: 'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.'

1:17 While he was yet speaking, there came also another, and said: 'The Chaldeans set themselves in three bands, and fell upon the camels, and have taken them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.'

1:18 While he was yet speaking, there came also another, and said: 'Thy sons and thy daughters were eating and drinking wine in their eldest brother's house;

1:19 And, behold, there came a great wind from across the wilderness, and smote the four corners of the house, and it fell upon the young people, and they are dead; and I only am escaped alone to tell thee.'

1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped;

1:21 And he said; naked came I out of my mother's womb, and naked shall I return thither; the Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

1:22 For all this Job sinned not, nor ascribed aught unseemly to God.

Chapter 2

2:1 Again it fell upon a day, that the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord.

2:2 And the Lord said unto Satan: 'From whence comest thou?' And Satan answered the Lord, and said: 'From going to and fro in the earth, and from walking up and down in it.'

2:3 And the Lord said unto Satan: 'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.'

2:4 And Satan answered the Lord, and said: 'Skin for skin, yea, all that a man hath will he give for his life.'

2:5 But put forth Thy hand now, and touch his bone and his flesh, surely he will blaspheme Thee to Thy face.'

2:6 And the Lord said unto Satan: 'Behold, he is in thy hand; only spare his life.'

2:7 So Satan went forth from the presence of the Lord, and smote Job with sore boils from the sole of his foot even unto his crown.

2:8 And he took him a potsherd to scrape himself therewith; and he sat among the ashes.

2:9 Then said his wife unto him: 'Dost thou still hold fast thine integrity? blaspheme God, and die.'

2:10 But he said unto her: 'Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with his lips.

2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and threw dust upon their heads toward heaven.

2:13 So they sat down with him upon the ground seven days and seven nights, and none spoke a word unto him; for they saw that his grief was very great.

Chapter 3

3:1 After this opened Job his mouth, and cursed his day.

3:2 And Job spoke, and said:

3:3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

3:4 Let that day be darkness; let not God inquire after it from above, neither let the light shine upon it.

3:5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

3:6 As for that night, let thick darkness seize upon it; let it not rejoice among the days of the year; let it not come into the number of the months.

3:7 Lo, let that night be desolate; let no joyful voice come therein.

3:8 Let them curse it that curse the day, who are ready to rouse up leviathan.

3:9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

3:10 Because it shut not up the doors of my mother's womb, nor hid trouble from mine eyes.

3:11 Why died I not from the womb? Why did I not perish at birth?

3:12 Why did the knees receive me? And wherefore the breasts, that I should suck?

3:13 For now should I have lain still and been quiet; I should have slept; then had I been at rest--

3:14 With kings and counsellors of the earth, who built up waste places for themselves;

3:15 Or with princes that had gold, who filled their houses with silver;

3:16 Or as a hidden untimely birth I had not been; as infants that never saw light.

3:17 There the wicked cease from troubling; and there the weary are at rest.

3:18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

3:19 The small and great are there alike; and the servant is free from his master.

3:20 Wherewith is light given to him that is in misery, and life unto the bitter in soul--

3:21 Who long for death, but it cometh not; and dig for it more than for hid treasures;

3:22 Who rejoice unto exultation, and are glad, when they can find the grave?--

3:23 To a man whose way is hid, and whom God hath hedged in?

3:24 For my sighing cometh instead of my food, and my roarings are poured out like water.

3:25 For the thing which I did fear is come upon me, and that which I was afraid of hath overtaken me.

3:26 I was not at ease, neither was I quiet, neither had I rest; but trouble came.

Chapter 4

4:1 Then answered Eliphaz the Temanite, and said:

4:2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

4:3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

4:4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

4:5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.

4:6 Is not thy fear of God thy confidence, and thy hope the integrity of thy ways?

4:7 Remember, I pray thee, who ever perished, being innocent? Or where were the upright cut off?

4:8 According as I have seen, they that plow iniquity, and sow mischief, reap the same.

4:9 By the breath of God they perish, and by the blast of His anger are they consumed.

4:10 The lion roareth, and the fierce lion howleth--yet the teeth of the young lions are broken.

4:11 The old lion perisheth for lack of prey, and the whelps of the lioness are scattered abroad.

4:12 Now a word was secretly brought to me, and mine ear received a whisper thereof.

4:13 In thoughts from the visions of the night, when deep sleep falleth on men,

4:14 Fear came upon me, and trembling, and all my bones were made to shake.

4:15 Then a spirit passed before my face, that made the hair of my flesh to stand up.

4:16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes; I heard a still voice:

4:17 'Shall mortal man be just before God? Shall a man be pure before his Maker?

4:18 Behold, He putteth no trust in His servants, and His angels He chargeth with folly;

4:19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth!

4:20 Betwixt morning and evening they are shattered; they perish for ever without any regarding it.

4:21 Is not their tent-cord plucked up within them? They die, and that without wisdom.'

Chapter 5

5:1 Call now; is there any that will answer thee? And to which of the holy ones wilt thou turn?

5:2 For anger killeth the foolish man, and envy slayeth the silly one.

5:3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed.

5:4 His children are far from safety, and are crushed in the gate, with none to deliver them.

5:5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the snare gapeth for their substance.

5:6 For affliction cometh not forth from the dust, neither doth trouble spring out of the ground;

5:7 But man is born unto trouble, as the sparks fly upward.

5:8 But as for me, I would seek unto God, and unto God would I commit my cause;

5:9 Who doeth great things and unsearchable, marvellous things without number;

5:10 Who giveth rain upon the earth, and sendeth waters upon the fields;

5:11 So that He setteth up on high those that are low, and those that mourn are exalted to safety.

5:12 He frustrateth the devices of the crafty, so that their hands can perform nothing substantial.

5:13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong.

5:14 They meet with darkness in the day-time, and grope at noonday as in the night.

5:15 But He saveth from the sword of their mouth, even the needy from the hand of the mighty.

5:16 So the poor hath hope, and iniquity stoppeth her mouth.

5:17 Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

5:18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

5:19 He will deliver thee in six troubles; yea, in seven there shall no evil touch thee.

5:20 In famine He will redeem thee from death; and in war from the power of the sword.

5:21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh.

5:22 At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth.

5:23 For thou shalt be in league with the stones of the field; and the beasts of the field shall be at peace with thee.

5:24 And thou shalt know that thy tent is in peace; and thou shalt visit thy habitation, and shalt miss nothing.

5:25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

5:26 Thou shalt come to thy grave in a ripe age, like as a shock of corn cometh in in its season.

5:27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

Chapter 6

6:1 Then Job answered and said:

6:2 Oh that my vexation were but weighed, and my calamity laid in the balances altogether!

6:3 For now it would be heavier than the sand of the seas; therefore are my words broken.

6:4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up; the terrors of God do set themselves in array against me.

6:5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

6:6 Can that which hath no savour be eaten without salt? or is there any taste in the juice of mallows?

6:7 My soul refuseth to touch them; they are as the sickness of my flesh.

6:8 Oh that I might have my request, and that God would grant me the thing that I long for!

6:9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

6:10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; for I have not denied the words of the Holy One.

6:11 What is my strength, that I should wait? and what is mine end, that I should be patient?

6:12 Is my strength the strength of stones? or is my flesh of brass?

6:13 Is it that I have no help in me, and that sound wisdom is driven quite from me?

6:14 To him that is ready to faint kindness is due from his friend, even to him that forsaketh the fear of the Almighty.

6:15 My brethren have dealt deceitfully as a brook, as the channel of brooks that overflow,

6:16 Which are black by reason of the ice, and wherein the snow hideth itself;

6:17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

6:18 The paths of their way do wind, they go up into the waste, and are lost.

6:19 The caravans of Tema looked, the companies of Sheba waited for them--

6:20 They were ashamed because they had hoped; they came thither, and were confounded.

6:21 For now ye are become His; ye see a terror, and are afraid.

6:22 Did I say: 'Give unto me'? or: 'Offer a present for me of your substance'?

6:23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'?

6:24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred.

6:25 How forcible are words of uprightness! But what doth your arguing argue?

6:26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind?

6:27 Yea, ye would cast lots upon the fatherless, and dig a pit for your friend.

6:28 Now therefore be pleased to look upon me; for surely I shall not lie to your face.

6:29 Return, I pray you, let there be no injustice; yea, return again, my cause is righteous.

6:30 Is there injustice on my tongue? Cannot my taste discern crafty devices?

Chapter 7

7:1 Is there not a time of service to man upon earth? And are not his days like the days of a hireling?

7:2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

7:3 So am I made to possess--months of vanity, and wearisome nights are appointed to me.

7:4 When I lie down, I say: 'When shall I arise?' But the night is long, and I am full of tossings to and fro unto the dawning of the day.

7:5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh.

7:6 My days are swifter than a weaver's shuttle, and are spent without hope.

7:7 O remember that my life is a breath; mine eye shall no more see good.

7:8 The eye of him that seeth me shall behold me no more; while Thine eyes are upon me, I am gone.

7:9 As the cloud is consumed and vanisheth away, so he that goeth down to the grave shall come up no more.

7:10 He shall return no more to his house, neither shall his place know him any more.

7:11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

7:12 Am I a sea, or a sea-monster, that Thou settest a watch over me?

7:13 When I say: 'My bed shall comfort me, my couch shall ease my complaint';

7:14 Then Thou scarest me with dreams, and terrifiest me through visions;

7:15 So that my soul chooseth strangling, and death rather than these my bones.

7:16 I loathe it; I shall not live alway; let me alone; for my days are vanity.

7:17 What is man, that Thou shouldest magnify him, and that Thou shouldest set Thy heart upon him,

7:18 And that Thou shouldest remember him every morning, and try him every moment?

7:19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

7:20 If I have sinned, what do I unto Thee, O Thou watcher of men? Why hast Thou set me as a mark for Thee, so that I am a burden to myself?

7:21 And why dost Thou not pardon my transgression, and take away mine iniquity? For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.

Chapter 8

8:1 Then answered Bildad the Shuhite, and said:

8:2 How long wilt thou speak these things, seeing that the words of thy mouth are as a mighty wind?

8:3 Doth God pervert judgment? Or doth the Almighty pervert justice?

8:4 If thy children sinned against Him, He delivered them into the hand of their transgression.

8:5 If thou wouldest seek earnestly unto God, and make thy supplication to the Almighty;

8:6 If thou wert pure and upright; surely now He would awake for thee, and make the habitation of thy righteousness prosperous.

8:7 And though thy beginning was small, yet thy end should greatly increase.

8:8 For inquire, I pray thee, of the former generation, and apply thyself to that which their fathers have searched out--

8:9 For we are but of yesterday, and know nothing, because our days upon earth are a shadow--

8:10 Shall not they teach thee, and tell thee, and utter words out of their heart?

8:11 Can the rush shoot up without mire? Can the reed-grass grow without water?

8:12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

8:13 So are the paths of all that forget God; and the hope of the godless man shall perish;

8:14 Whose confidence is gossamer, and whose trust is a spider's web.

8:15 He shall lean upon his house, but it shall not stand; he shall hold fast thereby, but it shall not endure.

8:16 He is green before the sun, and his shoots go forth over his garden.

8:17 His roots are wrapped about the heap, he beholdeth the place of stones.

8:18 If he be destroyed from his place, then it shall deny him: 'I have not seen thee.'

8:19 Behold, this is the joy of his way, and out of the earth shall others spring.

8:20 Behold, God will not cast away an innocent man, neither will He uphold the evil-doers;

8:21 Till He fill thy mouth with laughter, and thy lips with shouting.

8:22 They that hate thee shall be clothed with shame; and the tent of the wicked shall be no more.

Chapter 9

9:1 Then Job answered and said:

9:2 Of a truth I know that it is so; and how can man be just with God?

9:3 If one should desire to contend with Him, he could not answer Him one of a thousand.

9:4 He is wise in heart, and mighty in strength; who hath hardened himself against Him, and prospered?

9:5 Who removeth the mountains, and they know it not, when He overturneth them in His anger.

9:6 Who shaketh the earth out of her place, and the pillars thereof tremble.

9:7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

9:8 Who alone stretcheth out the heavens, and treadeth upon the waves of the sea.

9:9 Who maketh the Bear, Orion, and the Pleiades, and the chambers of the south.

9:10 Who doeth great things past finding out; yea, marvellous things without number.

9:11 Lo, He goeth by me, and I see Him not. He passeth on also, but I perceive Him not.

9:12 Behold, He snatcheth away, who can hinder Him? Who will say unto Him: 'What doest Thou?'

9:13 God will not withdraw His anger; the helpers of Rahab did stoop under Him.

9:14 How much less shall I answer Him, and choose out my arguments with Him?

9:15 Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.

9:16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice--

9:17 He that would break me with a tempest, and multiply my wounds without cause;

9:18 That would not suffer me to take my breath, but fill me with bitterness.

9:19 If it be a matter of strength, lo, He is mighty! and if of justice, who will appoint me a time?

9:20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

9:21 I am innocent--I regard not myself, I despise my life.

9:22 It is all one--therefore I say: He destroyeth the innocent and the wicked.

9:23 If the scourge slay suddenly, He will mock at the calamity of the guiltless.

9:24 The earth is given into the hand of the wicked; he covereth the faces of the judges thereof; if it be not He, who then is it?

9:25 Now my days are swifter than a runner; they flee away, they see no good.

9:26 They are passed away as the swift ships; as the vulture that swoopeth on the prey.

9:27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

9:28 I am afraid of all my pains, I know that Thou wilt not hold me guiltless.

9:29 I shall be condemned; why then do I labour in vain?

9:30 If I wash myself with snow water, and make my hands never so clean;

9:31 Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me.

9:32 For He is not a man, as I am, that I should answer Him, that we should come together in judgment.

9:33 There is no arbiter betwixt us, that might lay his hand upon us both.

9:34 Let Him take His rod away from me, and let not His terror make me afraid;

9:35 Then would I speak, and not fear Him; for I am not so with myself.

Chapter 10

10:1 My soul is weary of my life; I will give free course to my complaint; I will speak in the bitterness of my soul.

10:2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.

10:3 Is it good unto Thee that Thou shouldest oppress, that Thou shouldest despise the work of Thy hands, and shine upon the counsel of the wicked?

10:4 Hast Thou eyes of flesh? or seest Thou as man seeth?

10:5 Are Thy days as the days of man, or Thy years as a man's days,

10:6 That Thou inquirest after mine iniquity, and searchest after my sin,

10:7 Although Thou knowest that I shall not be condemned; and there is none that can deliver out of Thy hand?

10:8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

10:9 Remember, I beseech Thee, that Thou hast fashioned me as clay; and wilt Thou bring me into dust again?

10:10 Hast Thou not poured me out as milk, and curdled me like cheese?

10:11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews.

10:12 Thou hast granted me life and favour, and Thy providence hath preserved my spirit.

10:13 Yet these things Thou didst hide in Thy heart; I know that this is with Thee;

10:14 If I sin, then Thou markest me, and Thou wilt not acquit me from mine iniquity.

10:15 If I be wicked, woe unto me; and if I be righteous, yet shall I not lift up my head--being filled with ignominy and looking upon mine affliction.

10:16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

10:17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

10:18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me!

10:19 I should have been as though I had not been; I should have been carried from the womb to the grave.

10:20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

10:21 Before I go whence I shall not return, even to the land of darkness and of the shadow of death;

10:22 A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness.

Chapter 11

11:1 Then answered Zophar the Naamathite, and said:

11:2 Should not the multitude of words be answered? And should a man full of talk be accounted right?

11:3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

11:4 And thou hast said: 'My doctrine is pure, and I am clean in Thine eyes.'

11:5 But oh that God would speak, and open His lips against thee;

11:6 And that He would tell thee the secrets of wisdom, that sound wisdom is manifold! Know therefore that God exacteth of thee less than thine iniquity deserveth.

11:7 Canst thou find out the deep things of God? Canst thou attain unto the purpose of the Almighty?

11:8 It is high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know?

11:9 The measure thereof is longer than the earth, and broader than the sea.

11:10 If He pass by, and shut up, or gather in, then who can hinder Him?

11:11 For He knoweth base men; and when He seeth iniquity, will He not then consider it?

11:12 But an empty man will get understanding, when a wild ass's colt is born a man.

11:13 If thou set thy heart aright, and stretch out thy hands toward Him--
-

11:14 If iniquity be in thy hand, put it far away, and let not unrighteousness dwell in thy tents--

11:15 Surely then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear;

11:16 For thou shalt forget thy misery; thou shalt remember it as waters that are passed away;

11:17 And thy life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

11:18 And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.

11:19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

11:20 But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope shall be the drooping of the soul.

Chapter 12

12:1 Then Job answered and said:

12:2 No doubt but ye are the people, and wisdom shall die with you.

12:3 But I have understanding as well as you; I am not inferior to you; yea, who knoweth not such things as these?

12:4 I am as one that is a laughing-stock to his neighbour, a man that called upon God, and He answered him; the just, the innocent man is a laughing-stock,

12:5 A contemptible brand in the thought of him that is at ease, a thing ready for them whose foot slippeth.

12:6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee;

12:8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee;

12:9 Who knoweth not among all these, that the hand of the Lord hath wrought this?

12:10 In whose hand is the soul of every living thing, and the breath of all mankind.--

12:11 Doth not the ear try words, even as the palate tasteth its food?

12:12 Is wisdom with aged men, and understanding in length of days?--

12:13 With Him is wisdom and might; He hath counsel and understanding.

12:14 Behold, He breaketh down, and it cannot be built again; He shutteth up a man, and there can be no opening.

12:15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

12:16 With Him is strength and sound wisdom; the deceived and the deceiver are His.

12:17 He leadeth counsellors away stripped, and judges maketh He fools.

12:18 He looseth the bond of kings, and bindeth their loins with a girdle.

12:19 He leadeth priests away stripped, and overthroweth the mighty.

12:20 He removeth the speech of men of trust, and taketh away the sense of the elders.

12:21 He poureth contempt upon princes, and looseth the belt of the strong.

12:22 He uncovereth deep things out of darkness, and bringeth out to light the shadow of death.

12:23 He increaseth the nations, and destroyeth them; He enlargeth the nations, and leadeth them away.

12:24 He taketh away the heart of the chiefs of the people of the land, and causeth them to wander in a wilderness where there is no way.

12:25 They grope in the dark without light, and He maketh them to stagger like a drunken man.

Chapter 13

13:1 Lo, mine eye hath seen all this, mine ear hath heard and understood it.

13:2 What ye know, do I know also; I am not inferior unto you.

13:3 Notwithstanding I would speak to the Almighty, and I desire to reason with God.

13:4 But ye are plasterers of lies, ye are all physicians of no value.

13:5 Oh that ye would altogether hold your peace! and it would be your wisdom.

13:6 Hear now my reasoning, and hearken to the pleadings of my lips.

13:7 Will ye speak unrighteously for God, and talk deceitfully for Him?

13:8 Will ye show Him favour? Will ye contend for God?

13:9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

13:10 He will surely reprove you, if ye do secretly show favour.

13:11 Shall not His majesty terrify you, and His dread fall upon you?

13:12 Your memorials shall be like unto ashes, your eminences to eminences of clay.

13:13 Hold your peace, let me alone, that I may speak, and let come on me what will.

13:14 Wherefore? I will take my flesh in my teeth, and put my life in my hand.

13:15 Though He slay me, yet will I trust in Him; but I will argue my ways before Him.

13:16 This also shall be my salvation, that a hypocrite cannot come before Him.

13:17 Hear diligently my speech, and let my declaration be in your ears.

13:18 Behold now, I have ordered my cause; I know that I shall be justified.

13:19 Who is he that will contend with me? For then would I hold my peace and die.

13:20 Only do not two things unto me, then will I not hide myself from Thee:

13:21 Withdraw Thy hand far from me; and let not Thy terror make me afraid.

13:22 Then call Thou, and I will answer; or let me speak, and answer Thou me.

13:23 How many are mine iniquities and sins? Make me to know my transgression and my sin.

13:24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

13:25 Wilt Thou harass a driven leaf? And wilt Thou pursue the dry stubble?

13:26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

13:27 Thou putttest my feet also in the stocks, and lookest narrowly unto all my paths; Thou drawest Thee a line about the soles of my feet;

13:28 Though I am like a wine-skin that consumeth, like a garment that is moth-eaten.

Chapter 14

14:1 Man that is born of a woman is of few days, and full of trouble.

14:2 He cometh forth like a flower, and withereth; he fleeth also as a shadow, and continueth not.

14:3 And dost Thou open Thine eyes upon such a one, and bringest me into judgment with Thee?

14:4 Who can bring a clean thing out of an unclean? not one.

14:5 Seeing his days are determined, the number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass;

14:6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day.

14:7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

14:8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

14:9 Yet through the scent of water it will bud, and put forth boughs like a plant.

14:10 But man dieth, and lieth low; yea, man perisheth, and where is he?

14:11 As the waters fail from the sea, and the river is drained dry;

14:12 So man lieth down and riseth not; till the heavens be no more, they shall not awake, nor be roused out of their sleep.

14:13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, that Thou wouldest appoint me a set time, and remember me!--

14:14 If a man die, may he live again? All the days of my service would I wait, till my relief should come--

14:15 Thou wouldest call, and I would answer Thee; Thou wouldest have a desire to the work of Thy hands.

14:16 But now Thou numberest my steps, Thou dost not even wait for my sin;

14:17 My transgression is sealed up in a bag, and Thou heapest up mine iniquity.

14:18 And surely the mountain falling crumbleth away, and the rock is removed out of its place;

14:19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; so Thou destroyest the hope of man.

14:20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

14:21 His sons come to honour, and he knoweth it not; and they are brought low, but he regardeth them not.

14:22 But his flesh grieveth for him, and his soul mourneth over him.

Chapter 15

15:1 Then answered Eliphaz the Temanite, and said:

15:2 Should a wise man make answer with windy knowledge, and fill his belly with the east wind?

15:3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

15:4 Yea, thou doest away with fear, and impairest devotion before God.

15:5 For thine iniquity teacheth thy mouth, and thou choosest the tongue of the crafty.

15:6 Thine own mouth condemneth thee, and not I; yea, thine own lips testify against thee.

15:7 Art thou the first man that was born? Or wast thou brought forth before the hills?

15:8 Dost thou hearken in the council of God? And dost thou restrain wisdom to thyself?

15:9 What knowest thou, that we know not? What understandest thou, which is not in us?

15:10 With us are both the gray-headed and the very aged men, much older than thy father.

15:11 Are the consolations of God too small for thee, and the word that dealeth gently with thee?

15:12 Why doth thy heart carry thee away? And why do thine eyes wink?

15:13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth.

15:14 What is man, that he should be clean? And he that is born of a woman, that he should be righteous?

15:15 Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight.

15:16 How much less one that is abominable and impure, man who drinketh iniquity like water!

15:17 I will tell thee, hear thou me; and that which I have seen I will declare--

15:18 Which wise men have told from their fathers, and have not hid it;

15:19 Unto whom alone the land was given, and no stranger passed among them.

15:20 The wicked man travaileth with pain all his days, even the number of years that are laid up for the oppressor.

15:21 A sound of terrors is in his ears: in prosperity the destroyer shall come upon him.

15:22 He believeth not that he shall return out of darkness, and he is waited for of the sword.

15:23 He wandereth abroad for bread: 'Where is it?' He knoweth that the day of darkness is ready at his hand.

15:24 Distress and anguish overwhelm him; they prevail against him, as a king ready to the battle.

15:25 Because he hath stretched out his hand against God, and behaveth himself proudly against the Almighty;

15:26 He runneth upon him with a stiff neck, with the thick bosses of his bucklers.

15:27 Because he hath covered his face with his fatness, and made collops of fat on his loins;

15:28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.

15:29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth.

15:30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of His mouth shall he go away.

15:31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense.

15:32 It shall be accomplished before his time, and his branch shall not be leafy.

15:33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

15:34 For the company of the godless shall be desolate, and fire shall consume the tents of bribery.

15:35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

Chapter 16

16:1 Then Job answered and said:

16:2 I have heard many such things; sorry comforters are ye all.

16:3 Shall windy words have an end? Or what provoketh thee that thou answerest?

16:4 I also could speak as ye do; if your soul were in my soul's stead, I could join words together against you, and shake my head at you.

16:5 I would strengthen you with my mouth, and the moving of my lips would assuage your grief.

16:6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

16:7 But now He hath made me weary; Thou hast made desolate all my company.

16:8 And Thou hast shrivelled me up, which is a witness against me; and my leanness riseth up against me, it testifieth to my face.

16:9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

16:10 They have gaped upon me with their mouth; they have smitten me upon the cheek scornfully; they gather themselves together against me.

16:11 God delivereth me to the ungodly, and casteth me into the hands of the wicked.

16:12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; He hath also set me up for His mark.

16:13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; He poureth out my gall upon the ground.

16:14 He breaketh me with breach upon breach; He runneth upon me like a giant.

16:15 I have sewed sackcloth upon my skin, and have laid my horn in the dust.

16:16 My face is reddened with weeping, and on my eyelids is the shadow of death;

16:17 Although there is no violence in my hands, and my prayer is pure.

16:18 O earth, cover not thou my blood, and let my cry have no resting-place.

16:19 Even now, behold, my Witness is in heaven, and He that testifieth of me is on high.

16:20 Mine inward thoughts are my intercessors, mine eye poureth out tears unto God;

16:21 That He would set aright a man contending with God, as a son of man setteth aright his neighbour!

16:22 For the years that are few are coming on, and I shall go the way whence I shall not return.

Chapter 17

17:1 My spirit is consumed, my days are extinct, the grave is ready for me.

17:2 Surely there are mockers with me, and mine eye abideth in their provocation.

17:3 Give now a pledge, be surety for me with Thyself; who else is there that will strike hands with me?

17:4 For Thou hast hid their heart from understanding; therefore shalt Thou not exalt them.

17:5 He that denounceth his friends for the sake of flattery, even the eyes of his children shall fail.

17:6 He hath made me also a byword of the people; and I am become one in whose face they spit.

17:7 Mine eye also is dimmed by reason of vexation, and all my members are as a shadow.

17:8 Upright men are astonished at this, and the innocent stirreth up himself against the godless.

17:9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger.

17:10 But as for you all, do ye return, and come now; and I shall not find a wise man among you.

17:11 My days are past, my purposes are broken off, even the thoughts of my heart.

17:12 They change the night into day; the light is short because of darkness.

17:13 If I look for the nether-world as my house; if I have spread my couch in the darkness;

17:14 If I have said to corruption: 'Thou art my father', to the worm: 'Thou art my mother, and my sister';

17:15 Where then is my hope? And as for my hope, who shall see it?

17:16 They shall go down to the bars of the nether-world, when we are at rest together in the dust.

Chapter 18

18:1 Then answered Bildad the Shuhite, and said:

18:2 How long will ye lay snares for words? Consider, and afterwards we will speak.

18:3 Wherefore are we counted as beasts, and reputed dull in your sight?

18:4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

18:6 The light shall be dark in his tent, and his lamp over him shall be put out.

18:7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

18:8 For he is cast into a net by his own feet, and he walketh upon the toils.

18:9 A gin shall take him by the heel, and a snare shall lay hold on him.

18:10 A noose is hid for him in the ground, and a trap for him in the way.

18:11 Terrors shall overwhelm him on every side, and shall entrap him at his feet.

18:12 His trouble shall be ravenous, and calamity shall be ready for his fall.

18:13 It shall devour the members of his body, yea, the first-born of death shall devour his members.

18:14 That wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of terrors.

18:15 There shall dwell in his tent that which is none of his; brimstone shall be scattered upon his habitation.

18:16 His roots shall dry up beneath, and above shall his branch wither.

18:17 His remembrance shall perish from the earth, and he shall have no name abroad.

18:18 He shall be driven from light into darkness, and chased out of the world.

18:19 He shall have neither son nor son's son among his people, nor any remaining in his dwellings.

18:20 They that come after shall be astonished at his day, as they that went before are affrighted.

18:21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

Chapter 19

19:1 Job answered and said:

19:2 How long will ye vex my soul, and crush me with words?

19:3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me.

19:4 And be it indeed that I have erred, mine error remaineth with myself.

19:5 If indeed ye will magnify yourselves against me, and plead against me my reproach;

19:6 Know now that God hath subverted my cause, and hath compassed me with His net.

19:7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice.

19:8 He hath fenced up my way that I cannot pass, and hath set darkness in my paths.

19:9 He hath stripped me of my glory, and taken the crown from my head.

19:10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree.

19:11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

19:12 His troops come on together, and cast up their way against me, and encamp round about my tent.

19:13 He hath put my brethren far from me, and mine acquaintance are wholly estranged from me.

19:14 My kinsfolk have failed, and my familiar friends have forgotten me.

19:15 They that dwell in my house, and my maids, count me for a stranger; I am become an alien in their sight.

19:16 I call unto my servant, and he giveth me no answer, though I entreat him with my mouth.

19:17 My breath is abhorred of my wife, and I am loathsome to the children of my tribe.

19:18 Even urchins despised me; if I arise, they speak against me.

19:19 All my intimate friends abhor me; and they whom I loved are turned against me.

19:20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

19:21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

19:22 Why do ye persecute me as God, and are not satisfied with my flesh?

19:23 Oh that my words were now written! Oh that they were inscribed in a book!

19:24 That with an iron pen and lead they were graven in the rock for ever!

19:25 But as for me, I know that my Redeemer liveth, and that He will witness at the last upon the dust;

19:26 And when after my skin this is destroyed, then without my flesh shall I see God;

19:27 Whom I, even I, shall see for myself, and mine eyes shall behold, and not another's. My reins are consumed within me.

19:28 If ye say: 'How we will persecute him!' seeing that the root of the matter is found in me;

19:29 Be ye afraid of the sword; for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

Chapter 20

20:1 Then answered Zophar the Naamathite, and said:

20:2 Therefore do my thoughts give answer to me, even by reason of mine agitation that is in me.

20:3 I have heard the reproof which putteth me to shame, but out of my understanding my spirit answereth me.

20:4 Knowest thou not this of old time, since man was placed upon earth,

20:5 That the triumphing of the wicked is short, and the joy of the godless but for a moment?

20:6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

20:7 Yet he shall perish for ever like his own dung; they that have seen him shall say: 'Where is he?'

20:8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

20:9 The eye which saw him shall see him no more; neither shall his place any more behold him.

20:10 His children shall appease the poor, and his hands shall restore his wealth.

20:11 His bones are full of his youth, but it shall lie down with him in the dust.

20:12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

20:13 Though he spare it, and will not let it go, but keep it still within his mouth;

20:14 Yet his food in his bowels is turned, it is the gall of asps within him.

20:15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

20:16 He shall suck the poison of asps; the viper's tongue shall slay him.

20:17 He shall not look upon the rivers, the flowing streams of honey and curd.

20:18 That which he laboured for shall he give back, and shall not swallow it down; according to the substance that he hath gotten, he shall not rejoice.

20:19 For he hath oppressed and forsaken the poor; he hath violently taken away a house, and he shall not build it up.

20:20 Because he knew no quietness within him, in his greed he suffered nought to escape,

20:21 There was nothing left that he devoured not--therefore his prosperity shall not endure.

20:22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

20:23 It shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and shall cause it to rain upon him into his flesh.

20:24 If he flee from the iron weapon, the bow of brass shall strike him through.

20:25 He draweth it forth, and it cometh out of his body; yea, the glittering point cometh out of his gall; terrors are upon him.

20:26 All darkness is laid up for his treasures; a fire not blown by man shall consume him; it shall go ill with him that is left in his tent.

20:27 The heavens shall reveal his iniquity, and the earth shall rise up against him.

20:28 The increase of his house shall depart, his goods shall flow away in the day of his wrath.

20:29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

Chapter 21

21:1 Then Job answered and said:

21:2 Hear diligently my speech; and let this be your consolations.

21:3 Suffer me, that I may speak; and after that I have spoken, mock on.

21:4 As for me, is my complaint to man? Or why should I not be impatient?

21:5 Turn unto me, and be astonished, and lay your hand upon your mouth.

21:6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

21:7 Wherefore do the wicked live, become old, yea, wax mighty in power?

21:8 Their seed is established in their sight with them, and their offspring before their eyes.

21:9 Their houses are safe, without fear, neither is the rod of God upon them.

21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

21:11 They send forth their little ones like a flock, and their children dance.

21:12 They sing to the timbrel and harp, and rejoice at the sound of the pipe.

21:13 They spend their days in prosperity, and peacefully they go down to the grave.

21:14 Yet they said unto God: 'Depart from us; for we desire not the knowledge of Thy ways.

21:15 What is the Almighty, that we should serve Him? And what profit should we have, if we pray unto Him?'--

21:16 Lo, their prosperity is not in their hand; the counsel of the wicked is far from me.

21:17 How oft is it that the lamp of the wicked is put out? that their calamity cometh upon them? that He distributeth pains in His anger?

21:18 That they are as stubble before the wind, and as chaff that the storm stealeth away?

21:19 'God layeth up his iniquity for his children!' --let Him recompense it unto himself, that he may know it.

21:20 Let his own eyes see his destruction, and let him drink of the wrath of the Almighty.

21:21 For what pleasure hath he in his house after him? seeing the number of his months is determined.

21:22 Shall any teach God knowledge? seeing it is He that judgeth those that are high.

21:23 One dieth in his full strength, being wholly at ease and quiet;

21:24 His pails are full of milk, and the marrow of his bones is moistened.

21:25 And another dieth in bitterness of soul, and hath never tasted of good.

21:26 They lie down alike in the dust, and the worm covereth them.

21:27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

21:28 For ye say: 'Where is the house of the prince? And where is the tent wherein the wicked dwelt?'

21:29 Have ye not asked them that go by the way; and will ye misdeem their tokens,

21:30 That the evil man is reserved to the day of calamity, that they are led forth to the day of wrath?

21:31 But who shall declare his way to his face? And who shall repay him what he hath done?

21:32 For he is borne to the grave, and watch is kept over his tomb.

21:33 The clods of the valley are sweet unto him, and all men draw after him, as there were innumerable before him.

21:34 How then comfort ye me in vain? And as for your answers, there remaineth only faithlessness?

Chapter 22

22:1 Then answered Eliphaz the Temanite, and said:

22:2 Can a man be profitable unto God? Or can he that is wise be profitable unto Him?

22:3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways blameless?

22:4 Is it for thy fear of Him that He reproveth thee, that He entereth with thee into judgment?

22:5 Is not thy wickedness great? And are not thine iniquities without end?

22:6 For thou hast taken pledges of thy brother for nought, and stripped the naked of their clothing.

22:7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

22:8 And as a mighty man, who hath the earth, and as a man of rank, who dwelleth in it,

22:9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

22:10 Therefore snares are round about thee, and sudden dread affrighted thee,

22:11 Or darkness, that thou canst not see, and abundance of waters cover thee.

22:12 Is not God in the height of heaven? And behold the topmost of the stars, how high they are!

22:13 And thou sayest: 'What doth God know? Can He judge through the dark cloud?

22:14 Thick clouds are a covering to Him, that He seeth not; and He walketh in the circuit of heaven.'

22:15 Wilt thou keep the old way which wicked men have trodden?

22:16 Who were snatched away before their time, whose foundation was poured out as a stream;

22:17 Who said unto God: 'Depart from us'; and what could the Almighty do unto them?

22:18 Yet He filled their houses with good things--but the counsel of the wicked is far from me.

22:19 The righteous saw it, and were glad, and the innocent laugh them to scorn:

22:20 'Surely their substance is cut off, and their abundance the fire hath consumed.'

22:21 Acquaint now thyself with Him, and be at peace; thereby shall thine increase be good.

22:22 Receive, I pray thee, instruction from His mouth, and lay up His words in thy heart.

22:23 If thou return to the Almighty, thou shalt be built up--if thou put away unrighteousness far from thy tents,

22:24 And lay thy treasure in the dust, and the gold of Ophir among the stones of the brooks;

22:25 And the Almighty be thy treasure, and precious silver unto thee;

22:26 Then surely shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

22:27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

22:28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

22:29 When they cast thee down, thou shalt say: 'There is lifting up'; for the humble person He saveth.

22:30 He delivereth him that is innocent, yea, thou shalt be delivered through the cleanness of thy hands.

Chapter 23

23:1 Then Job answered and said:

23:2 Even to-day is my complaint bitter; my hand is become heavy because of my groaning.

23:3 Oh that I knew where I might find Him, that I might come even to His seat!

23:4 I would order my cause before Him, and fill my mouth with arguments.

23:5 I would know the words which He would answer me, and understand what He would say unto me.

23:6 Would He contend with me in His great power? Nay; but He would give heed unto me.

23:7 There the upright might reason with Him; so should I be delivered for ever from my Judge.

23:8 Behold, I go forward, but He is not there, and backward, but I cannot perceive Him;

23:9 On the left hand, when He doth work, but I cannot behold Him, He turneth Himself to the right hand, but I cannot see Him.

23:10 For He knoweth the way that I take; when He hath tried me, I shall come forth as gold.

23:11 My foot hath held fast to His steps, His way have I kept, and turned not aside.

23:12 I have not gone back from the commandment of His lips; I have treasured up the words of His mouth more than my necessary food.

23:13 But He is at one with Himself, and who can turn Him? And what His soul desireth, even that He doeth.

23:14 For He will perform that which is appointed for me; and many such things are with Him.

23:15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

23:16 Yea, God hath made my heart faint, and the Almighty hath affrighted me;

23:17 Because I was not cut off before the darkness, neither did He cover the thick darkness from my face.

Chapter 24

24:1 Why are times not laid up by the Almighty? And why do not they that know Him see His days?

24:2 There are that remove the landmarks; they violently take away flocks, and feed them.

24:3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

24:4 They turn the needy out of the way; the poor of the earth hide themselves together.

24:5 Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food; the desert yieldeth them bread for their children.

24:6 They cut his provender in the field; and they despoil the vineyard of the wicked.

24:7 They lie all night naked without clothing, and have no covering in the cold.

24:8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

24:9 There are that pluck the fatherless from the breast, and take a pledge of the poor;

24:10 So that they go about naked without clothing, and being hungry they carry the sheaves;

24:11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

24:12 From out of the populous city men groan, and the soul of the wounded crieth out; yet God imputeth it not for unseemliness.

24:13 These are of them that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

24:14 The murderer riseth with the light, to kill the poor and needy; and in the night he is as a thief.

24:15 The eye also of the adulterer waiteth for the twilight, saying: 'No eye shall see me'; and he putteth a covering on his face.

24:16 In the dark they dig through houses; they shut themselves up in the day-time; they know not the light.

24:17 For the shadow of death is to all of them as the morning; for they know the terrors of the shadow of death.

24:18 He is swift upon the face of the waters; their portion is cursed in the earth; he turneth not by the way of the vineyards.

24:19 Drought and heat consume the snow waters; so doth the nether-world those that have sinned.

24:20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; and unrighteousness is broken as a tree.

24:21 He devoureth the barren that beareth not; and doeth not good to the widow.

24:22 He draweth away the mighty also by his power; he riseth up, and he trusteth not his own life.

24:23 Though it be given him to be in safety, whereon he resteth, yet His eyes are upon their ways.

24:24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, and wither as the tops of the ears of corn.

24:25 And if it be not so now, who will prove me a liar, and make my speech nothing worth?

Chapter 25

25:1 Then answered Bildad the Shuhite, and said:

25:2 Dominion and fear are with Him; He maketh peace in His high places.

25:3 Is there any number of His armies? And upon whom doth not His light arise?

25:4 How then can man be just with God? Or how can he be clean that is born of a woman?

25:5 Behold, even the moon hath no brightness, and the stars are not pure in His sight;

25:6 How much less man, that is a worm! and the son of man, that is a maggot!

Chapter 26

26:1 Then Job answered and said:

26:2 How hast thou helped him that is without power! How hast thou saved the arm that hath no strength!

26:3 How hast thou counselled him that hath no wisdom, and plentifully declared sound knowledge!

26:4 With whose help hast thou uttered words? And whose spirit came forth from thee?

26:5 The shades tremble beneath the waters and the inhabitants thereof.

26:6 The nether-world is naked before Him, and Destruction hath no covering.

26:7 He stretcheth out the north over the empty space, and hangeth the earth over nothing.

26:8 He bindeth up the waters in His thick clouds; and the cloud is not rent under them.

26:9 He closeth in the face of His throne, and spreadeth His cloud upon it.

26:10 He hath described a boundary upon the face of the waters, unto the confines of light and darkness.

26:11 The pillars of heaven tremble and are astonished at His rebuke.

26:12 He stirreth up the sea with His power, and by His understanding He smiteth through Rahab.

26:13 By His breath the heavens are serene; His hand hath pierced the slant serpent.

26:14 Lo, these are but the outskirts of His ways; and how small a whisper is heard of Him! But the thunder of His mighty deeds who can understand?

Chapter 27

27:1 And Job again took up his parable, and said:

27:2 As God liveth, who hath taken away my right; and the Almighty, who hath dealt bitterly with me;

27:3 All the while my breath is in me, and the spirit of God is in my nostrils,

27:4 Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit;

27:5 Far be it from me that I should justify you; till I die I will not put away mine integrity from me.

27:6 My righteousness I hold fast, and will not let it go; my heart shall not reproach me so long as I live.

27:7 Let mine enemy be as the wicked, and let him that riseth up against me be as the unrighteous.

27:8 For what is the hope of the godless, though he get him gain, when God taketh away his soul?

27:9 Will God hear his cry, when trouble cometh upon him?

27:10 Will he have his delight in the Almighty, and call upon God at all times?

27:11 I will teach you concerning the hand of God; that which is with the Almighty will I not conceal.

27:12 Behold, all ye yourselves have seen it; why then are ye become altogether vain?

27:13 This is the portion of a wicked man with God, and the heritage of oppressors, which they receive from the Almighty.

27:14 If his children be multiplied, it is for the sword; and his offspring shall not have bread enough.

27:15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

27:16 Though he heap up silver as the dust, and prepare raiment as the clay;

27:17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

27:18 He buildeth his house as a moth, and as a booth which the keeper maketh.

27:19 He lieth down rich, but there shall be not to gather; he openeth his eyes, and his wealth is not.

27:20 Terrors overtake him like waters; a tempest stealeth him away in the night.

27:21 The east wind carrieth him away, and he departeth; and it sweepeth him out of his place.

27:22 Yea, it hurleth at him, and spareth not; he would fain flee from its power.

27:23 Men shall clap their hands at him, and shall hiss him out of his place.

Chapter 28

28:1 For there is a mine for silver, and a place for gold which they refine.

28:2 Iron is taken out of the dust, and brass is molten out of the stone.

28:3 Man setteth an end to darkness, and searcheth out to the furthest bound the stones of thick darkness and of the shadow of death.

28:4 He breaketh open a shaft away from where men sojourn; they are forgotten of the foot that passeth by; they hang afar from men, they swing to and fro.

28:5 As for the earth, out of it cometh bread, and underneath it is turned up as it were by fire.

28:6 The stones thereof are the place of sapphires, and it hath dust of gold.

28:7 That path no bird of prey knoweth, neither hath the falcon's eye seen it;

28:8 The proud beasts have not trodden it, nor hath the lion passed thereby.

28:9 He putteth forth his hand upon the flinty rock; He overturneth the mountains by the roots.

28:10 He cutteth out channels among the rocks; and his eye seeth every precious thing.

28:11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light.

28:12 But wisdom, where shall it be found? And where is the place of understanding?

28:13 Man knoweth not the price thereof; neither is it found in the land of the living.

28:14 The deep saith: 'It is not in me'; and the sea saith: 'It is not with me.'

28:15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

28:16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

28:17 Gold and glass cannot equal it; neither shall the exchange thereof be vessels of fine gold.

28:18 No mention shall be made of coral or of crystal; yea, the price of wisdom is above rubies.

28:19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

28:20 Whence then cometh wisdom? And where is the place of understanding?

28:21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

28:22 Destruction and Death say: 'We have heard a rumor thereof with our ears.'

28:23 God understandeth the way thereof, and He knoweth the place thereof.

28:24 For He looketh to the ends of the earth, and seeth under the whole heaven;

28:25 When He maketh a weight for the wind, and meteth out the waters by measure.

28:26 When He made a decree for the rain, and a way for the storm of thunders;

28:27 Then did He see it, and declare it; He established it, yea, and searched it out.

28:28 And unto man He said: 'Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.'

Chapter 29

29:1 And Job again took up his parable, and said:

29:2 Oh that I were as in the months of old, as in the days when God watched over me;

29:3 When His lamp shined above my head, and by His light I walked through darkness;

29:4 As I was in the days of my youth, when the converse of God was upon my tent;

29:5 When the Almighty was yet with me, and my children were about me;

29:6 When my steps were washed with butter, and the rock poured me out rivers of oil!

29:7 When I went forth to the gate unto the city, when I prepared my seat in the broad place,

29:8 The young men saw me and hid themselves, and the aged rose up and stood;

29:9 The princes refrained talking, and laid their hand on their mouth;

29:10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth.

29:11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me;

29:12 Because I delivered the poor that cried, the fatherless also, that had none to help him.

29:13 The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy.

29:14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

29:15 I was eyes to the blind, and feet was I to the lame.

29:16 I was a father to the needy; and the cause of him that I knew not I searched out.

29:17 And I broke the jaws of the unrighteous, and plucked the prey out of his teeth.

29:18 Then I said: 'I shall die with my nest, and I shall multiply my days as the phoenix;

29:19 My root shall be spread out to the waters, and the dew shall lie all night upon my branch;

29:20 My glory shall be fresh in me, and my bow shall be renewed in my hand.'

29:21 Unto me men gave ear, and waited, and kept silence for my counsel.

29:22 After my words they spoke not again; and my speech dropped upon them.

29:23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

29:24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

29:25 I chose out their way, and sat as chief, and dwelt as a king in the army, as one that comforteth the mourners.

Chapter 30

30:1 But now they that are younger than I have me in derision, whose fathers I disdained to set with the dogs of my flock.

30:2 Yea, the strength of their hands, whereto should it profit me? men in whom ripe age is perished.

30:3 They are gaunt with want and famine; they gnaw the dry ground, in the gloom of wasteness and desolation.

30:4 They pluck salt-wort with wormwood; and the roots of the broom are their food.

30:5 They are driven forth from the midst of men; they cry after them as after a thief.

30:6 In the clefts of the valleys must they dwell, in holes of the earth and of the rocks.

30:7 Among the bushes they bray; under the nettles they are gathered together.

30:8 They are children of churls, yea, children of ignoble men; they were scourged out of the land.

30:9 And now I am become their song, yea, I am a byword unto them.

30:10 They abhor me, they flee far from me, and spare not to spit in my face.

30:11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

30:12 Upon my right hand rise the brood; they entangle my feet, and they cast up against me their ways of destruction.

30:13 They break up my path, they further my calamity, even men that have no helper.

30:14 As through a wide breach they come; in the midst of the ruin they roll themselves upon me.

30:15 Terrors are turned upon me, they chase mine honour as the wind; and my welfare is passed away as a cloud.

30:16 And now my soul is poured out within me; days of affliction have taken hold upon me.

30:17 In the night my bones are pierced, and fall from me, and my sinews take no rest.

30:18 By the great force of my disease is my garment disfigured; it bindeth me about as the collar of my coat.

30:19 He hath cast me into the mire, and I am become like dust and ashes.

30:20 I cry unto Thee, and Thou dost not answer me; I stand up, and Thou lookest at me.

30:21 Thou art turned to be cruel to me; with the might of Thy hand Thou hatest me.

30:22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

30:23 For I know that Thou wilt bring me to death, and to the house appointed for all living.

30:24 Surely none shall put forth his hand to a ruinous heap, neither because of these things shall help come in one's calamity,

30:25 If I have not wept for him that was in trouble, and if my soul grieved not for the needy.

30:26 Yet, when I looked for good, there came evil; and when I waited for light, there came darkness.

30:27 Mine inwards boil, and rest not; days of affliction are come upon me.

30:28 I go mourning without the sun; I stand up in the assembly, and cry for help.

30:29 I am become a brother to jackals, and a companion to ostriches.

30:30 My skin is black, and falleth from me, and my bones are burned with heat.

30:31 Therefore is my harp turned to mourning, and my pipe into the voice of them that weep.

Chapter 31

31:1 I made a covenant with mine eyes; how then should I look upon a maid?

31:2 For what would be the portion of God from above, and the heritage of the Almighty from on high?

31:3 Is it not calamity to the unrighteous, and disaster to the workers of iniquity?

31:4 Doth not He see my ways, and count all my steps?

31:5 If I have walked with vanity, and my foot hath hastened to deceit--

31:6 Let me be weighed in a just balance, that God may know mine integrity--

31:7 If my step hath turned out of the way, and my heart walked after mine eyes, and if any spot hath cleaved to my hands;

31:8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.

31:9 If my heart have been enticed unto a woman, and I have lain in wait at my neighbour's door;

31:10 Then let my wife grind unto another, and let others bow down upon her.

31:11 For that were a heinous crime; yea, it were an iniquity to be punished by the judges.

31:12 For it is a fire that consumeth unto destruction, and would root out all mine increase.

31:13 If I did despise the cause of my man-servant, or of my maid-servant, when they contended with me--

31:14 What then shall I do when God riseth up? And when He remembereth, what shall I answer Him?

31:15 Did not He that made me in the womb make him? And did not One fashion us in the womb?

31:16 If I have withheld aught that the poor desired, or have caused the eyes of the widow to fail;

31:17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof--

31:18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb.

31:19 If I have seen any wanderer in want of clothing, or that the needy had no covering;

31:20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

31:21 If I have lifted up my hand against the fatherless, because I saw my help in the gate;

31:22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone.

31:23 For calamity from God was a terror to me, and by reason of His majesty I could do nothing.

31:24 If I have made gold my hope, and have said to the fine gold: 'Thou art my confidence';

31:25 If I rejoiced because my wealth was great, and because my hand had gotten much;

31:26 If I beheld the sun when it shined, or the moon walking in brightness;

31:27 And my heart hath been secretly enticed, and my mouth hath kissed my hand;

31:28 This also were an iniquity to be punished by the judges; for I should have lied to God that is above.

31:29 If I rejoiced at the destruction of him that hated me, or exulted when evil found him--

31:30 Yea, I suffered not my mouth to sin by asking his life with a curse.

31:31 If the men of my tent said not: 'Who can find one that hath not been satisfied with his meat?'

31:32 The stranger did not lodge in the street; my doors I opened to the roadside.

31:33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom--

31:34 Because I feared the great multitude, and the most contemptible among families terrified me, so that I kept silence, and went not out of the door.

31:35 Oh that I had one to hear me! --Lo, here is my signature, let the Almighty answer me--and that I had the indictment which mine adversary hath written!

31:36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

31:37 I would declare unto him the number of my steps; as a prince would I go near unto him.

31:38 If my land cry out against me, and the furrows thereof weep together;

31:39 If I have eaten the fruits thereof without money, or have caused the tillers thereof to be disappointed--

31:40 Let thistles grow instead of wheat, and noisome weeds instead of barley. The words of Job are ended.

Chapter 32

32:1 So these three men ceased to answer Job, because he was righteous in his own eyes.

32:2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram; against Job was his wrath kindled, because he justified himself rather than God.

32:3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

32:4 Now Elihu had waited to speak unto Job, because they were older than he.

32:5 And when Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled.

32:6 And Elihu the son of Barachel the Buzite answered and said: I am young, and ye are very old; wherefore I held back, and durst not declare you mine opinion.

32:7 I said: 'Days should speak, and multitude of years should teach wisdom.'

32:8 But it is a spirit in man, and the breath of the Almighty, that giveth them understanding.

32:9 It is not the great that are wise, nor the aged that discern judgment.

32:10 Therefore I say: 'Hearken to me; I also will declare mine opinion.'

32:11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

32:12 Yea, I attended unto you, and, behold, there was none that convinced Job, or that answered his words, among you.

32:13 Beware lest ye say: 'We have found wisdom; God may vanquish him, not man!'

32:14 For he hath not directed his words against me; neither will I answer him with your speeches.

32:15 They are amazed, they answer no more; words are departed from them.

32:16 And shall I wait, because they speak not, because they stand still, and answer no more?

32:17 I also will answer my part, I also will declare mine opinion.

32:18 For I am full of words; the spirit within me constraineth me.

32:19 Behold, mine inwards are as wine which hath no vent; like new wine-skins which are ready to burst.

32:20 I will speak, that I may find relief; I will open my lips and answer.

32:21 Let me not, I pray you, respect any man's person; neither will I give flattering titles unto any man.

32:22 For I know not to give flattering titles; else would my Maker soon take me away.

Chapter 33

33:1 Howbeit, Job, I pray thee, hear my speech, and hearken to all my words.

33:2 Behold now, I have opened my mouth, my tongue hath spoken in my mouth.

33:3 My words shall utter the uprightness of my heart; and that which my lips know they shall speak sincerely.

33:4 The spirit of God hath made me, and the breath of the Almighty given me life.

33:5 If thou canst, answer thou me, set thy words in order before me, stand forth.

33:6 Behold, I am toward God even as thou art; I also am formed out of the clay.

33:7 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee.

33:8 Surely thou hast spoken in my hearing, and I have heard the voice of thy words;

33:9 'I am clean, without transgression, I am innocent, neither is there iniquity in me;

33:10 Behold, He findeth occasions against me, He counteth me for His enemy;

33:11 He putteth my feet in the stocks, He marketh all my paths.'

33:12 Behold, I answer thee: In this thou art not right, that God is too great for man;

33:13 Why hast thou striven against Him? seeing that He will not answer any of his words.

33:14 For God speaketh in one way, yea in two, though man perceiveth it not.

33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

33:16 Then He openeth the ears of men, and by their chastisement sealeth the decree,

33:17 That men may put away their purpose, and that He may hide pride from man;

33:18 That He may keep back his soul from the pit, and his life from perishing by the sword.

33:19 He is chastened also with pain upon his bed, and all his bones grow stiff;

33:20 So that his life maketh him to abhor bread, and his soul dainty food.

33:21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

33:22 Yea, his soul draweth near unto the pit, and his life to the destroyers.

33:23 If there be for him an angel, an intercessor, one among a thousand, to vouch for a man's uprightness;

33:24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.'

33:25 His flesh is tenderer than a child's; he returneth to the days of his youth;

33:26 He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; and He restoreth unto man his righteousness.

33:27 He cometh before men, and saith: 'I have sinned, and perverted that which was right, and it profited me not.'

33:28 So He redeemeth his soul from going into the pit, and his life beholdeth the light.

33:29 Lo, all these things doth God work, twice, yea thrice, with a man,

33:30 To bring back his soul from the pit, that he may be enlightened with the light of the living.

33:31 Mark well, O Job, hearken unto me; hold thy peace, and I will speak.

33:32 If thou hast any thing to say, answer me; speak, for I desire to justify thee.

33:33 If not, hearken thou unto me; hold thy peace, and I will teach thee wisdom.

Chapter 34

34:1 Moreover Elihu answered and said:

34:2 Hear my words, ye wise men; and give ear unto me, ye that have knowledge.

34:3 For the ear trieth words, as the palate tasteth food.

34:4 Let us choose for us that which is right; let us know among ourselves what is good.

34:5 For Job hath said: 'I am righteous, and God hath taken away my right;

34:6 Notwithstanding my right I am accounted a liar; my wound is incurable, though I am without transgression.'

34:7 What man is like Job, who drinketh up scorning like water?

34:8 Who goeth in company with the workers of iniquity, and walketh with wicked men.

34:9 For he hath said: 'It profiteth a man nothing that he should be in accord with God.'

34:10 Therefore hearken unto me, ye men of understanding: Far be it from God, that He should do wickedness; and from the Almighty, that He should commit iniquity.

34:11 For the work of a man will He requite unto him, and cause every man to find according to his ways.

34:12 Yea, of a surety, God will not do wickedly, neither will the Almighty pervert justice.

34:13 Who gave Him a charge over the earth? Or who hath disposed the whole world?

34:14 If He set His heart upon man, if He gather unto Himself his spirit and his breath;

34:15 All flesh shall perish together, and man shall return unto dust.

34:16 If now thou hast understanding, hear this; hearken to the voice of my words.

34:17 Shall even one that hateth right govern? And wilt thou condemn Him that is just and mighty--

34:18 Is it fit to say to a king: 'Thou art base'? Or to nobles: 'Ye are wicked'?--

34:19 That respecteth not the persons of princes, nor regardeth the rich more than the poor? For they all are the work of His hands.

34:20 In a moment they die, even at midnight; the people are shaken and pass away, and the mighty are taken away without hand.

34:21 For His eyes are upon the ways of a man, and He seeth all his goings.

34:22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

34:23 For He doth not appoint a time unto any man, when he should go before God in judgment.

34:24 He breaketh in pieces mighty men without inquisition, and setteth others in their stead.

34:25 Therefore He taketh knowledge of their works; and He overturneth them in the night, so that they are crushed.

34:26 He striketh them as wicked men in the open sight of others;

34:27 Because they turned aside from following Him, and would not have regard to any of His ways;

34:28 So that they cause the cry of the poor to come unto Him, and He heareth the cry of the afflicted.

34:29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? whether it be done unto a nation, or unto a man, alike;

34:30 That the godless man reign not, that there be none to ensnare the people.

34:31 For hath any said unto God: 'I have borne chastisement, though I offend not;

34:32 That which I see not teach Thou me; if I have done iniquity, I will do it no more?'

34:33 Shall His recompense be as thou wilt? For thou loathest it, so that thou must choose, and not I; therefore speak what thou knowest.

34:34 Men of understanding will say unto me, yea, every wise man that heareth me:

34:35 'Job speaketh without knowledge, and his words are without discernment.'

34:36 Would that Job were tried unto the end, because of his answering like wicked men.

34:37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

Chapter 35

35:1 Moreover Elihu answered and said:

35:2 Thinkest thou this to be thy right, or sayest thou: 'I am righteousness before God',

35:3 That thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than if I had sinned?'

35:4 I will give thee answer, and thy companions with thee.

35:5 Look unto the heavens, and see; and behold the skies, which are higher than thou.

35:6 If thou hast sinned, what doest thou against Him? And if thy transgressions be multiplied, what doest thou unto Him?

35:7 If thou be righteous, what givest thou Him? Or what receiveth He of thy hand?

35:8 Thy wickedness concerneth a man as thou art; and thy righteousness a son of man.

35:9 By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty.

35:10 But none saith: 'Where is God my Maker, who giveth songs in the night;

35:11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?'

35:12 There they cry, but none giveth answer, because of the pride of evil men.

35:13 Surely God will not hear vanity, neither will the Almighty regard it.

35:14 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him.

35:15 And now, is it for nought that He punished in His anger? And hath He not full knowledge of arrogance?

35:16 But Job doth open his mouth in vanity; he multiplieth words without knowledge.

Chapter 36

36:1 Elihu also proceeded, and said:

36:2 Suffer me a little, and I will tell thee; for there are yet words on God's behalf.

36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

36:4 For truly my words are not false; one that is upright in mind is with thee.

36:5 Behold, God is mighty, yet He despiseth not any; He is mighty in strength of understanding.

36:6 He preserveth not the life of the wicked; but giveth to the poor their right.

36:7 He withdraweth not His eyes from the righteous; but with kings upon the throne He setteth them for ever, and they are exalted.

36:8 And if they be bound in fetters, and be holden in cords of affliction;

36:9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly.

36:10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

36:11 If they hearken and serve Him, they shall spend their days in prosperity, and their years in pleasures.

36:12 But if they hearken not, they shall perish by the sword, and they shall die without knowledge.

36:13 But they that are godless in heart lay up anger; they cry not for help when He bindeth them.

36:14 Their soul perisheth in youth, and their life as that of the depraved.

36:15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

36:16 Yea, He hath allured thee out of distress into a broad place, where there is no straitness; and that which is set on thy table is full of fatness;

36:17 And thou art full of the judgment of the wicked; judgment and justice take hold on them.

36:18 For beware of wrath, lest thou be led away by thy sufficiency; neither let the greatness of the ransom turn thee aside.

36:19 Will thy riches avail, that are without stint, or all the forces of thy strength?

36:20 Desire not the night, when peoples are cut off in their place.

36:21 Take heed, regard not iniquity; for this hast thou chosen rather than affliction.

36:22 Behold, God doeth loftily in His power; who is a teacher like Him?

36:23 Who hath enjoined Him His way? Or who hath said: 'Thou hast wrought unrighteousness'?

36:24 Remember that thou magnify His work, whereof men have sung.

36:25 All men have looked thereon; man beholdeth it afar off.

36:26 Behold, God is great, beyond our knowledge; the number of His years is unsearchable.

36:27 For He draweth away the drops of water, which distil rain from His vapour;

36:28 Which the skies pour down and drop upon the multitudes of men.

36:29 Yea, can any understand the spreadings of the clouds, the crashings of His pavilion?

36:30 Behold, He spreadeth His light upon it; and He covereth the depths of the sea.

36:31 For by these He judgeth the peoples; He giveth food in abundance.

36:32 He covereth His hands with the lightning, and giveth it a charge that it strike the mark.

36:33 The noise thereof telleth concerning it, the cattle also concerning the storm that cometh up.

Chapter 37

37:1 At this also my heart trembleth, and is moved out of its place.

37:2 Hear attentively the noise of His voice, and the sound that goeth out of His mouth.

37:3 He sendeth it forth under the whole heaven, and His lightning unto the ends of the earth.

37:4 After it a voice roareth; He thundereth with the voice of His majesty; and He stayeth them not when His voice is heard.

37:5 God thundereth marvellously with His voice; great things doeth He, which we cannot comprehend.

37:6 For He saith to the snow: 'Fall thou on the earth'; likewise to the shower of rain, and to the showers of His mighty rain.

37:7 He sealeth up the hand of every man, that all men whom He hath made may know it.

37:8 Then the beasts go into coverts, and remain in their dens.

37:9 Out of the Chamber cometh the storm; and cold out of the north.

37:10 By the breath of God ice is given, and the breadth of the waters is straitened.

37:11 Yea, He ladeth the thick cloud with moister, He spreadeth abroad the cloud of His lightning;

37:12 And they are turned round about by His guidance, that they may do whatsoever He commandeth them upon the face of the habitable world:

37:13 Whether it be for correction, or for His earth, or for mercy, that He cause it to come.

37:14 Hearken unto this, O Job; Stand still, and consider the wondrous works of God.

37:15 Dost thou know how God enjoineth them, and causeth the lightning of His cloud to shine?

37:16 Dost thou know the balancings of the clouds, the wondrous works of Him who is perfect in knowledge?

37:17 Thou whose garments are warm, when the earth is still by reason of the south wind;

37:18 Canst thou with Him spread out the sky, which is strong as a molten mirror?

37:19 Teach us what we shall say unto Him; for we cannot order our speech by reason of darkness.

37:20 Shall it be told Him that I would speak? Or should a man wish that he were swallowed up?

37:21 And now men see not the light which is bright in the skies; but the wind passeth, and cleanseth them.

37:22 Out of the north cometh golden splendour, about God is terrible majesty.

37:23 The Almighty, whom we cannot find out, is excellent in power, yet to judgment and plenteous justice He doeth no violence.

37:24 Men do therefore fear Him; He regardeth not any that are wise of heart.

Chapter 38

38:1 Then the Lord answered Job out of the whirlwind, and said:

38:2 Who is this that darkeneth counsel by words without knowledge?

38:3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

38:4 Where wast thou when I laid the foundations of the earth? Declare, if thou hast the understanding.

38:5 Who determined the measures thereof, if thou knowest? Or who stretched the line upon it?

38:6 Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof,

38:7 When the morning stars sang together, and all the sons of God shouted for joy?

38:8 Or who shut up the sea with doors, when it broke forth, and issued out of the womb;

38:9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

38:10 And prescribed for it My decree, and set bars and doors,

38:11 And said: 'Thus far shalt thou come, but no further; and here shall thy proud waves be stayed'?

38:12 Hast thou commanded the morning since thy days began, and caused the dayspring to know its place;

38:13 That it might take hold of the ends of the earth, and the wicked be shaken out of it?

38:14 It is changed as clay under the seal; and they stand as a garment.

38:15 But from the wicked their light is withholden, and the high arm is broken.

38:16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?

38:17 Have the gates of death been revealed unto thee? Or hast thou seen the gates of the shadow of death?

38:18 Hast thou surveyed unto the breadths of the earth? Declare, if thou knowest it all.

38:19 Where is the way to the dwelling of light, and as for darkness, where is the place thereof;

38:20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

38:21 Thou knowest it, for thou wast then born, and the number of thy days is great!

38:22 Hast thou entered the treasuries of the snow, or hast thou seen the treasuries of the hail,

38:23 Which I have reserved against the time of trouble, against the day of battle and war?

38:24 By what way is the light parted, or the east wind scattered upon the earth?

38:25 Who hath cleft a channel for the waterflood, or a way for the lightning of the thunder;

38:26 To cause it to rain on a land where no man is, on the wilderness, wherein there is no man;

38:27 To satisfy the desolate and waste ground, and to cause the bud of the tender herb to spring forth?

38:28 Hath the rain a father? Or who hath begotten the drops of dew?

38:29 Out of whose womb came the ice? And the hoar-frost of heaven, who hath gendered it?

38:30 The waters are congealed like stone, and the face of the deep is frozen.

38:31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

38:32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons?

38:33 Knowest thou the ordinances of the heavens? Canst thou establish the dominion thereof in the earth?

38:34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

38:35 Canst thou send forth lightnings, that they may go, and say unto thee: 'Here we are'?

38:36 Who hath put wisdom in the inward parts? Or who hath given understanding to the mind?

38:37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,

38:38 When the dust runneth into a mass, and the clods cleave fast together?

38:39 Wilt thou hunt the prey for the lioness? Or satisfy the appetite of the young lions,

38:40 When they couch in their dens, and abide in the covert to lie in wait?

38:41 Who provideth for the raven his prey, when his young ones cry unto God, and wander for lack of food?

Chapter 39

39:1 Knowest thou the time when the wild goats of the rock bring forth? Or canst thou mark when the hinds do calve?

39:2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

39:3 They bow themselves, they bring forth their young, they cast out their fruit.

39:4 Their young ones wax strong, they grow up in the open field; they go forth, and return not again.

39:5 Who hath sent out the wild ass free? Or who hath loosed the bands of the wild ass?

39:6 Whose house I have made the wilderness, and the salt land his dwelling-place.

39:7 He scorneth the tumult of the city, neither heareth he the shoutings of the driver.

39:8 The range of the mountains is his pasture, and he searcheth after every green thing.

39:9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib?

39:10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

39:11 Wilt thou trust him, because his strength is great? Or wilt thou leave thy labour to him?

39:12 Wilt thou rely on him, that he will bring home thy seed, and gather the corn of thy threshing-floor?

39:13 The wing of the ostrich beateth joyously; but are her pinions and feathers the kindly stork's?

39:14 For she leaveth her eggs on the earth, and warmeth them in dust,

39:15 And forgetteth that the foot may crush them, or that the wild beast may trample them.

39:16 She is hardened against her young ones, as if they were not hers; though her labour be in vain, she is without fear;

39:17 Because God hath deprived her of wisdom, neither hath He imparted to her understanding.

39:18 When the time cometh, she raiseth her wings on high, and scorneth the horse and his rider.

39:19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness?

39:20 Hast thou made him to leap as a locust? The glory of his snorting is terrible.

39:21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

39:22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

39:23 The quiver rattleth upon him, the glittering spear and the javelin.

39:24 He swalloweth the ground with storm and rage; neither believeth he that it is the voice of the horn.

39:25 As oft as he heareth the horn he saith: 'Ha, ha!' and he smelleth the battle afar off, the thunder of the captains, and the shouting.

39:26 Doth the hawk soar by thy wisdom, and stretch her wings toward the south?

39:27 Doth the vulture mount up at thy command, and make her nest on high?

39:28 She dwelleth and abideth on the rock, upon the crag of the rock, and the stronghold.

39:29 From thence she spieth out the prey; her eyes behold it afar off.

39:30 Her young ones also suck up blood; and where the slain are, there is she.

Chapter 40

40:1 Moreover the Lord answered Job, and said:

40:2 Shall he that reproveth contend with the Almighty? He that argueth with God, let him answer it.

40:3 Then Job answered the Lord, and said:

40:4 Behold, I am of small account; what shall I answer Thee? I lay my hand upon my mouth.

40:5 Once have I spoken, but I will not answer again; yea, twice, but I will proceed no further.

40:6 Then the Lord answered Job out of the whirlwind, and said:

40:7 Gird up thy loins now like a man; I will demand of thee, and declare thou unto Me.

40:8 Wilt thou even make void My judgment? Wilt thou condemn Me, that thou mayest be justified?

40:9 Or hast thou an arm like God? And canst thou thunder with a voice like Him?

40:10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

40:11 Cast abroad the rage of thy wrath; and look upon every one that is proud, and abase him.

40:12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

40:13 Hide them in the dust together; bind their faces in the hidden place.

40:14 Then will I also confess unto thee that thine own right hand can save thee.

40:15 Behold now behemoth, which I made with thee; he eateth grass as an ox.

40:16 Lo now, his strength is in his loins, and his force is in the stays of his body.

40:17 He straineth his tail like a cedar; the sinews of his thighs are knit together.

40:18 His bones are as pipes of brass; his gristles are like bars of iron.

40:19 He is the beginning of the ways of God; He only that made him can make His sword to approach unto him.

40:20 Surely the mountains bring him forth food, and all the beasts of the field play there.

40:21 He lieth under the lotus-trees, in the covert of the reed, and fens.

40:22 The lotus-trees cover him with their shadow; the willows of the brook compass him about.

40:23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

40:24 Shall any take him by his eyes, or pierce through his nose with a snare?

40:25 Canst thou draw out leviathan with a fish-hook? or press down his tongue with a cord?

40:26 Canst thou put a ring into his nose? or bore his jaw through with a hook?

40:27 Will he make many supplications unto thee? or will he speak soft words unto thee?

40:28 Will he make a covenant with thee, that thou shouldest take him for a servant for ever?

40:29 Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens?

40:30 Will the bands of fishermen make a banquet of him? Will they part him among the merchants?

40:31 Canst thou fill his skin with barbed irons? or his head with fish-spears?

40:32 Lay thy hand upon him; think upon the battle, thou wilt do so no more.

Chapter 41

41:1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

41:2 None is so fierce that dare stir him up; who then is able to stand before Me?

41:3 Who hath given Me anything beforehand, that I should repay him? Whatsoever is under the whole heaven is Mine.

41:4 Would I keep silence concerning his boastings, or his proud talk, or his fair array of words?

41:5 Who can uncover the face of his garment? Who shall come within his double bridle?

41:6 Who can open the doors of his face? Round about his teeth is terror.

41:7 His scales are his pride, shut up together as with a close seal.

41:8 One is so near to another, that no air can come between them.

41:9 They are joined one to another; they stick together, that they cannot be sundered.

41:10 His sneezings flash forth light, and his eyes are like the eyelids of the morning.

41:11 Out of his mouth go burning torches, and sparks of fire leap forth.

41:12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes.

41:13 His breath kindleth coals, and a flame goeth out of his mouth.

41:14 In his neck abideth strength, and dismay danceth before him.

41:15 The flakes of his flesh are joined together; they are firm upon him; they cannot be moved.

41:16 His heart is as firm as a stone; yea, firm as the nether millstone.

41:17 When he raiseth himself up, the mighty are afraid; by reason of despair they are beside themselves.

41:18 If one lay at him with the sword, it will not hold; nor the spear, the dart, nor the pointed shaft.

41:19 He esteemeth iron as straw, and brass as rotten wood.

41:20 The arrow cannot make him flee; slingstones are turned with him into stubble.

41:21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

41:22 Sharpest potsherds are under him; he spreadeth a threshing-sledge upon the mire.

41:23 He maketh the deep to boil like a pot; he maketh the sea like a seething mixture.

41:24 He maketh a path to shine after him; one would think the deep to be hoary.

41:25 Upon earth there is not his like, who is made to be fearless.

41:26 He looketh at all high things; he is king over all the proud beasts.

Chapter 42

42:1 Then Job answered the Lord, and said:

42:2 I know that Thou canst do every thing, and that no purpose can be withholden from Thee.

42:3 Who is this that hideth counsel without knowledge? Therefore have I uttered that which I understood not, things too wonderful for me, which I knew not.

42:4 Hear, I beseech Thee, and I will speak; I will demand of Thee, and declare Thou unto me.

42:5 I had heard of Thee by the hearing of the ear; but now mine eye seeth Thee;

42:6 Wherefore I abhor my words, and repent, seeing I am dust and ashes.

42:7 And it was so, that after the Lord had spoken these words unto Job, the Lord said to Eliphaz the Temanite: 'My wrath is kindled against thee, and against thy two friends; for ye have not spoken of Me the thing that is right, as My servant Job hath.

42:8 Now therefore, take unto you seven bullocks and seven rams, and go to My servant Job, and offer up for yourselves a burnt-offering; and

My servant Job shall pray for you; for him will I accept, that I do not unto you aught unseemly; for ye have not spoken of Me the thing that is right, as my servant Job hath.'

42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the Lord commanded them; and the Lord accepted Job.

42:10 And the Lord changed the fortune of Job, when he prayed for his friends; and the Lord gave Job twice as much as he had before.

42:11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the Lord had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

42:12 So the Lord blessed the latter end of Job more than his beginning; and he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

42:13 He had also seven sons and three daughters.

42:14 And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch.

42:15 And in all the land were no women found so fair as the daughters of Job; and their father gave them inheritance among their brethren.

42:16 And after this Job lived a hundred and forty years, and saw his sons, and his sons' sons, even four generations.

42:17 So Job died, being old and full of days.

The Voice of the Prophets:

Wisdom of the Ages, Volume 3 of 12

Compiled By Marilynn Hughes

The Out-of-Body Travel Foundation!

www.outofbodytravel.org



Photo by Harvey Kushner

The purpose of this series of texts is very simple. We have striven to compile the best of the better known *and* the least known of the ancient sacred texts from every religion throughout the world and throughout time.

It is our hope that this series of volumes makes it possible for a lay reader to truly access some of the most important world literature in religion without having to have a library of 5,000 books in their possession. In these volumes, you will find everything you need to know to have a well-rounded and deep understanding of the many different faiths and belief systems in our world.

As you peruse these texts, you may be surprised to find that the words of Ancient Egyptian Prophet Hermes from 5,000 years ago are not nearly so distant from the words of Christianity 2,000 years ago, nor the words of Baha'u'llah just 175 years ago - as most of us might think.

There's a thread of unity which merges and molds these traditions together, and that unity comes from the One True God who has spoken through each and every one of them during their sojourn and time on this Earth. It is our duty to preserve the line of wisdom which travels throughout the ages through the voice of the Prophets.

Welcome to the journey of your life wherein you will travel to every ancient, medieval and modern world and soar through the minds of the greatest prophets, mystics, saints and sages that have walked this Earth!

Go to our Website at:

www.outofbodytravel.org

For more information!

Ten Commandments

*From the Tanakh, The Holy Scriptures, JPS Translation
according to the Traditional Hebrew Text, Exodus 20,
Jewish Publication Society, 1985*

Mitzvoth (Commandments)

*Taken from 'The Concise Book of Mitzvoth, The Chofetz
Chayim, Feldheim Publishers, Jerusalem/New York, 1990*

The Torah Book of Job

*From the Tanakh, The Holy Scriptures, JPS Translation
according to the Traditional Hebrew Text, Exodus 20,
Jewish Publication Society, 1985*

Go to our Website at:

www.outofbodytravel.org

For more information!